



Capitol Connection Q&A for Contractors
By Shauna Krause, President, Capitol Services, Inc.

A 'digital' question gets us rolling! I will 'blast' through another while under pressure to clean up some confusion about power washing before wrapping up 'history' for our last contractor...

Q: I have a question regarding the fingerprinting process. If I am understanding correctly, because I am an out of state resident, I need to take the fingerprint card to a police or sheriff's office here in Alabama, complete it and mail it in. It sounds like the LiveScan service is for CA residents only. Is this correct?

A: Live scan services are not for California *residents* only, however live scan fingerprints for the CSLB can only be done in California in order for them to be sent electronically. If you do the fingerprints outside of California, it can add weeks, and sometimes months, to the process.

Q: Our company does pressure washing (or power washing). One of my clients recently requested to have our Contractor's license number in order to complete their project. We have been doing pressure washing for over eight years without a Contractor's license. We don't use any chemicals or detergents or soaps or any abrasive materials that are typically used in water blasting. Our equipment setup uses water at 3,500 PSI and 4.7 GPM. It was my understanding that it was considered water "blasting" when it reached at least 10,000 PSI and 8 GPM, in which case a contractor's license would be necessary. Can you clarify?

A: If the cost of the pressure washing/blasting project is over \$500, including labor and materials, a Contractor's License will be required. The "C-61""D38" (Sand and Water Blasting) classification would be the license you would need to obtain.

Q: I have had a Responsible Managing Employee (RME) on my license since its inception. He left the company in March of last year (2018). I applied to add myself as the Qualifier shortly after he resigned, and I requested a 90-day extension, which was granted. I had several personal matters come up during the process, including a death in the family, and I kept having to re-schedule my exams. I had until September to replace the RME, but the process was actually completed in early August. If you look at my license online, it shows the former RME Disassociated on March 14th and then I became the Responsible Managing Officer (RMO) on August 8th. One of my current clients has an attorney who is looking at my license and stating that it was suspended from June 14th thru August 7th due to not having a Qualifier. I understand that would make sense-if I wasn't granted the 90-day extension. How do I prove that my license has been in good standing all along?

A: The only way to show proof of that would be to order a Certified License History from the CSLB which will give you the history of any suspensions, expirations, etc. We can order the documents for you so please contact us if you'd like our assistance.

Contractor's Note: We have a new *mailing address* below to update your contact files!

While knowledge is power, knowing where to go for the answers is half the battle. Get expert assistance immediately when you call 866-443-0657, email info@cutredtape.com, or write us at *Capitol Services, Inc., 3609 Bradshaw Rd, Ste H, #343, Sacramento, CA 95827*. Research past columns at www.cutredtape.com.

Corporate Formalities: A Necessary Part of Business

Many benefits exist in choosing to create a corporation or limited liability company (“LLC”) as your business entity. However, what attracts most people to these entities is the protection they afford the business owner(s) against personal liability for the business’ obligations, debts, and other liabilities. Whatever reason prompts your decision to form a corporation or LLC, if you are like many smaller businesses, once the formation process is over its back to business as usual.

However, in order to keep the protection against personal liability associated with a corporation or LLC, the business must engage in, what are known as corporate formalities. Corporate formalities are formal actions that must be taken by a corporation or LLC in order to maintain the benefits associated with that business entity. These corporate formalities may be required under California law, by the bylaws, and/or by the operating agreement of your business.

When your business is formed as a corporation, many of the corporate formalities exist as part of California’s Corporations Code (“CCC”). These formalities include: (1) holding annual meetings (CCC § 600); (2) regularly electing directors (CCC § 301); (3) keeping meeting minutes (CCC § 1500); and (4) maintaining accurate corporate records (CCC § 1500). While these are only a few of the corporate formalities existing for corporations in the State of California, these formalities are often overlooked or put off by smaller businesses because they are either unknown to the business or are intended to be complied with later, as the actual running of the business takes priority.

If you select an LLC as the entity type for your business, the corporate formalities are less stringent than those of a corporation, and less likely to be required by California law. For example, California law does not require an LLC to hold an annual meeting, which lessens or eliminates the need to keep meeting minutes, and an LLC need not have a board of directors. California law *does* require that an LLC maintain accurate records, however. (CCC § 17701.13).

It is also important to pay attention to the corporation’s obligations listed in the bylaws, or the LLC’s obligations listed in the operating agreement, as both of these documents may provide additional corporate formalities for the business.

Personal Liability

Generally, the shareholders, officers, and directors of a corporation cannot be held personally liable for corporate debts, obligations, and other liabilities since the corporation is its own separate entity. However, courts may disregard the separate corporate entity of a business and attach personal liability in certain circumstances; an act known as piercing the corporate veil. In determining whether or not it is appropriate to pierce the corporate veil, one of the factors courts consider is adherence to corporate formalities. (*See Tomaselli v. Transamerica Ins. Co* (1994) 25 Cal.App.4th 1269; *Auer v. Frank* (1964) 227 Cal.App.2d 396; *Wheeler v. Superior Mortg. Co.* (1961) 196 Cal.App.2d 822.) Where corporate formalities are disregarded, this factor tends to weigh in support of a personal liability finding.

As with corporations, California law also provides personal liability protections to members of an LLC due to the LLC’s separate entity status. (CCC § 1773.04). And while this same statute allows the corporate veil of an LLC to be pierced, it expressly provides that the failure to hold meetings of the members, or observe corporate formalities associated with said meetings shall not be a factor tending to establish personal liability. This acknowledges the fact that annual meetings are not statutorily required. However, courts are not prevented from

considering the disregard of corporate formalities, related to holding member meetings or otherwise, where the LLC's operating agreement provides for such formalities.

Although it may not guarantee protection against personal liability where a plaintiff personally names an owner, officer, director, or manager of a corporation or an LLC, by complying with the statutory, bylaw, and/or operating agreement corporate formalities you may help tip a court's assessment in your favor.

The Corporate Memory

Protection against personal liability aside, ensuring that complete and accurate corporate records and meeting minutes are maintained also serves as a means of preserving the corporate "memory." (*Hurwitz v. Gross* (1907) 5 Cal.App.614, 621.) The corporate "memory" may be used as evidence in the event the business brings or defends against a lawsuit. (*Union Trust Co. of San Francisco v. Dickinson* (1916) 30 Cal.App. 91, 99.) By complying with your business' corporate formalities, not only are you taking an active role in maintaining your business' separate legal status, but you are producing the corporate record which can be used should a lawsuit arise between your business and an outside plaintiff, or your business and an inside plaintiff.

Although many of the corporate formalities associated with running a corporation and LLC may seem tedious and insignificant, it is necessary to observe them. But keep in mind that this observation need not be overly formal and should not be intimidating.

If your business is a corporation, or your LLC's operating agreement requires an annual meeting, make sure that the meeting is timely held. However, don't feel as though this meeting needs to be a big production. Depending on your business' culture, the annual meeting may be as formal or informal an affair as desired. The important part is to provide proper notice for the meeting, actually hold the meeting, and keep meeting minutes (this is also true for any special meetings held). While meeting minutes are intended to be a concise and accurate statement of what occurred at the meeting, it is generally recommended that you include the date, time and location of the meeting; the purpose of the meeting; the person(s) present and/or absent; if notice was provided or waived; and what motions, actions, or resolutions took place at the meeting.

By paying attention to your business' corporate formalities now, you are taking a proactive step toward maintaining the personal liability protection you likely sought in choosing to form a corporation or an LLC.

Article by Hannah C. Kreuser, Esq. in 2019. Ms. Kreuser is part of Porter Law Group, Inc. in Sacramento, California. www.porterlaw.com.

Recording a Mechanic's Lien? Hold Your Horses!

By: Sharice B. Marootian
Abdulaziz, Grossbart & Rudman

We have all heard of mechanic's liens being invalid when they are recorded after the statutory deadline (generally, 90 days from completion of the work, with certain exceptions). But did you know that your mechanic's lien can also be deemed invalid if it recorded too early?

That was exactly the outcome in a recent California Court of Appeal case entitled *Precision Framing Systems, Inc. v. Henry Luzuriaga*. In this case, Henry and Deborah Luzuriaga undertook to construct a veterinary hospital. They hired a general contractor and architect. The general contractor then hired Precision Framing Systems, Inc. ("Precision") as the framing subcontractor. Precision contracted with Inland Empire Truss, Inc. ("Inland") for design and fabrication of the trusses. Although Inland contracted solely with Precision and invoiced Precision, it was paid directly by the construction lender.

The chronology of events is important in this case. Therefore, I will bullet point them:

- July 24, 2013: Precision started work on framing
- July 29, 2013: Inland delivered the trusses
- August 2, 2013: Precision began installing the trusses
- August 7, 2013: City issued a correction notice relating to the trusses
- August 14, 2013: Precision notified Inland that the trusses were defective
- Later in August 2013: Inland carried out repairs to the trusses
- December 9, 2013: City issued a second correction notice relating to the trusses
- December 23, 2013: General contractor and Precision's superintendent walked the project

The general contractor found that Precision's work was complete and fully in compliance with the plans and specifications. At that point, according to the general contractor, Precision had completed its scope of work. The city approved Precision's framing work. However, the owner refused to pay Precision and later locked out all contractors.

- January 2, 2014: Precision recorded its mechanic's lien claim for \$53,268.16
- Between January 20 – 29, 2014: Precision first became aware of the correction notices, although Precision had communicated with Inland in January 2014 regarding repairs Inland would be performing
- January 29, 2014: Owner took the position that Precision's mechanic's lien was premature because it had not yet completed its scope of work and because the correction notices were still outstanding. She even confirmed with Precision that it intended "on completing any work pursuant to [their] contract"
- On February 12 or 13, 2014: Inland carried out repairs which took two or three hours

When Precision filed suit to foreclose on the mechanic's lien, the owner filed a cross-complaint. The court granted summary judgment against Precision ruling that the mechanic's lien claim was filed prematurely. In other words, it was filed before Precision ceased to provide work. Precision appealed the decision claiming (1) that the word "cease" within the meaning of the statute can be a gradual process, (2) the repair was not part of Precision's work, (3) Precision had completed all of its work before it recorded the mechanic's lien, and (4) the repairs were done by Inland. The Court of Appeal affirmed the trial court ruling and held that Precision had not yet ceased work with it recorded its mechanic's lien.

Although the mechanic's lien is a creditors' remedy stemming from the California constitution, a claimant must observe and comply with the statutory provisions in order to enforce the lien. The important statute, Civil Code Section 8414, provides:

"A claimant other than a direct contractor may not enforce a lien unless the claimant records a claim of lien within the following times:

- (a) After the claimant ceases to provide work.
- (b) Before the earlier of the following times:
 1. Ninety days after completion of the work of improvement.
 2. Thirty days after the owner records a notice of completion or cessation."

If filed prematurely, a mechanic's lien is void and cannot be enforced. The court defines the word "cease" as meaning "to end." If it is in the process of ending, it can end gradually (*ceasing*), but it has not *ceased* for purposes of the statute. The court held that the statutory definition of "work of improvement" includes both construction and repairs. Therefore, it had to analyze whether the repairs performed by Inland were part of the "scheme of improvement as a whole." If they were, then the time to file a mechanic's lien runs from repairs done after other work is complete.

Precision's contract stated that the contract price was "for labor, lumber, trusses, and hardware necessary to complete the...project." Since the contract called for Precision to supply the trusses *necessary to complete the project*, not merely trusses in conformity with the plans, the project could not be completed as long as the notices of correction were outstanding. Further, Inland was deemed Precision's subcontractor, even though it was paid direct by the lender. Therefore, the repair of the trusses was within Precision's scope of work, and until these repairs were complete, Precision had not "cease[d] to provide work."

Finally, although Precision claims it did not know of correction notices when it recorded the lien, the claimant's subjective knowledge as to whether it has ceased to provide work is not relevant. In fact, Precision could have recorded its mechanic's lien claim again after the repairs were performed and avoided this harsh outcome!



Sharice Marootian, partner at Abdulaziz, Grossbart & Rudman, is an attorney and licensed real estate broker, practicing in the areas of construction and real estate law. Sharice assists contractors, subcontractors, and material suppliers in various construction disciplines prevent and resolve construction related disputes. She also counsels and represents owners involved in private construction projects and real estate disputes. Abdulaziz, Grossbart & Rudman provides this information as a service to its friends & clients and it does not establish an attorney-client relationship with the reader. This document is of a general nature and is not a substitute for legal advice. Since laws change frequently, contact an attorney before using this information. Sharice Marootian can be reached at Abdulaziz, Grossbart & Rudman: (818) 760-2000 or by E-Mail at sbm@agrlaw.com, or at www.agrlaw.com

Sept / Oct 2019

Jan / Feb 2019



Nevada County Contractors' Association

SAVE THE DATE!

Country Christmas Holiday Party

Thursday, December 5th at 5pm
at the NCCA

Sponsorships Available Now

Shotgun Sponsor - \$1000

Fireside Sponsor - \$750

Wreath Sponsor - \$500

Rustler Sponsor - \$200

A red ceramic mug with white snowflake and star patterns is positioned on the right side of the page, partially overlapping the text area. It has a handle on the left and sits on a saucer.

Event is 100% sponsor funded and free to attend. Thank you Sponsors!

More Information:

nccabuildingpros.com/events

530-274-1919 or ncoffice@pacbell.net



Nevada County Contractors' Association

Country Christmas Holiday Party Sponsorships

Shotgun Sponsor - \$1000

- Logo on the Event Invitation
- Display in NCCA lobby for the month of December
 - Sign displayed during the event
- $\frac{1}{4}$ page Ad in the NCCA e-Bulletin for 6 months

Fireside Sponsor - \$750

- Logo on blankets to keep our guests warm on the patio.
(to be given away at NCCA during the month of December)
 - Sign displayed during the event
- Business card ad in the e-bulletin for 3 months

Wreath Sponsor - \$500

- Sponsor wreath displayed in the lobby for the month of December
 - Business card ad in the e-bulletin for 3 months

Rustler Sponsor - \$200

- Sign displayed during the event
- Business card ad in the e-bulletin for 3 months

Event is 100% sponsor funded. Thank you Sponsors!

More Information at nccabuildingpros.com/events

530-274-1919 or ncoffice@pacbell.net

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CET 0805 Introduction to Safety for the Building Trade

1/10-1/18, Friday & Saturday ONLY, 9-3:50pm

Provides an introduction to safety and health hazards that workers may encounter on construction sites, including employee and employer rights and responsibilities. Upon successful completion, 10-hour OSHA card issued by instructor. (pass/no pass grading) (noncredit)

CET 0806 Introduction to Building Trades & Tools

1/31-2/22, Friday & Saturday ONLY, 9-5pm

Prerequisite: Completion of CET 0805 with grade of "Pass"

Provides an overview of the local/regional building trade industry. Introduces students to the proper and safe operation of hand and power tools used in construction. (pass/no pass grading) (noncredit)

CET 0807 Basic Material Handling & Building

2/28-3/21, Friday & Saturday ONLY, 9-3:50pm

Prerequisite: Completion of CET 0806 with grade of "Pass"

Provides an overview of building materials, construction techniques, and related building codes. Introduces students to basic trades including plumbing, electrical, and HVAC. (pass/no pass grading) (noncredit)



For questions about any of the programs and classes offered at the Nevada County Campus, contact Counseling at 530.274.5303.

Apply TODAY at [sierracollege.edu!](http://sierracollege.edu)

Contact Admissions & Records for assistance at 530.274.5302.

APPLICATIONS PROCESSED

County of Nevada

| Owner | | Contractor |
|----------------------|--|--|
| 192783 10/21/2019 | WYMAN GLENN R & SARAH A | 5 STAR ROOFING |
| Issued 21-15-0003 | 23146 SEQUOIA CT 95602 | 4748 ROBIN CT ROCKLIN 95677 |
| | 23146 SEQUOIA CT Auburn 95602 | Reroof |
| 192785 10/21/2019 | SUSANNE HOWRY BARGER TRUST | All Phase Heating and Air |
| Issued 33-44-0026 | 17648 LAKE FOREST DR 95946 | 731 S Auburn St Grass Valley 95945 |
| | 17648 LAKE FOREST DR Penn Valley 95946 | Mechanical |
| 192786 10/21/2019 | BARTOLI DONALD J & SHIRLEE A TRSTES | WESTHAVEN INC |
| Issued 35-03-0021 | 15720 SHANNON WAY 95959 | 800 NORHTGATE DR YUBA CITY 95991 |
| | 15720 SHANNON WAY Nevada City 95959 | Solar Array |
| 192788 10/21/2019 | HAUCK PAUL D & MARY E TRSTES | SUSTAINABLE ENERGY GROUP INC |
| Issued 33-09-0010 | 5070 ADALIS DR 95758 | P O BOX 721 NEVADA CITY 95959 |
| | 11489 PHOEBE CT Penn Valley 95946 | Solar Array |
| 192789 10/21/2019 | MITCHELL BRAD S & TARA L | All Phase Heating and Air |
| Issued -68-9023 | 13177 BRUNSWICK RD 95945 | 731 S Auburn St Grass Valley 95945 |
| | 13177 BRUNSWICK ROAD Grass Valley 95945 | Mechanical |
| 192790 10/21/2019 | KEMPENAAR CORNELIUS & LAURIE TRSTES | OWNER/BUILDER |
| Issued 39-23-0056 | 12952 ANVIL RD 95945 | Same as Site address Same As SAMEAS |
| | 12952 ANVIL ROAD Grass Valley 95945 | Solar Array |
| 192791 10/21/2019 | VEGA SYLVIA | All Phase Heating and Air |
| Issued 5-10-8063 | 10818 CASTAWAY CT 95975 | 731 S Auburn St Grass Valley 95945 |
| | 10818 CASTAWAY COURT Rough And Ready 95975 | Mechanical |
| 192792 10/21/2019 | LEON-HERRERA DARAH K & OSCAR D | OWNER/BUILDER |
| Issued 4-44-1069 | 17125 STATE HWY 49 95959 | Same as Site address Same As SAMEAS |
| | 17125 STATE HIGHWAY 49 Nevada City 95959 | Reroof |
| 192793 10/21/2019 | A FORTGANG REVOCABLE TRUST | OWNER/BUILDER |
| Issued 54-33-0006 | 10042 WOLF RD STE B17 95949 | Same as Site address Same As SAMEAS |
| | 22770 PERIMETER ROAD Grass Valley 95949 | Electrical |

County of Nevada

| Owner | | Contractor |
|-------------------------|---|--|
| 192794 10/21/2019 | EVANS JAMES M OR PATRICIA L TRSTES | OWNER/BUILDER |
| Issued 21-21-0024 | 12660 LAKESHORE NORTH 95602 | Same as Site address Same As SAMEAS |
| | 12660 LAKESHORE NORTH Auburn 95602 | Electrical |
| 192795 10/21/2019 | SIVERTSEN WILLIAM M & ELEANOR A | JAMES PETERSEN INDUSTRIES INC |
| Issued 31-11-0023 | 17885 HUCKLEBERRY DR 95946 | 39300 CIVIC CENTER DRIVE FREMONT 94538 |
| | 17885 HUCKLEBERRY DR Penn Valley 95946 | Reroof |
| 192796 10/21/2019 | PAPARARO DANIEL K & LISA R | SUN'S ROOFING |
| Issued 23-34-0013 | 14862 PAMMY WAY 95949 | 3052 SEAN DRIVE LIVE OAK 95953 |
| | 14862 PAMMY WAY Grass Valley 95949 | Reroof |
| 192797 10/21/2019 | HELMS DIANNA L | KIP CRAIG CONSTRUCTION |
| In Review 8-02-0047 | 11184 SLATE CREEK RD 95945 | 15048 MONTE VISTA DRIVE NEVADA CITY 95959 |
| | 11184 SLATE CREEK ROAD Grass Valley 95945 | Residential Addition |
| 192798 10/21/2019 | RANDALL CYNTHIA TRSTE | GRASS VALLEY AIR CONDITIONING INC |
| Issued 8-19-0007 | 10488 ALTA ST 95945 | 12805 LOMA RICA DRIVE Grass Valley 95945 |
| | 10488 ALTA ST Grass Valley 95945 | Mechanical |
| 192800 10/21/2019 | CABE ANNA L & WESTLY L | P B C ENTERPRISES |
| In Review 57-32-0046 | 21466 RUCKER CT 95949 | 4760 ROCKLIN RD ROCKLIN 95677 |
| | 21466 RUCKER CT Grass Valley 95949 | Covered Deck, Patio or Porch |
| 192801 10/21/2019 | WATSON TOM W & JANET L TRSTES | OWNER/BUILDER |
| Issued 31-16-0046 | 13828 LAKE WILDWOOD DR 95946 | Same as Site address Same As SAMEAS |
| | 13828 LAKE WILDWOOD DR Penn Valley 95946 | Generator |
| 192802 10/21/2019 | PAGAN ED & LINDI JO | EMPIRE CONSTRUCTION |
| In Review 20-56-0002 | 10856 LANTANA LN 95945 | 10856 LANTANA LANE GRASS VALLEY 95945 |
| | 16763 NORLENE WAY Grass Valley 95949 | New Residence |
| 192803 10/21/2019 | PETER FAMILY 2008 REVOCABLE LIVING TRUST | Sherman Brothers Construction and Roofing |
| Issued 21-18-0007 | 12864 LAKESHORE N 95602 | P. O. Box 573 Loomis 95650 |
| | 12864 LAKESHORE NORTH Auburn 95602 | Reroof |

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Grass Valley, CA 95945

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APPLICATIONS PROCESSED

County of Nevada

| Owner | | Contractor |
|--|---|---|
| 192804 10/21/2019 Issued 33-38-0032 | THOMPSON JOHN P ETAL 12851 LAKE WILDWOOD DR 95946 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 12851 LAKE WILDWOOD DR Penn Valley 95946 | Generator |
| 192805 10/21/2019 Received 33-47-0005 | JAUREGUI RICHARD 109 RAVENWOOD WAY 94080 | HOOKED ON SOLAR INC 2571 WARREN DRIVE ROCKLIN 95677 |
| | 12172 LAKE WILDWOOD DR Penn Valley 95946 | Solar Array |
| 192817 10/21/2019 In Review 6-83-0063 | HUMPHREY DAVID E & LISA C TRSTES 11781 BANNER MOUNTAIN T 95959 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 12692 BACCARAT CT Grass Valley 95945 | New Residence |
| 192806 10/22/2019 Issued 36-10-0053 | BATES DANIEL & ELLEN A 16672 PATTY CT 95959 | CALIFORNIA SOLAR ELECTRIC COMPANY P O BOX 480 GRASS VALLEY 95945 |
| | 16672 PATTY CT Nevada City 95959 | Solar Array |
| 192807 10/22/2019 Issued 2-45-2003 | LANGNESS DAVID E & TERESA H 17512 BREWER RD 95949 | CALIFORNIA SOLAR ELECTRIC COMPANY P O BOX 480 GRASS VALLEY 95945 |
| | 17512 BREWER ROAD Grass Valley 95949 | Solar Array |
| 192808 10/22/2019 Issued 52-03-0007 | ROBERT G MORA & LILY MARIE-MORA TRUST ETAL POB 242 95975 | DAVID M GALLINO 14227 BEYERS LANE GRASS VALLEY 95949 |
| | 14704 BEITNEY SPRINGS ROAD Nevada City 95959 | Siding |
| 192809 10/22/2019 Issued 35-15-0003 | 11532 VIA VISTA LLC 401 POPLAR AVE 94066 | HALDEMAN CORP BUILDERS P O BOX 4244 AUBURN 95604 |
| | 11532 VIA VISTA Nevada City 95959 | Remodel |
| 192810 10/22/2019 Issued 22-19-0013 | LINCOLN CHRISTOPHER & KIMBERLY 10191 ELDER DR 95949 | ACE PLUMBING OF THE GOLD COUNTRY P O BOX 1305 GRASS VALLEY 95945 |
| | 10191 ELDER DR Grass Valley 95949 | Plumbing - One Inspection |
| 192811 10/22/2019 Issued 33-06-0028 | JOHNSON LIVING TRUST 19179 JAYHAWK DR 95946 | CONSTRUCTION ET CETERA PMB 326 GRASS VALLEY 95949 |
| | 19179 JAYHAWK DR Penn Valley 95946 | Demolition |

County of Nevada

| Owner | | Contractor |
|--|--|--|
| 192812 10/22/2019 Issued 14-66-0044 | WHITTEMORE PAUL ETAL 40 BUTTERMILK WAY 2532 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 12018 CASCI CT Nevada City 95959 | Electrical |
| 192813 10/22/2019 Issued 31-21-0041 | ERB JEFFRY A & YVONNE 13991 STRAWBERRY CIR 95946 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 13991 STRAWBERRY CIR Penn Valley 95946 | Generator |
| 192814 10/22/2019 Issued 36-36-0002 | BRAMKAMP JULIE O TRSTE 300 BOULDER ST 95959 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 300 BOULDER ST Nevada City 95959 | Reroof |
| 192815 10/22/2019 Issued 2-03-9007 | STEEN JOANNE M TRSTE 11684 TAMMY WAY 95949 | All Phase Heating and Air 731 S Auburn St Grass Valley 95945 |
| | 11684 TAMMY WAY Grass Valley 95949 | Mechanical |
| 192816 10/22/2019 Issued 3-50-2044 | DAHLGREN ERIC W & JENNIFER G TRSTES 14524 GREENWOOD CIR 95959 | A A Air Conditioning Heating 763 S Auburn Street Grass Valley CA 95945 95945 |
| | 14524 GREENWOOD CIRCLE Nevada City 95959 | Mechanical |
| 192818 10/22/2019 Issued 5-39-7005 | A M PROPERTIES 145 WIKIUP DR 95403 | GOLD COUNTRY ROOFING PO BOX 3065 GRASS VALLEY 95945 |
| | 312 BROAD ST Nevada City 95959 | Reroof |
| 192819 10/22/2019 Issued 5-37-0043 | KELTNER 2018 TRUST 407 WINTER ST 95959 | GOLD COUNTRY ROOFING PO BOX 3065 GRASS VALLEY 95945 |
| | 407 WINTER ST Nevada City 95959 | Reroof |
| 192820 10/22/2019 Issued -53-9623 | | GOLD COUNTRY ROOFING PO BOX 3065 GRASS VALLEY 95945 |
| | 210 BROAD STREET Nevada City 95959 | Reroof |
| 192821 10/22/2019 Issued 6-39-1016 | BRADSHAW JAMES & HELEN TRSTES 13058 GREENHORN RD 95945 | C A S E CONTRACTING INC 14444 LA NORIA COURT GRASS VALLEY 95945 |
| | 13058 GREENHORN ROAD Grass Valley 95945 | Electrical |
| 192822 10/22/2019 Issued 33-51-0035 | LONG BOBBIE R 18177 LAKE FOREST DR 95946 | AIR WORKS_MECHANICAL SERVICES P O BOX 295 CHICAGO PARK 95712 |
| | 18177 LAKE FOREST DR Penn Valley 95946 | Mechanical |

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(530) 913-3935 Cellular
(530) 271-1456 Residence

E-Mail: jhansen@go4acs.com

Web Site: www.gohbe.com

APPLICATIONS PROCESSED

County of Nevada

| Owner | | Contractor |
|---|---|--|
| 192823 10/22/2019 Issued 33-20-0022 | VATCHER GARY C & MATRLENE E TRSTES 19425 MACGREGOR CIR 92648 11922 KINGBIRD CT Penn Valley 95946 | TALON CONSTRUCTION 11880 KINGBIRD COURT PENN VALLEY 95946 Deck |
| 192824 10/22/2019 Issued 5-39-5001 | POLT MARTIN ETAL POB 1174 95945 128 NEVADA ST Nevada City 95959 | CALIFORNIA SOLAR ELECTRIC COMPANY P O BOX 480 GRASS VALLEY 95945 Solar Array |
| 192825 10/22/2019 In Review 25-50-0009 | MOON SHANNAN R & AMY M POB 2308 95959 17570 WINDING OAKS ROAD Grass Valley 95949 | NATURAL DESIGN 12090 SHALE RIDGE LANE AUBURN 95602 Pool/Spa |
| 192826 10/22/2019 In Review 54-47-0014 | CASHEL VINEYARDS LLC 1320 COUGAR RIDGE RD 93427 19976 BIG SPRING DR Grass Valley 95949 | OWNER/BUILDER Same as Site address Same As SAMEAS Grading |
| 192827 10/22/2019 Issued 35-45-0025 | GRIGSBY DARYL R & LESLIE R 108 WAWONA AVE 93449 10825 THOMAS DR Nevada City 95959 | QUINTANA BROTHERS & ASSOCIATE INC 130 CELESTA DRIVE GRASS VALLEY 95945 Reroof |
| 192828 10/22/2019 Issued 5-14-0036 | KRESHKA GEORGE & MARY A 338 JORDAN ST 95959 338 JORDAN ST Nevada City 95959 | QUINTANA BROTHERS & ASSOCIATE INC 130 CELESTA DRIVE GRASS VALLEY 95945 Reroof |
| 192829 10/22/2019 Issued 2-16-5011 | RAUWENDAAL CHRISTIAAN J & S TRSTES 10556 COMBIE RD #6677 95602 25126 RODEO FLAT ROAD Auburn 95602 | Spoor's Heating and Air Conditioning 345 Sacramento St., Unit #5 Auburn 95603 Mechanical |
| 192830 10/22/2019 Issued 3-54-5025 | GRIGSBY DARYL R & LESLIE R 108 WAWONA AVE 93449 10825 THOMAS DRIVE Nevada City 95959 | Karl Sherry Electric box 273 Penn Valley 95946 Electrical |
| 192831 10/22/2019 Issued 23-48-0002 | STEELE MICHAEL V JR & TRACY L 15345 STINSON DR 95949 15345 STINSON DR Grass Valley 95949 | Julian's Heating and Air P O Box 3141 Yuba City 95992 Mechanical |

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bob@mountainelectrical.com
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Robert Reshatoff, Pres.
P.O. Box 1756
Grass Valley, CA 95945

Office (530) 477-6100
Fax (530) 477-6138
Cell (530) 308-0431

County of Nevada

| Owner | | Contractor |
|---|--|--|
| 192832 10/22/2019 In Review 21-46-0040 | Modern 6415 18th street rio linda 95673 11764 INVERNESS WAY Auburn 95602 | 192832 10/22/2019 In Review 21-46-0040 11764 INVERNESS WAY Auburn 95602 |
| 192833 10/23/2019 Issued 22-31-0017 | RUSSELL P JOHANNSEN 2405 RIDGE ROAD GRASS VALLEY 95945 Deck | 192833 10/23/2019 A & LAURA J 12977 FRIAR TUCK RD 95949 12977 FRIAR TUCK ROAD Grass Valley 95949 |
| 192834 10/23/2019 Issued 54-35-0013 | OWNER/BUILDER Same as Site address Same As SAMEAS Generator | 192834 10/23/2019 CONWAY GARY P & WENDY N 13420 MESA DR 95949 13420 MESA DR Grass Valley 95949 |
| 192835 10/23/2019 Issued 21-72-0045 | OWNER/BUILDER Same as Site address Same As SAMEAS Solar Array | 192835 10/23/2019 BRYANT TYLER J 12212 RANCHERO WAY 95949 12212 RANCHERO WAY Grass Valley 95949 |
| 192836 10/23/2019 Issued 6-83-0067 | OWNER/BUILDER Same as Site address Same As SAMEAS Generator | 192836 10/23/2019 TULLY-WOODHOUSE REVOCABLE TRUST 12638 HONEYDEW LN 95945 12638 HONEYDEW LANE Grass Valley 95945 |
| 192837 10/23/2019 Issued 29-25-0009 | OWNER/BUILDER Same as Site address Same As SAMEAS Remodel | 192837 10/23/2019 JOAN CAMPBELL RADULOVIC TRUST 136 SIERRA BLANCA CT 95945 125 EAST EMPIRE ST Grass Valley 95945 |
| 192838 10/23/2019 Issued 35-19-1004 | OWNER/BUILDER Same as Site address Same As SAMEAS Generator | 192838 10/23/2019 VAN SON CARL & SUSAN L TRSTES 10843 RIDGE RD 95959 10843 RIDGE ROAD Nevada City 95959 |
| 192839 10/23/2019 Issued 57-26-0017 | Borges Architectural Group 1478 Stone Point Drive, Suite 350 Roseville 95661 Tenant Improvement | 192839 10/23/2019 TINTLE PATRICIA J TRSTE 13967 ALLISON RANCH RD 95949 10004 WOODRIDGE DR Auburn 95602 |
| 192840 10/24/2019 Issued 34-06-0034 | SUN'S ROOFING 3052 SEAN DRIVE LIVE OAK 95953 Reroof | 192840 10/24/2019 JEROME DAVID T 17961 LAZY DOG RD 95959 17961 LAZY DOG ROAD Nevada City 95959 |



- ▷ Compaction Testing
- Geotechnical Engineering
- ▷ Special Inspection & Design
- Grading & Drainage Recommendations

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APPLICATIONS PROCESSED

County of Nevada

| Owner | | Contractor |
|---|--|--|
| 192841 10/24/2019 Received 6-82-0008 | FROMM FAMILY TRUST 14006 LIQUIDAMBAR LN 95945 | Done Right Heating & Air 911 Washington Bl, #213 Roseville 95678 |
| | 14006 LIQUIDAMBAR LANE Grass Valley 95945 | Electrical |
| 192842 10/24/2019 Received 54-32-0004 | KHUU SANDY 23455 PERIMETER RD 95949 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 23455 PERIMETER ROAD Grass Valley 95949 | Greenhouse |
| 192843 10/24/2019 In Review 50-32-0006 | BRIDGE BONNIE L ETAL P O BOX 732 95945 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 12084 PLEASANT VALLEY ROAD Penn Valley 95946 | Manufactured Home |
| 192844 10/25/2019 In Review 24-83-0013 | 7I LLC 5325 ELKHORN BLVD #227 95842 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 17832 NORLENE WAY Grass Valley 95949 | New Residence |
| 192845 10/25/2019 Issued -17-8038 | KOPECKY WALTER C & JANETTE L 14868 PLEASANT VALLEY RD 4925 Robert J Mathews Pkwy #100 95946 | V3 Electric El Dorado Hills 95762 |
| | 14868 PLEASANT VALLEY ROAD Penn Valley 95946 | Solar Array |
| 192846 10/25/2019 Issued 5-12-0022 | FLATTER MARK TRSTE ETAL 210 MILL ST 95959 | WEATHER GUARD ROOFING 6304 PROSPECT MOUNTAIN ROCKLIN 95765 |
| | 210 MILL ST Nevada City 95959 | Reroof |
| 192847 10/25/2019 Issued 3-92-0007 | | All Phase Heating and Air 731 S Auburn St Grass Valley 95945 |
| | 16572 GREENHORN ROAD Grass Valley 95945 | Mechanical |
| 192848 10/25/2019 Issued 55-02-0018 | BISAGNO GARY M & LISA R 18377 BALD HILL RD 95949 | RainOway Inc. PO Box 1623 Rocklin 95677 |
| | 18377 BALD HILL ROAD Grass Valley 95949 | Reroof |
| 192849 10/25/2019 Issued 7-24-0023 | MONROE BONNIE 10343 ROBIN AVE 95945 | FREEDOM FOREVER LLC 445 BUSINESS PARK DR STE 110 TEMECULA 92590 |
| | 10343 ROBIN AVE Grass Valley 95945 | Solar Array |
| 192850 10/25/2019 Issued 21-74-0044 | KELLY WALTER E JR 23273 LONE PINE DR 95602 | FREEDOM FOREVER LLC 445 BUSINESS PARK DR STE 110 TEMECULA 92590 |
| | 23273 LONE PINE DR Auburn 95602 | Solar Array |

County of Nevada

| Owner | | Contractor |
|---|---|---|
| 192851 10/25/2019 In Review 28-44-0003 | REEVES FAMILY TRUST 17720 ROLLINS VIEW DR 95945 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 17720 ROLLINS VIEW DR Grass Valley 95945 | Storage |
| 192852 10/25/2019 Received 21-67-0011 | GREENWOOD LOUIS A & THERESA TRSTES 27769 TABLE MEADOW RD 95602 | WESTHAVEN INC 800 NORHTGATE DR YUBA CITY 95991 |
| | 27769 TABLE MEADOW ROAD Auburn 95602 | Generator |
| 192853 10/25/2019 Issued 33-44-0015 | STANTON BRUCE W & MARILYN E TRSTES 11239 RINGTAIL RD 95946 | FIDDLER ON THE ROOF P O BOX 245 PENN VALLEY 95946 |
| | 11239 RINGTAIL ROAD Penn Valley 95946 | Reroof |
| 192854 10/25/2019 Received 23-19-0045 | DOUGLAS S & CAROL A WRIGHT REVOCABLE FAMILY TRUST 16887 HANGTREE RD 95949 | MANEL W MACHADO ELECTRIC 2036 NEVADA CITY HWY #201 GRASS VALLEY 95945 |
| | 16887 HANGTREE ROAD Grass Valley 95949 | Generator |
| 192855 10/25/2019 Issued 31-13-0012 | MATTHEWS JOHN J TRSTE 13888 SUN FOREST DR 95946 | OWNER/BUILDER Same as Site address Same As SAMEAS |
| | 13888 SUN FOREST DR Penn Valley 95946 | Generator |
| 192856 10/25/2019 Received 2-62-3015 | SCHLIFF STEVE & LISA 19002 DOG BAR RD 95949 | CALIFORNIA SOLAR ELECTRIC P O BOX 480 GRASS VALLEY 95945 |
| | 19002 DOG BAR ROAD Grass Valley 95949 | Solar Array |

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GREGORY J. DIAZ

GRANTOR INDEX

Grantor Grantee Report for DocType: 205

Mechanics Lien

| Reception | Book | Page | Record Date | Document Type | APN |
|---------------------------|------|------|-------------------|----------------------------|-----|
| 20190021348 | | | 10/23/19 11:32 AM | 205 | |
| <u>Grantor (1 record)</u> | | | | <u>Grantee (1 record)</u> | |
| SMITH DELANEY | | | | MILLER CURTIS RAY | |
| 20190021470 | | | 10/25/19 11:59 AM | 205 | |
| <u>Grantor (1 record)</u> | | | | <u>Grantee (2 records)</u> | |
| SPRING CREEK 41 LLC | | | | CALIFORNIA PLUMBING | |
| | | | | ISAMAN MICHAEL | |

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GREGORY J. DIAZ

GRANTOR INDEX

Grantor Grantee Report for DocType: **258**

Notice of Completion

| Reception | Book | Page | Record Date | Document Type | APN |
|-------------------------------------|------|----------------------------|-------------------|---------------|-----------|
| 20190021042 | | | 10/21/19 2:37 PM | 258 | 044070020 |
| Grantor (2 records) | | Grantee (0 records) | | | |
| APODACA CHRIS | | | | | |
| APODACA RACHEL | | | | | |
| 20190021116 | | | 10/22/19 9:56 AM | 258 | 008310065 |
| Grantor (1 record) | | Grantee (0 records) | | | |
| VICK WILLIAM | | | | | |
| 20190021119 | | | 10/22/19 10:16 AM | 258 | 029160001 |
| Grantor (1 record) | | Grantee (0 records) | | | |
| NEVADA JOINT UNION HIGH SCHOOL DIST | | | | | |
| 20190021174 | | | 10/22/19 12:39 PM | 258 | 048250020 |
| Grantor (2 records) | | Grantee (0 records) | | | |
| SALADIN BARD WILLIAM TR | | | | | |
| BARD SHARON FAMILY TRUST | | | | | |

16646 Hillaire Rd.
 Rough & Ready, CA. 95975

Mail: 111 Bank St. #206
 Grass Valley, CA. 95945

Jason Cell 530-277-9353
 John Cell 530-277-5646
 dent@icloud.com
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 Owner
 SCL #957590

Grass Valley, CA
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 rcsconcrete67@gmail.com

Custom Concrete Work & Backhoe Services

| Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|--|----------|-------------------------------------|--------------|----------|--|
| <u>Alpine County</u> | | | | | |
| 11/1/19 | 4:00 PM | Markleeville | 0 | 19-03755 | RFB ALL-WHEEL DRIVE MULTI-PASSENGER VEHICLE |
| 11/19/19 | 3:00 PM | Kirkwood | 1 | 19-03649 | PRE-QUALIFICATION CAPLES SPILLWAY CHANNEL STABILIZATION PROJECT |
| <u>Amador County</u> | | | | | |
| 11/7/19 | 3:00 PM | Jackson | 2 | 19-03736 | ARGONAUT HIGH SCHOOL - SPECIAL EDUCATION FACILITY AND PLYMOUTH ELEMENTARY SCHOOL |
| 11/7/19 | 1:30 PM | Pine Grove | 0 | 19-03756 | TREE MORTALITY MITIGATION PROJECT #9C |
| 11/21/19 | 1:30 PM | Martell | 2 | 19-03608 | AMADOR COUNTY PUBLIC WORKS CREW QUARTERS |
| NEW | 11/26/19 | 1:30 PM | Jackson | 0 | REPAIR PLAN SELECTION AND FINAL DESIGN SERVICES 2019 SHAKERIDGE ROAD STORM DAMAGE REPAIR PROJECT |
| <u>Butte County</u> | | | | | |
| * 11/1/19 | 10:00 AM | Oroville | 6 | 19-03598 | RFQ-AUTREY LANE & MONTE VISTA AVENUE SIDEWALK IMPROVEMENT PROJECT - POTHOLING |
| 11/1/19 | 10:00 AM | Paradise | 3 | 19-03685 | REMOVAL AND RECYCLING GREEN WASTE AND WOOD WASTE |
| 11/4/19 | 4:00 PM | Chico | 1 | 19-03689 | TREE REMOVAL SERVICE |
| 11/5/19 | 5:00 PM | Butte Valley | 0 | 19-03766 | RFQ - BUTTE FIRE CENTER - CCC CAMP |
| 11/6/19 | 2:00 PM | Oroville | 1 | 19-03613 | LOAFER POINT BOAT RAMP FACILITY - STAGE I (SITE 3B), LAKE OROVILLE |
| 11/8/19 | 10:30 AM | Paradise | 0 | 19-03796 | PONDEROSA ELEMENTARY SCHOOL FIRE DAMAGE |
| 11/8/19 | 9:30 AM | Paradise | 0 | 19-03801 | PARADISE HIGH SCHOOL SYNTHETIC TRACK SURFACING REPAIR |
| 11/8/19 | 10:00 AM | Paradise | 0 | 19-03802 | PARADISE HIGH SCHOOL SOFTBALL FIELD: INCREMENT 1 |
| 11/8/19 | 9:00 AM | Paradise | 0 | 19-03804 | PARADISE HIGH SCHOOL WASTEWATER TREATMENT SYSTEM REPAIR (REBID) |
| * 11/12/19 | 2:00 PM | Paradise | 9 | 19-03821 | PARADISE HIGH SCHOOL GYMNASIUM (3RD REBID) |
| NEW | 11/12/19 | 12:00 PM | Oroville | 0 | TREE PRUNING SERVICES |
| 11/14/19 | 2:00 PM | Gridley | 1 | 19-03668 | ELECTRIC DEPARTMENT BUILDING ADDITION |
| 11/15/19 | 10:00 AM | Paradise | 0 | 19-03782 | RFQ-NOTICE TO ARBORISTS, LANDSCAPE ARCHITECTS, CIVIL ENGINEERS AND SURVEYORS |
| 11/18/19 | 10:00 AM | Oroville | 1 | 19-03805 | RELOCATION OF MODULAR BUILDING AT HEARTHSTONE SCHOOL |
| * 11/19/19 | 3:00 PM | Paradise | 3 | 19-03595 | 747 ELLIOT FIRE DAMAGE REPAIRS |
| NEW | 11/21/19 | 2:00 PM | Butte County | 0 | CDOT 03-2F5204 MODIFY ELECTRICAL SYSTEM AND PLACE HMA AND MINOR CONCRETE |
| 11/22/19 | 4:00 PM | Chico | 0 | 19-03620 | RFI-AFFORDABLE HOUSING ON CITY AND OTHER GOVERNMENTAL PROPERTY |
| 12/31/19 | 2:00 PM | Palermo | 0 | 19-00655 | CUPCCA--PALERMO UNIFIED'S LIST OF QUALIFIED BIDDERS |
| 12/31/19 | 2:00 PM | Chico | 0 | 19-00960 | PREQUALIFICATION FOR CHICO UNIFIED SCHOOL DISTRICT |
| 12/31/19 | 2:00 PM | Oroville | 0 | 19-02028 | CUPCAA - GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT |
| NEW | 12/31/19 | 2:00 PM | Biggs | 0 | PRE-QUALIFICATION FOR BIGGS UNIFIED SCHOOL DISTRICT |
| <u>Colusa County</u> | | | | | |
| NEW | 12/31/19 | 2:00 PM | Arbuckle | 0 | CUPCCA FOR PIERCE JOINT UNIFIED SCHOOL DISTRICT |
| <u>Contra Costa,Sonoma County</u> | | | | | |
| 11/7/19 | 2:00 PM | Martinez, Rohnert Park & Bodega Bay | 0 | 19-00036 | CHP CONTRA COSTA AND SANTA ROSA AREA OFFICES, AND BODEGA BAY RESIDENT POST - ROOF MAINTENANCE & REPAIR, #19C301021 |
| <u>Del Norte County</u> | | | | | |
| 11/15/19 | 2:00 PM | Crescent City | 3 | 19-03603 | CITY OF CRESCENT CITY WASTEWATER TREATMENT FACILITY DRAINAGE IMPROVEMENTS |

| Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|----------------------------|----------|-----------------------------------|------------------|----------|---|
| 11/19/19 | 3:00 PM | Klamath | 0 | 19-03803 | WOO-MEHL HOMES, LIHTC |
| 12/31/19 | 2:00 PM | Crescent City | 0 | 18-03543 | CITY OF CRESCENT CITY QUALIFIED BIDDERS LIST UPDATE |
| 12/31/19 | 2:00 PM | Del Norte County | 0 | 19-02319 | CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT (CUPCCAA) PUBLIC PROJECTS |
| El Dorado County | | | | | |
| 11/1/19 | 4:00 PM | El Dorado Hills | 0 | 19-03528 | REQUEST FOR PROPOSAL - COMMUNICATIONS SYSTEM ASSESSMENT AND DESIGN |
| 11/14/19 | 2:00 PM | Placerville | 0 | 19-03700 | MOSQUITO ROAD STABILIZATION PROJECT - PHASE 1 |
| 11/14/19 | 5:00 PM | South Lake Tahoe | 0 | 19-03779 | PREQUALIFICATION FOR TIMBER HARVEST CONTRACTORS |
| * 11/19/19 | 2:00 PM | Placerville | 2 | 19-03439 | BELFIORE - POTTER RESIDENCE |
| 11/19/19 | 3:00 PM | Placerville | 0 | 19-03745 | PRESSURE REDUCING STATIONS (PRS) UPGRADE PROJECT (GREEN VALLEY PRS #2, LAKEVIEW PRS #1, AND FRANCISCO PRS #1) |
| NEW | 11/21/19 | 3:00 PM | Placerville | 0 | RFQ DEER CREEK WASTEWATER TREATMENT PLANT (DCWWTP) PROCESS CONTROL IMPROVEMENT |
| NEW | 11/21/19 | 2:00 PM | Placerville | 0 | UPPER BROADWAY BIKE LANES (INCLUDING UPPER BROADWAY PEDESTRIAN CONNECTION) |
| NEW | 12/6/19 | 3:00 PM | Placerville | 0 | WEST SLOPE DIALECTICAL BEHAVIOR THERAPY (DBT) & FIRST EPISODE PSYCHOSIS (FEP) SERVICES |
| | 12/12/19 | 10:00 AM | South Lake Tahoe | 0 | KELLER-HEAVENLY WATER SYSTEM IMPROVEMENTS PROJECT, PHASE 1 |
| | 12/31/19 | 2:00 PM | Shingle Springs | 0 | CUPCCA FOR LATROBE SCHOOL DISTRICT |
| | 12/31/19 | 2:00 PM | Placerville | 0 | CUPCCA FOR PLACERVILLE UNION SCHOOL DISTRICT |
| Glenn County | | | | | |
| 12/31/19 | 2:00 PM | Hamilton City | 0 | 18-03841 | CUPCCA FOR HAMILTON UNIFIED SCHOOL DISTRICT |
| 12/31/19 | 2:00 PM | Willows | 0 | 19-02552 | CUPCCA FOR GLENN COUNTY OFFICE OF EDUCATION |
| 12/31/20 | 2:00 PM | Orland | 0 | 19-03517 | CUPCCA FOR PLAZA ELEMENTARY SCHOOL DISTRICT |
| NEW | 12/31/20 | 2:00 PM | Hamilton City | 0 | CUPCCA FOR HAMILTON UNIFIED SCHOOL DISTRICT |
| NEW | 12/31/20 | 2:00 PM | Willows | 0 | CUPCCA FOR WILLOWS UNIFIED SCHOOL DISTRICT BIDDERS LIST |
| Humboldt County | | | | | |
| 11/4/19 | 10:00 AM | Rio Dell | 0 | 19-03637 | 2019 RIO DELL SAFE ROUTES TO SCHOOL PROJECT |
| * 11/7/19 | 2:00 PM | Humboldt County | 2 | 19-00360 | CDOT 01-0E0304 EROSION CONTROL WITH RSP, PLANT ESTABLISHMENT AND BRANCH PACKING |
| 11/15/19 | 4:00 PM | Hoopa | 0 | 19-03706 | HOOPA VALLEY PUD GPR BID |
| * 11/19/19 | 2:00 PM | Humboldt County | 5 | 19-00347 | CDOT 01-0E7704 STRENGTHEN 2 BRIDGES |
| 11/20/19 | 4:00 PM | Eureka | 1 | 19-03789 | RFQ FOR ON-CALL PROFESSIONAL DESIGN ENGINEERING, ENVIRONMENTAL AND/OR CONSTRUCTION MANAGEMENT SERVICES |
| * 12/9/19 | 3:00 PM | Arcata | 2 | 19-03688 | JOB ORDER CONTRACT, IFB NO. PW19-JOC |
| Lake County | | | | | |
| * 11/4/19 | 2:00 PM | Lakeport | 4 | 19-03508 | LIBRARY PARK SEAWALL REPLACEMENT PROJECT, CITY OF LAKEPORT |
| 12/31/19 | 2:00 PM | Upper Lake | 0 | 18-03934 | UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING PUBLICATION LIST FOR UPPER LAKE UNIFIED SCHOOL DISTRICT |
| 12/31/19 | 2:00 PM | Lakeport | 0 | 19-00183 | 2019 UPCCA FORM FOR LAKEPORT UNIFIED SCHOOL DISTRICT |
| Lassen County | | | | | |
| 11/18/19 | 2:00 PM | Herlong | 1 | 19-03773 | SIAD WOOD REMOVAL CHIP & HAUL (REBID) |
| 12/31/19 | 2:00 PM | Susanville | 0 | 18-04000 | CUPCCA FOR LASSEN UNION HIGH SCHOOL DISTRICT |
| Marin,Solano County | | | | | |
| 11/13/19 | 2:00 PM | Fairfield, Vallejo & Corte Madera | 0 | 19-00037 | CHP GOLDEN GATE DIVISION, MARIN AND SOLANO AREA OFFICES - ROOF MAINTENANCE & REPAIRS, #19C301024 |

| Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|-------------------------|----------------------|---------------|-----------------|----------|---|
| Mendocino County | | | | | |
| * 11/1/19 | 2:00 PM | Ukiah | 2 | 19-03592 | MENDOCINO COUNTY SHERIFF'S OFFICE - STRUCTURED CABLING SYSTEM AND UNDERGROUND FIBER |
| 11/7/19 | 2:00 PM | Ukiah | 1 | 19-03730 | 2019 STORM DAMAGE REPAIRS ON ORR SPRINGS ROAD, CR 223 AT MP 39.20, PROJECT |
| 11/12/19 | 2:00 PM | Ukiah | 0 | 19-03754 | TREASURER-TAX COLLECTOR REMODEL REBID |
| 11/13/19 | 3:00 PM | Ukiah | 0 | 19-03729 | HAZARDOUS TREE REMOVAL PROJECT |
| 12/31/19 | 2:00 PM | Ukiah | 0 | 18-03821 | NOTICE INVITING QUALIFIED BIDDERS FOR THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT INFORMAL BIDDING PROCESS |
| 12/31/19 | 2:00 PM | Mendocino | 0 | 19-01540 | MENDOCINO UNIFIED SCHOOL DISTRICT QUALIFIED CONTRACTORS LIST |
| Napa County | | | | | |
| 11/4/19 | 2:00 PM | Napa | 4 | 19-03682 | SIGNORELLO WINERY (SUB BIDS ONLY) |
| 11/6/19 | 4:00 PM | Napa | 0 | 19-03621 | RFP STORM DRAIN INFRASTRUCTURE CONDITION ASSESSMENT |
| NEW | 11/6/19 | 2:00 PM | American Canyon | 0 | POOL BOILER REPLACEMENT PROJECT |
| | 11/14/19 | 2:00 PM | Napa | 1 | FINISHING KITCHENS AT BROWNS VALLEY AND VICHY ELEMENTARY SCHOOLS, MEASURE H PROJECT |
| | 11/14/19 | 4:00 PM | American Canyon | 0 | RFP PAOLI LOOP ANNEXATION - CEQA |
| | 11/15/19 | 4:00 PM | Napa | 0 | RFP - MILTON ROAD FLAPGATE MAINTENANCE AND INSPECTION SERVICES |
| | * 11/21/19 | 11:30 AM | Napa | 3 | 2017 STORM DAMAGE REPAIRS ON DRY CREEK ROAD AND MT VEEDER ROAD |
| | 11/21/19 | 2:00 PM | Napa | 0 | 2020 COLLECTION SYSTEM REHABILITATION PROJECT |
| | 11/21/19 | 11:30 AM | Napa | 0 | NBRID SEWER LIFT STATION 2 PUMP REPLACEMENT PROJECT |
| NEW | 12/5/19 | 2:00 PM | Napa | 0 | PRIMARY CLARIFIER AND DAF CLARIFIER REHABILITATION PROJECT |
| | 12/31/19 | 2:00 PM | Calistoga | 0 | CUPCCA FOR CALISTOGA JOINT USD |
| | 3/27/20 | 5:00 PM | Napa | 0 | RFP - FIXED BASE OPERATOR SERVICES |
| | Nevada County | | | | |
| 11/5/19 | 5:00 PM | Nevada County | 1 | 19-03491 | RFQ-RESOLICITATION - GUARDRAIL SAFETY AUDIT PROJECT |
| * 11/6/19 | 10:00 AM | Truckee | 2 | 19-03580 | ECC COSMETIC IMPROVEMENTS-TFHD |
| * 11/7/19 | 2:00 PM | Soda Springs | 8 | 18-02873 | CA FLAP NEV 40(1), DONNER PASS ROAD |
| 11/7/19 | 2:00 PM | Grass Valley | 2 | 19-03687 | MARGARET SCOTTEN ES MODERNIZATION 2019 |
| 11/13/19 | 2:30 PM | Truckee | 0 | 19-03777 | SLURRY SEAL MAINTENANCE CONTRACT 2020 |
| 11/13/19 | 2:45 PM | Truckee | 0 | 19-03806 | 2020 WATER TANK CLEANING & INSPECTION PROJECT |
| 12/3/19 | 5:00 PM | Grass Valley | 0 | 19-03686 | AIRPORT ENGINEERING, PLANNING, AND ENVIRONMENTAL SERVICES FOR THE NEVADA COUNTY AIRPORT |
| NEW | 12/5/19 | 5:00 PM | Grass Valley | 0 | WOLF CREEK TRAIL PROJECT - ENGINEERING DESIGN AND ENVIRONMENTAL STUDIES |
| | 12/10/19 | 5:00 PM | Grass Valley | 0 | RAMP ONE AIRCRAFT STORAGE HANGARS AT NEVADA COUNTY AIRPORT |
| | 12/31/19 | 2:00 PM | Grass Valley | 0 | CUPCCAA - NEVADA JOINT UNION HIGH SCHOOL DISTRICT |
| | Placer County | | | | |
| 11/1/19 | 3:00 PM | Lincoln | 1 | 19-03734 | RFP FOR DISTRICT ENGINEERING SERVICES |
| 11/5/19 | 3:00 PM | Roseville | 0 | 19-03701 | 12KV PADMOUNT VFI SWITCHES |
| 11/6/19 | 1:00 PM | Roseville | 1 | 19-03534 | PCOE 1229 PLEASANT GROVE BLVD. TENANT IMPROVEMENT PROJECT |
| 11/7/19 | 11:00 AM | Placer County | 0 | 19-03758 | TRAFFIC SIGNAL MAINTENANCE |
| 11/8/19 | 3:00 PM | Roseville | 1 | 19-03396 | PROFESSIONAL ENGINEERING AND ENVIRONMENTAL PERMITTING SERVICES FOR THE DRY CREEK GREENWAY EAST PHASE 1 PROJECT |

| | Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|--------------------------|-----------------|-----------------|-------------------|---------------------|---------------|---|
| | 11/8/19 | 3:00 PM | Auburn | 0 | 19-03532 | NOTIFICATION OF RESTRICTED ACCESS BID FOR L.L. ANDERSON DAM OUTLET WORKS MODIFICATION PROJECT |
| | 11/8/19 | 4:00 PM | Foresthill | 0 | 19-03533 | MIDDLE FORK PROJECT PENSTOCK COUPLING REPAIR |
| | 11/12/19 | 3:00 PM | Roseville | 0 | 19-03793 | FORD TRANSIT VAN WITH RANGER DESIGN SHELVING |
| | 11/13/19 | 5:00 PM | Placer County | 0 | 19-03602 | ARCHITECTURAL CONSULTING SERVICES |
| NEW | 11/18/19 | 3:00 PM | Roseville | 0 | 19-03868 | JANITORIAL SUPPLIES |
| | 11/22/19 | 3:00 PM | Roseville | 0 | 19-03795 | ROSEVILLE ELECTRIC UTILITY'S RESIDENTIAL TREE CARE PROGRAM |
| | 12/18/19 | 10:00 AM | Rocklin | 0 | 19-03759 | FOOTHILL TRUNK SEWER REPLACEMENT |
| | 12/31/19 | 2:00 PM | Newcastle | 0 | 19-02480 | CUPCCA FOR NEWCASTLE ELEMENTARY SCHOOL DISTRICT |
| Plumas County | | | | | | |
| NEW | 11/14/19 | 3:00 PM | Quincy | 0 | 19-03875 | RFQ FOR CONSULTING ENGINEER FOR PUSD |
| | 11/15/19 | 2:30 PM | Tobin | 0 | 19-03650 | TOBIN R/R BRIDGE FIRE PIPELINE |
| NEW | 11/22/19 | 5:00 PM | Plumas County | 0 | 19-03867 | RFQ - SPANISH RANCH ROAD BRIDGE ENGINEERING CONSTRUCTION |
| | 11/26/19 | 3:00 PM | Quincy | 0 | 19-03671 | CLASS 8 PAINT STRIPER TRUCK |
| Sacramento County | | | | | | |
| | 11/1/19 | 3:00 PM | Sacramento | 0 | 19-03550 | SIMS RANCH WOOD REPAIRS AND PAINTING |
| | 11/1/19 | 2:00 PM | Sacramento | 0 | 19-03708 | SOUTHSIDE PARK CLEARING AND GRUBBING AROUND POND |
| | 11/4/19 | 4:30 PM | Sacramento | 0 | 19-03622 | RFQ ARCHITECTURAL SERVICES |
| | 11/4/19 | 2:00 PM | Sacramento | 0 | 19-03820 | FOOTHILL HIGH SCHOOL BOILER REPLACEMENT PROJECT |
| | 11/5/19 | 3:00 PM | Sacramento | 0 | 19-03746 | CLEANING, JETTING AND MAINTENANCE SERVICES OF THE MAIN SEWER LINE AT THE DMV HEADQUARTERS CAMPUS |
| * | 11/6/19 | 10:00 AM | Sacramento | 2 | 19-03606 | MEDICAL RECORDS BUILDING REFURBISHMENT |
| | 11/6/19 | 4:00 PM | Sacramento | 1 | 19-03703 | BLDG. 25 & 26 HHW PIPING REPLACEMENT |
| | 11/6/19 | 2:00 PM | Sacramento | 0 | 19-03742 | SACRAMENTO NORTHERN PARKWAY & BIKE TRAIL ENHANCEMENTS |
| | 11/7/19 | 3:00 PM | Sacramento | 0 | 19-03760 | AGGREGATES AND ASPHALT |
| | 11/7/19 | 3:00 PM | Sacramento | 0 | 19-03787 | TWIN RIVERS BLOCK B + E (SUB BIDS ONLY) |
| | 11/7/19 | 3:00 PM | Sacramento | 0 | 19-03788 | TWIN RIVERS BLOCK A (SUB BIDS ONLY) |
| NEW | 11/7/19 | 2:15 PM | Sacramento County | 0 | 19-03825 | IFB ELECTRICAL SERVICES - SACRAMENTO COUNTY |
| NEW | 11/7/19 | 2:00 PM | Sacramento | 0 | 19-03862 | BULK HEAD AND STOP LOG COATING |
| NEW | 11/11/19 | 10:00 AM | Sacramento | 0 | 19-03827 | ECCE-LENTE TI RESTAURANT SACRAMENTO (SUB BIDS ONLY) |
| NEW | 11/11/19 | 4:00 PM | Sacramento | 0 | 19-03869 | SIGN REPLACEMENT WITHIN THE AMERICAN RIVER PARKWAY |
| * | 11/12/19 | 2:00 PM | Sacramento | 2 | 19-03623 | RFQ STORM DRAINAGE RATE IMPLEMENTATION ASSISTANCE |
| | 11/12/19 | 2:30 PM | Sacramento | 0 | 19-03647 | INTEGRATED PEST MANAGEMENT (IPM) CONTROL, MAINTENANCE AND ABATEMENT SERVICES FOR THE INTERIOR, EXTERIOR, AND LANDSCAPE AREAS OF THE SACRAMENTO DMV HEADQUARTERS COMPLEX |
| | 11/12/19 | 2:00 PM | Sacramento | 1 | 19-03673 | FLOOR COVERING SERVICES |
| | 11/12/19 | 5:00 PM | Elk Grove | 0 | 19-03797 | OFFICE SUPPLIES |
| * | 11/13/19 | 3:00 PM | Folsom | 2 | 19-03446 | WHITE ROCK SPRINGS RANCH VILLAGES 8 & 9 (WET UTILITIES) |
| | 11/13/19 | 9:00 AM | Sacramento | 0 | 19-03627 | PARKING LOT REPAIR, SEAL, AND STRIPE SERVICES FOR PARKING LOTS I AND K AT DMV HEADQUARTERS |
| | 11/13/19 | 3:00 PM | Folsom | 0 | 19-03653 | WHITE ROCK SPRINGS RANCH - VILLAGES 8 & 9 JOINT TRENCH |
| | 11/13/19 | 11:00 AM | Sacramento | 0 | 19-03654 | N19 ARDEN PUMP STATION WET WELL REHABILITATION |
| | 11/13/19 | 1:00 PM | Sacramento | 0 | 19-03696 | LEASE-LEASEBACK PRECONSTRUCTION AND CONSTRUCTION SERVICES FOR THE GLENWOOD ELEMENTARY SCHOOL NEW CONSTRUCTION AND MODERNIZATION PROJECT |

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| | Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|----------------------|-----------------|-----------------|-------------------|---------------------|---------------|---|
| | 11/13/19 | 2:00 PM | Sacramento | 0 | 19-03763 | CITY COLLEGE RESERVOIR ELECTRICAL IMPROVEMENTS |
| | 11/13/19 | 2:30 PM | Folsom | 0 | 19-03815 | CARPET AND FLOOR CLEANING MAINTENANCE SERVICES AT THE FOLSOM DMV |
| | 11/13/19 | 2:30 PM | Folsom | 0 | 19-03816 | IFB JANITORIAL FOLSOM DMV FIELD OFFICE |
| | 11/14/19 | 2:00 PM | Sacramento | 4 | 19-03587 | AIRPORT JOCS 176 177 178 |
| | 11/14/19 | 2:00 PM | Sacramento | 4 | 19-03588 | JOCS 170 171 172 173 174 175 |
| | 11/14/19 | 9:00 AM | Sacramento | 1 | 19-03750 | MAIN HOSPITAL E2 AND E3 PULMONARY AND GI REMODEL |
| | 11/14/19 | 10:00 AM | Elk Grove | 0 | 19-03751 | PAVEMENT REPAIR IN PREPARATION FOR WPR020 |
| NEW | 11/15/19 | 12:00 PM | Rancho Cordova | 0 | 19-03851 | FUTURE FIRE STATION 68 CONSTRUCTION MANAGER AT RISK SERVICES |
| | 11/18/19 | 2:00 PM | Sacramento | 0 | 19-03705 | 630 I STREET LOBBY SECURITY 2019 |
| | 11/19/19 | 2:00 PM | Sacramento | 0 | 19-03728 | PARKSIDE VILLAGE TRAFFIC SIGNAL |
| NEW | 11/19/19 | 2:00 PM | Sacramento | 0 | 19-03863 | MODULAR FURNITURE INSTALLATION |
| | 11/20/19 | 3:00 PM | Folsom | 0 | 19-03790 | WHITE ROCK SPRINGS RANCH VILLAGES 8 AND 9 - CONCRETE |
| | 11/20/19 | 3:00 PM | Folsom | 0 | 19-03791 | WHITE ROCK SPRINGS RANCH VILLAGES 8 AND 9 - ELECTRICAL |
| NEW | 11/20/19 | 2:00 PM | Elk Grove | 2 | 19-03835 | CITY SPORTS CLUB (SUB BIDS ONLY) |
| NEW | 11/20/19 | 2:00 PM | Sacramento | 0 | 19-03861 | AIRPORT PARK LITTLE LEAGUE RESTROOM |
| * | 11/21/19 | 4:00 PM | Citrus Heights | 1 | 19-03753 | AUBURN BOULEVARD COMPLETE STREETS REVITALIZATION PROJECT - PHASE 2 |
| | 11/21/19 | 2:00 PM | Sacramento | 0 | 19-03823 | ACCESSIBLE CURB RAMP IMPROVEMENT PROJECT 2019 |
| NEW | 11/21/19 | 2:00 PM | Sacramento | 0 | 19-03853 | 2019 NEIGHBORHOOD TRAFFIC MANAGEMENT PROJECTS - PHASE 2 |
| | 11/22/19 | 3:00 PM | Sacramento | 0 | 19-03726 | N51/N50 CUTLER HAMMER/EATON MEDIUM VOLTAGE CIRCUIT BREAKERS SPARES PROCUREMENT PROJECT |
| | 11/22/19 | 2:00 PM | Sacramento | 0 | 19-03798 | RFQ AIRPORT FINANCIAL CONSULTING SERVICES |
| | 11/26/19 | 5:00 PM | Sacramento | 0 | 19-03493 | SMUD 59TH STREET REUSE PROJECT |
| NEW | 12/3/19 | 4:30 PM | Sacramento | 0 | 19-03849 | REQUEST FOR STATEMENT OF QUALIFICATIONS FOR INSPECTOR OF RECORD SERVICES |
| NEW | 12/3/19 | 4:30 PM | Sacramento | 0 | 19-03850 | REQUEST FOR STATEMENT OF QUALIFICATIONS FOR CONSTRUCTION MANAGEMENT SERVICES |
| NEW | 12/4/19 | 2:00 PM | Galt | 1 | 19-03857 | GALT HIGH SCHOOL - AGRICULTURE CTE ADDITIONS PROJECT |
| | 12/5/19 | 2:00 PM | Sacramento | 0 | 19-03810 | AUBURN BOULEVARD BICYCLE AND PEDESTRIAN IMPROVEMENTS |
| | 12/12/19 | 2:00 PM | Sacramento | 1 | 19-03781 | PAUL BONDERSON - HVAC REPLACEMENT |
| | 12/31/19 | 2:00 PM | Orangevale | 0 | 19-00071 | CUPCCA FOR ORANGEVALE RECREATION & PARK DISTRICT |
| NEW | 12/31/19 | 2:00 PM | Sacramento | 0 | 19-03844 | CUPCCA FOR SAN JUAN UNIFIED SCHOOL DISTRICT |
| NEW | 1/8/20 | 2:00 PM | Sacramento County | 0 | 19-00396 | CDOT 03-3F5404 FURNISH PRECAST PRESTRESSED CONCRETE SLAB & PLACE STRUCTURAL CONCRETE |
| Shasta County | | | | | | |
| | 11/1/19 | 3:00 PM | Redding | 2 | 19-03664 | RFP TO PROVIDE A TECHNICAL REPORT OF WASTE DISCHARGE AND CONSULTING SERVICES |
| | 11/1/19 | 3:00 PM | Redding | 0 | 19-03672 | RFP IRON FITTINGS FOR WAREHOUSE INVENTORY - CITY OF REDDING |
| * | 11/5/19 | 2:00 PM | Redding | 2 | 19-03569 | RFQ - PROVIDE PREVENTATIVE MAINTENANCE AND REPAIR SERVICE ON CITY OF REDDING OVERHEAD DOORS |
| | 11/6/19 | 2:00 PM | Redding | 0 | 19-03737 | TROPICS BAR |
| NEW | 11/8/19 | 11:00 AM | Redding | 0 | 19-03859 | AIRPARK CAFE DECK REPLACEMENT |
| | 11/12/19 | 2:00 PM | Anderson | 0 | 19-03691 | 2019 ANDERSON RIVER PARK SPLASH PAD |
| | 11/12/19 | 2:00 PM | Redding | 0 | 19-03784 | RFQ POWDER COATED PREFABRICATED GALVANIZED STEEL FENCING |
| | 11/14/19 | 3:00 PM | Redding | 0 | 19-03819 | CITY OF REDDING WATER UTILITY WAREHOUSE ITEMS |

| | Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|------------|-----------------|-----------------|------------------|---------------------|--|---|
| NEW | 11/14/19 | 3:00 PM | Redding | 1 | 19-03837 | CITY OF REDDING: ROCK AND MINERAL PRODUCTS |
| | 11/19/19 | 3:00 PM | Redding | 1 | 19-03594 | (RFP) ENGINEERING SERVICES FOR THE UPGRADE OF UNIT 1 |
| NEW | 11/20/19 | 2:00 PM | Shasta County | 0 | 19-00398 | CDOT 02-3H6104 PLACE TEMP RAILING (TYPE K), STRUCTURAL CONCRETE HEADWALL & RDWY EXC |
| NEW | 11/20/19 | 3:00 PM | Redding | 0 | 19-03860 | CITY OF REDDING - THREE-PHASE, PAD-TYPE DISTRIBUTION TRANSFORMERS |
| | 11/21/19 | 3:00 PM | Redding | 1 | 19-03741 | REU HEADQUARTERS BACK-UP GENERATOR |
| | 11/22/19 | 3:00 PM | Redding | 0 | 19-03690 | (RFQ) ENGINEERING CONSULTING SERVICES FOR FEMA RELATED PROJECTS |
| NEW | 11/26/19 | 3:00 PM | Redding | 2 | 19-03834 | CITY OF REDDING DOWNTOWN STREETS CIRCULATION |
| NEW | * 11/26/19 | 3:00 PM | Redding | 2 | 19-03870 | CHURN CREEK WATER AND SEWER MAIN REPLACEMENT |
| NEW | 11/27/19 | 3:00 PM | Redding | 0 | 19-03841 | (RFP) CITY OF REDDING REU - PARK MARINA DRIVE CORRIDOR PLAN |
| | 12/2/19 | 3:00 PM | Redding | 0 | 19-03555 | A MODERNIZED ENERGY BIDDING AND TRADING SYSTEM |
| | 12/31/19 | 2:00 PM | Redding | 0 | 18-03939 | CITY OF REDDING INFORMAL BIDDING CONTRACT VENDOR REGISTRATION |
| * 12/31/19 | 2:00 PM | Redding | 2 | 18-04116 | CUPCCAA FOR SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT | |
| | 12/31/19 | 2:00 PM | Redding | 0 | 19-01150 | SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT MEASURE H BOND PROJECTS 2019 PRE-QUALIFICATION APPLICATION |
| | 12/31/19 | 2:00 PM | Montgomery Creek | 0 | 19-01823 | CUPCCA FOR MOUNTAIN UNION ELEMENTARY SCHOOL DISTRICT |
| | 12/13/20 | 2:00 PM | Redding | 0 | 19-03818 | CUPCCA FOR GRANT ELEMENTARY SCHOOL DISTRICT |
| | 12/31/20 | 2:00 PM | Palo Cedro | 2 | 19-03632 | CUPCCA FOR JUNCTION ELEMENTARY SCHOOL DISTRICT |
| | 12/31/20 | 2:00 PM | Redding | 0 | 19-03769 | CUPCCA FOR GATEWAY UNIFIED SCHOOL DISTRICT |
| | 12/31/20 | 2:00 PM | Redding | 0 | 19-03794 | CITY OF REDDING CONTRACTOR REGISTRATION FOR YEAR 2020 |
| NEW | 12/31/20 | 2:00 PM | Burney | 0 | 19-03866 | CUPCCA FOR FALL RIVER JOINT UNIFIED SCHOOL DISTRICT |

Siskiyou County

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|------------|----------|----------|--------------|---|----------|---|
| | 11/14/19 | 10:00 AM | Yreka | 0 | 19-03813 | NUCLEAR MEDICINE REMODEL PROJECT (SUB-BIDS ONLY) |
| | 11/14/19 | 10:00 AM | Yreka | 0 | 19-03817 | PHARMACY CLEAN ROOM UPGRADES PROJECT (SUB-BIDS ONLY) |
| NEW | 11/20/19 | 2:30 PM | Mount Shasta | 0 | 19-03848 | CARPET & FLOOR SERVICES MOUNT SHASTA DMV FIELD OFFICE |
| | 12/31/20 | 2:00 PM | Dunsmuir | 0 | 19-03670 | CUPCCA FOR DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT |

Solano County

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|------------|----------|----------|-------------|---|----------|--|
| | 11/8/19 | 4:00 PM | Suisun City | 0 | 19-03589 | AUTOMATIC PASSENGER COUNTS/AUTOMATIC VEHICLE LOCATER SERVICES FOR COUNTS AND PERFORMANCE INFORMATION |
| | 11/8/19 | 2:00 PM | Fairfield | 0 | 19-03719 | ROLLING HILLS-KOLOB-WATERMAN HIGHLANDS LIGHTING & MAINTENANCE DISTRICTS |
| | 11/8/19 | 2:00 PM | Fairfield | 0 | 19-03720 | LANDSCAPE MAINTENANCE OF DISTRICT NO. 5 SMITH RANCH (RANCHO SOLANO) |
| NEW | 11/11/19 | 2:00 PM | Vacaville | 0 | 19-03873 | WILL C. WOOD HIGH SCHOOL, THEATER AND GIRLS LOCKER ROOM HVAC 6 REPLACEMENT PROJECT |
| NEW | 11/11/19 | 2:00 PM | Benicia | 0 | 19-03876 | QUICKLY TENANT IMPROVEMENT |
| | 11/12/19 | 2:00 PM | Fairfield | 0 | 19-03776 | ON-CALL GUARDRAIL REPAIR |
| | 11/13/19 | 2:00 PM | Fairfield | 1 | 19-03579 | FAIRFIELD CENTER FOR CREATIVE ARTS ROOF REPLACEMENT |
| NEW | 11/14/19 | 11:00 AM | Fairfield | 0 | 19-03830 | FALLS ELEMENTARY SCHOOL PRE-DEMOLITION ABATEMENT AND HAZARDOUS WASTE REMOVAL |
| | 11/21/19 | 2:00 PM | Fairfield | 1 | 19-03783 | SOLANO COUNTY JUVENILE DETENTION FACILITY SECURITY SYSTEM UPGRADES PROJECT |
| NEW | 11/21/19 | 2:00 PM | Fairfield | 0 | 19-03828 | LANDSCAPE MAINTENANCE FOR AIR BASE PARKWAY |
| NEW | 11/21/19 | 2:00 PM | Fairfield | 0 | 19-03829 | LANDSCAPE MAINTENANCE FOR LINEAR BIKE TRAIL |

| | Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|------------|-----------------|-----------------|-----------------|---------------------|---------------|---|
| NEW | 11/21/19 | 2:00 PM | Fairfield | 0 | 19-03842 | VARIOUS POTABLE WATER RESERVOIR CLEANING AND INSPECTION PROJECT 2020 AND 2021 |
| NEW | 11/21/19 | 2:00 PM | Vallejo | 1 | 19-03854 | ARCHITECTURAL/ENGINEERING DESIGN SERVICES |
| NEW | 11/26/19 | 2:00 PM | Fairfield | 0 | 19-03843 | ALLAN WITT COMMUNITY PARK PHASE 1 |
| NEW | 11/27/19 | 2:00 PM | Vallejo | 0 | 19-03855 | WASTEWATER TREATMENT PLANT MASTER PLAN |
| | 12/4/19 | 3:00 PM | Fairfield | 0 | 19-03174 | FAIRFIELD AND SUISUN TRANSIT - TRANSIT OPERATIONS SERVICES |
| | 12/18/19 | 4:00 PM | Vallejo | 0 | 19-03800 | SOLTRANS RFP FOR TRANSIT OPERATIONS AND MAINTENANCE SERVICES |
| | 12/31/19 | 2:00 PM | Vacaville | 0 | 19-00499 | CUPCCA FOR VACAVILLE USD |

Sonoma County

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|------------|-----------|----------|---------------|---|----------|--|
| | * 11/5/19 | 2:30 PM | Santa Rosa | 4 | 19-02955 | ONE-TIME CLEANUP AND NON-CHEMICAL LANDSCAPE MAINTENANCE SERVICES AT THE SANTA ROSA DMV FIELD OFFICE |
| | * 11/5/19 | 2:00 PM | Petaluma | 3 | 19-03663 | MCKINLEY ELEMENTARY PORTABLES |
| | 11/5/19 | 2:00 PM | Sonoma County | 0 | 19-03744 | RFQ - LANDSCAPING & GROUNDS MAINTENANCE SERVICES |
| | * 11/6/19 | 2:00 PM | Santa Rosa | 3 | 19-03611 | PRE-QUALIFICATION SRJC LINDLEY CENTER FOR STEM EDUCATION PROJECT |
| | * 11/6/19 | 1:30 PM | Sonoma | 3 | 19-03662 | CREEKSIDE HIGH SCHOOL MODERNIZATION |
| | 11/7/19 | 2:00 PM | Santa Rosa | 1 | 19-03593 | RFP ON CALL EQUIPMENT DERAILMENT RECOVERY & MOBILE REPAIR SUPPORT SERVICES |
| | 11/7/19 | 2:00 PM | Santa Rosa | 1 | 19-03724 | PARKING GARAGE STEAM CLEANING AND POWER WASHING SERVICES |
| | * 11/7/19 | 2:00 PM | Sonoma County | 2 | 19-03743 | RFP WATER TRANSMISSION STORAGE TANK MAINTENANCE |
| NEW | 11/8/19 | 2:00 PM | Santa Rosa | 0 | 19-03840 | HARDIN RESIDENCE (RECLAD PROJECT) |
| | 11/12/19 | 4:00 PM | Petaluma | 0 | 19-03699 | GREASE TRAP AND SEPTIC WASTE REMOVAL |
| | 11/12/19 | 2:00 PM | Santa Rosa | 0 | 19-03712 | CITY HALL CAMPUS SIDEWALK RECONSTRUCTION PHASE 1 |
| | 11/12/19 | 2:00 PM | Santa Rosa | 1 | 19-03822 | TRU BY HILTON SANTA ROSA (SUB BIDS ONLY) |
| | 11/13/19 | 2:00 PM | Santa Rosa | 0 | 19-03749 | HVAC MAINTENANCE AND REPAIR SVCS |
| | 11/14/19 | 2:00 PM | Sonoma County | 1 | 19-00364 | CDOT 04-0J6424 CRACK, SEAT AND OVERLAY WITH RHMA AND HMA, AND REPLACE CULVERTS |
| | 11/14/19 | 4:00 PM | Santa Rosa | 1 | 19-03792 | DOLLAR TREE (SUB BIDS ONLY) |
| | 11/14/19 | 2:00 PM | Petaluma | 0 | 19-03799 | RFP FOR ENVIRONMENTAL SERVICES FOR THE WASHINGTON STREET BRIDGE SEISMIC REHABILITATION |
| | 11/14/19 | 11:00 AM | Santa Rosa | 1 | 19-03807 | SCOE SOUTH SIDE LIGHTING UPGRADE PROJECT |
| NEW | 11/15/19 | 5:00 PM | Cloverdale | 0 | 19-03831 | RFP/Q FOR LEASE-LEASEBACK CONSTRUCTION SERVICES FOR WASHINGTON SCHOOL GYMNASIUM PROJECT AND JEFFERSON ELEMENTARY SCHOOL CLASSROOM BUILDING PROJECT |
| NEW | 11/15/19 | 5:00 PM | Cloverdale | 0 | 19-03832 | RFP/Q FOR LEASE-LEASEBACK CONSTRUCTION SERVICES FOR CLOVERDALE HIGH SCHOOL JOHN L. ALLEN MEMORIAL FIELD PROJECT |
| | 11/21/19 | 2:00 PM | Santa Rosa | 0 | 19-03780 | BELLEVUE AND KAWANA SPRINGS COVERED WALKWAY ROOFING PROJECT |
| | 11/21/19 | 2:00 PM | Healdsburg | 0 | 19-03785 | BURGUNDY ROAD STORM DRAIN REPAIR |
| | 12/1/19 | 5:00 PM | Ei Verano | 0 | 19-03714 | REQUEST FOR PROPOSALS - LOCAL HAZARD MITIGATION PLAN (LHMP) |
| NEW | 12/4/19 | 2:00 PM | Santa Rosa | 0 | 19-03874 | CLASS II BIKE LANE GAP CLOSURES |
| | 12/31/19 | 2:00 PM | Santa Rosa | 0 | 19-00641 | CUPCCA FOR ROSELAND SCHOOL DISTRICT |
| | 12/31/19 | 2:00 PM | Healdsburg | 0 | 19-03562 | CUPCCA FOR HEALDSBURG UNIFIED SCHOOL DISTRICT |
| | 12/31/19 | 2:00 PM | Petaluma | 0 | 19-03563 | CUPCCA FOR WAUGH ELEMENTARY SCHOOL DISTRICT |
| | 6/30/20 | 2:00 PM | Petaluma | 0 | 19-01088 | CUPCCA FOR SONOMA-MARIN AREA RAIL TRANSIT DISTRICT |

Sutter County

| Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|-----------------------|-----------------|-------------------|---------------------|---------------|--|
| 11/6/19 | 10:00 AM | Yuba City | 0 | 19-03716 | PURCHASE OF LIGHT VEHICLES FOR FY 19-20 |
| 12/31/19 | 2:00 PM | Yuba City | 0 | 19-00784 | CUPCCA FOR FRANKLIN ELEMENTARY SCHOOL DISTRICT |
| 12/31/19 | 2:00 PM | Yuba City | 0 | 19-03786 | CUPCCA FOR THE CITY OF YUBA CITY |
| Tehama County | | | | | |
| * 11/1/19 | 3:00 PM | Gerber | 2 | 19-03448 | PROFESSIONAL SERVICES FOR GROUNDWATER SUSTAINABILITY PLAN DEVELOPMENT FOR THE BOWMAN, RED BLUFF, ANTELOPE, AND LOS MOLINOS SUBBASINS |
| 11/1/19 | 9:00 AM | Corning | 0 | 19-03499 | KAUFMAN BUILDING |
| 11/10/19 | 5:00 PM | Cottonwood | 0 | 19-03667 | SINGLE FAMILY RESIDENCE (SUB-BIDS) |
| 12/31/19 | 2:00 PM | Corning | 1 | 18-03672 | CUPCCAA FOR CORNING UNION HIGH SCHOOL DISTRICT |
| 12/31/19 | 2:00 PM | Corning | 0 | 18-04035 | CUPCCAA FOR CORNING UNION ELEMENTARY SCHOOL DISTRICT |
| 12/31/20 | 2:00 PM | Corning | 0 | 19-03636 | CUPCCAA FOR CORNING UNION HIGH SCHOOL DISTRICT |
| Trinity County | | | | | |
| 12/31/19 | 2:00 PM | Hayfork | 0 | 19-02342 | CUPCCAA FOR MOUNTAIN VALLEY UNIFIED SCHOOL DISTRICT |
| Various County | | | | | |
| 11/11/19 | 3:00 PM | Various Locations | 1 | 19-03723 | RFQ-03A3017 A&E ON-CALL ROADWAY DESIGN - DISTRICTS 1 AND 2 |
| 11/22/19 | 2:00 PM | Various Counties | 0 | 19-00035 | RFQ OF PLUMBING C-36 CONTRACTORS FOR FACILITIES MODIFICATION PROJECTS ID/IQ CONSTRUCTION SVCS, RFQ-FSO-2019-06-JP |
| Yolo County | | | | | |
| 11/1/19 | 4:00 PM | Woodland | 1 | 19-03438 | WATER POLLUTION CONTROL FACILITY MASTER PLAN |
| 11/1/19 | 5:00 PM | West Sacramento | 0 | 19-03717 | MAINTENANCE SUPPLIES & REPAIR PARTS |
| 11/1/19 | 2:00 PM | Davis | 0 | 19-03735 | CUPCCA FOR CITY OF DAVIS |
| 11/1/19 | 2:00 PM | Davis | 0 | 19-03738 | GC PREQUAL HOT WATER QUAD LOOP HUTCHISON CONVERSION - CAMPUS HEAT EXCHANGER AND DISTRIBUTION PIPING |
| 11/1/19 | 2:00 PM | Davis | 0 | 19-03739 | SUB PQ: HOT WATER QUAD LOOP HUTCHISON CONVERSION - CAMPUS HEAT EXCHANGER AND DISTRIBUTION PIPING |
| 11/1/19 | 5:00 PM | West Sacramento | 0 | 19-03764 | RFP DEVELOPING PHONE SYSTEM |
| * 11/5/19 | 2:00 PM | Davis | 11 | 19-02734 | BRIGGS 1ST FLOOR NW LAB RENOVATION |
| 11/6/19 | 2:00 PM | West Sacramento | 0 | 19-03733 | PORT OF WEST SACRAMENTO PAVING REPAIRS |
| * 11/7/19 | 2:00 PM | Davis | 2 | 19-03466 | BRIGGS HALL ROOF AND ELECTRICAL RENOVATIONS BUILDING PROJECT |
| * 11/8/19 | 3:30 PM | Yolo County | 0 | 19-03591 | YOLO COUNTY HHSA SECURITY SERVICES |
| 11/12/19 | 4:00 PM | Davis | 0 | 19-03772 | PLUMBING REPLACEMENT - 2019 FOR ROSA PARKS TOWNHOMES |
| NEW | 11/12/19 | 2:00 PM | Winters | 0 | 19-03847 WINTERS HS ADMINISTRATION BUILDING LLB (SUB BIDS ONLY) |
| | 11/13/19 | 3:00 PM | West Sacramento | 0 | 19-03811 NORTH RIVERWALK TRAIL PROJECT - RIGHT OF WAY SERVICES |
| | 11/14/19 | 2:00 PM | Davis | 0 | 19-03814 JANITORIAL SERVICES AT THE DAVIS DMV FIELD OFFICE |
| NEW | 11/14/19 | 3:00 PM | West Sacramento | 0 | 19-03856 WEST CAPITOL AVENUE (WCA) CM RFP |
| | 11/21/19 | 2:00 PM | Knights Landing | 0 | 19-03809 KNIGHTS LANDING BOAT LAUNCH FACILITY IMPROVEMENTS PROJECT REBID |
| | 11/21/19 | 2:30 PM | Davis | 0 | 19-03812 QUARTERLY AND ANNUAL FLOOR MAINTENANCE SERVICES AT DAVIS DMV |
| NEW | 11/21/19 | 2:00 PM | Woodland | 0 | 19-03826 WWTP OPERATIONS BUILDING BATHROOM REMODEL REBID |
| NEW | 12/3/19 | 2:00 PM | Davis | 0 | 19-03877 VMC - PRIMARY ELECTRICAL FEEDERS |
| | 12/4/19 | 4:00 PM | Yolo County | 0 | 19-03765 OFF-HIGHWAY VEHICLE PARK MARKET ANALYSIS & FEASIBILITY STUDY |
| | 12/31/19 | 2:00 PM | Esparto | 0 | 19-01369 CUPCCA FOR ESPARTO UNIFIED SCHOOL DISTRICT |

| Bid Date | Bid Time | Location | # of Addenda | Plan # | Project Name |
|--------------------|-----------------|-----------------|---------------------|---------------|---|
| 12/31/19 | 2:00 PM | Davis | 0 | 19-03590 | ANNUAL PRE-QUALIFICATION FOR DAVIS JOINT UNIFIED SCHOOL DISTRICT |
| 12/31/19 | 2:00 PM | West Sacramento | 0 | 19-03778 | PREQUALIFICATION FOR MEP CONTRACTORS WANTED |
| Yuba County | | | | | |
| * 11/1/19 | 2:00 PM | Dobbins | 3 | 19-02951 | LAKE FRANCIS DAM DRAIN MONITORING IMPROVEMENT PROJECT |
| * 11/1/19 | 2:00 PM | Dobbins | 2 | 19-03583 | POWER SYSTEM HEADQUARTERS PHASE 1 SITE WORK |
| 11/20/19 | 2:00 PM | Yuba County | 0 | 19-00367 | CDOT 03-0A5704 CONSTRUCT BRIDGE, REALIGN CURVE, WIDEN SHOULDERS AND CULVERT WORK |
| 12/2/19 | 4:00 PM | Yuba County | 0 | 19-03615 | RFP-LOCAL FLOOD SAFETY PLANS FOR LOCAL LEVEE MAINTAINING AGENCIES (LMA) |
| 12/2/19 | 4:00 PM | Yuba County | 1 | 19-03616 | RFP - EMERGENCY OPERATION CENTER (EOC) OPERATIONS BASED EXERCISE, SLOW RISE SOP TESTING |
| 12/31/19 | 2:00 PM | Marysville | 1 | 19-00805 | PREQUALIFICATION PACKAGE FOR CONTRACTORS AND SUBCONTRACTORS MARYSVILLE JOINT USD |
| 12/31/19 | 2:00 PM | Wheatland | 0 | 19-02781 | CUPPCA-WHEATLAND UNION HIGH SCHOOL DISTRICT |

Bid Results

10/31/2019

| | | | |
|---|--------------------|------------------|--------------------------------|
| Rio Cosumnes Correctional Center Fire Alarm System Upgrade Phase 2 | Elk Grove | Bid Date: | 10/17/19 |
| Studebaker Brown Electric | North Highlands | | \$2,294,800.00 |
| Vanden Bros Electric | Roseville | | \$2,788,000.00 |
| | | | |
| Phase 2A - Arden Service Area Pipe and Meter Installation Project | Sacramento | Bid Date: | 10/17/19 |
| T & S CONSTRUCTION, INC. | Sacramento | | \$10,587,560.00 |
| Mountain Cascade, Inc. | Rancho Cordova | | \$10,711,015.00 |
| Florez Paving | Sacramento | | \$11,478,575.00 |
| Teichert | Roseville | | \$7,175,118.00 |
| Flowline Contractors | | | \$8,874,329.00 |
| Doug Veerkamp Gen'l Eng. | Placerville | | \$9,323,849.20 |
| Anvil Builders, Inc. | San Francisco | | \$9,429,565.00 |
| | | | |
| Paradise Irrigation District Service Lateral Replacement Project | Paradise | Bid Date: | 10/17/19 |
| Sutton Enterprise | Vallecito | | \$4,282,452.50 |
| Viniguerra Construction | | | \$4,375,275.00 |
| Anvil Builders, Inc. | San Francisco | | \$4,387,500.00 |
| Teichert | Roseville | | \$4,491,915.00 |
| Santos Excavating, Inc. | Chico | | \$4,898,042.50 |
| Sukut Construction, LLC | Santa Ana | | \$4,914,957.00 |
| R & R Horn, Inc. | Chico | | \$5,309,050.00 |
| RaPiD Construction Inc | Carson City | | \$5,321,123.50 |
| Jason Abel Construction, Inc. | Corning | | \$5,426,618.00 |
| K W Emerson, Inc | | | \$5,477,474.00 |
| SnL Group Inc. | Redding | | \$5,830,155.00 |
| | | | |
| Foothill Raw Water Pipeline Phase 2 | Auburn | Bid Date: | 10/18/19 |
| Mountain Cascade | Livermore | | \$20,160,040. |
| Ranger Pipelines, Inc. | San Francisco | | \$20,171,517. |
| Garney Pacific Inc. | Tracy | | \$21,729,135 |
| Teichert | Roseville | | \$21,966,855 |
| Steve P. Rados Construction Inc. | Rancho Cordova | | \$22,447,302 |
| | | | |
| Nevada County Best House HVAC Installation | Nevada City | Bid Date: | 10/22/19 |
| PRIDE Industries | Roseville | | \$30,971.00/ Alt \$1,500.00 |
| Sierra Valley Home Corporation | Rancho Cordova | | \$49,535.00/ Alt \$3,800.00 |
| All Phase Heating & Air | | | \$63,835.00/ Alt \$1,070.00 |
| Air 9 | Carmichael | | \$74,860.00/ Alt \$3,000.00 |
| Hometown | Rio Linda | | \$93,110.00/Alt 4,000.00 |
| | | | |
| DMV Carmichael HVAC Replacement REBID | Carmichael | Bid Date: | 10/23/19 |
| SH Mechanical Inc | Suisun City | | \$1,150,260 |
| Leed Mechanical | | | \$785,798 |
| | | | |
| Emergency Informal Storm Damage Repair To Shively Road PM 3.51 Phase 1 | Humboldt | Bid Date: | 10/23/19 |
| Phillip R Nasca | Eureka | | 119,890.00 |
| G R Wilcox Enterprises | Whitethorn | | 128,006.30 |
| Figas Construction | Eureka | | 132,510.00 |
| Wallace Structures | Fortuna | | 158,136.00 |
| Mobley Construction | Ferndale | | 159,980.00 |
| Van Meter Logging Inc | | | 168,295.00 |
| Ford Logging, Inc. | McKinleyville | | 172,888.00 |
| G R Sundberg, Inc | Arcata | | 181,570.00 |
| Mercer Fraser | Eureka | | 203,000.00 |
| Wahlund Construction | Eureka | | 294,560.00 |
| | | | |
| Carr Fire Right-Of-Way Damages Project | Redding | Bid Date: | 10/24/19 |

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|--|----------|--------------|
| McEntire Landscaping | Redding | \$353,327.00 |
| Hanford Applied Restoration and Conservation | Petaluma | \$498,262.00 |

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|--|-------------------|----------------------------------|
| ARC Chiller Water Plant Upgrade | Sacramento | Bid Date: 10/24/19 |
| Division 5-15, A California Corporation | Gold River | \$1,847,515 |
| TnT Industrial | Sacramento | \$2,052,713 |
| REM Construction | Chico | \$2,339,279 |
| ACCO | Sacramento | \$2,412,040 |
| California Environmental Systems, Inc. (CES) | Auburn | \$2,425,823 |
| American Plumbing Systems, Inc. | Auburn | \$2,432,281 |
| American River Construction, Inc. | Placerville | \$2,560,000 |

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|---|---------------------|----------------------------------|
| 2019 McCourtney Road Landfill West Ditch Drainage Improvements | Grass Valley | Bid Date: 10/25/19 |
| All American Asphalt | Corona | \$117,700.00 |
| Edward T Navickis | Penn Valley | \$44,900.00 |
| Deschaine Enterprises | Grass Valley | \$72,500.00 |

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|---|------------------|----------------------------------|
| Irrigation System Supply & Installation - Wheatland Cemetery | Wheatland | Bid Date: 10/26/19 |
| Hanford Applied Restoration and Conservation | Petaluma | 108,280.00 |

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|--|----------------|----------------------------------|
| (PUSD) Baseball and Softball Fields at Portola Jr/Sr High School, Bid Package PU2019.4.27 Fencing | Portola | Bid Date: 10/28/19 |
| Humboldt Fence Co. | Arcata | \$154,700.00 |
| Fence Corp. Inc. | Sacramento | \$226,383.20 |
| Kuisman Fence Company | | \$249,488.00 |
| Joy Engineering | Portola | \$312,690.00 |

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|---|----------------|----------------------------------|
| Downtown Tree Planting Project | Redding | Bid Date: 10/30/19 |
| Chase Designs Landscape Development | Shasta Lake | \$16,020.00 |
| McEntire Landscaping | Redding | \$25,305.00 |
| MR Construction | | \$26,176.00 |
| Giles Excavating | Anderson | \$30,131.00 |

DEMOLITION: DEBRIS REMOVAL

INTRODUCTION

No matter what type of demolition (interior, selective, or total) you are doing, there is going to be debris as a result of the job. Debris needs to be cleaned up properly because it is a hazard to employees and the public. Following the safe work practices provided in this lesson will help ensure employee safety.



HAZARDS

Employees could potentially be exposed to several hazards while prepping debris for removal or during the removal process, including:

- Getting crushed
- Crushed extremities
- Scrapes or cuts
- Splinters
- Tripping
- Silica

PERSONAL PROTECTIVE EQUIPMENT (PPE)

Employees should wear the following personal protective equipment:

- Hard hat
- Steel toe shoes
- Gloves (leather should be worn when working with metal or items with a sharp edge)
- Safety glasses (optional or when required by employer)
- Reflective vest or jacket (when required by employer)
- Hearing protection (when required by employer or environment)



Questions? Call 1-800-734-3574

DEMOLITION: DEBRIS REMOVAL

SAFE WORK PRACTICES

- Employees should do the following when removing debris from the upper levels of a structure:
 - Employees should post hazard warning signs for falling material on each level of the structure when dropping debris through holes in the floor when no chute is present.
 - Ensure that barricades no less than 42 inches high and 6 feet back from the projected edge of the debris opening are placed around the area in which the debris is going to fall.
 - A chute (a slide that is enclosed on all sides) should be utilized when debris is being dropped 20 feet from the exterior of the structure.
 - 4-inch-wide by 6-inch-high toeboards or bumpers should be used when using wheel barrows or other mechanical equipment to dump debris down the chute.
 - Ensure that the chute has a gate that can be closed when the chute is not being used.
 - A guardrail that is 42 inches high should be provided when debris is being dumped manually into the chute.
 - Do NOT walk under or through the debris falling zone.
 - Ensure that no employee removes debris from the fall zone until all debris-handling from the above floor has stopped.
- The work area should be clean of all scrap lumber, waste material, and rubbish as the work progresses.
- Work gloves that are made of leather should be used when picking up debris that may have sharp edges.
- Do NOT exceed your body's limit when picking up debris.
- Proper ergonomics should be used when lifting heavy pieces of debris.
- If an employee is going to be working around excavators and vehicles during debris removal, they should inform the drivers and operators that they are going to be working in the area.
- Do NOT stand under a load.
- The driver of the truck being loaded should inform the operator of the road conditions so loads can be adjusted for safe driving.
- If there is the potential of an operator not being able to see the vehicle, there should be one person assigned to signal to the operator.
- All loads should be balanced for the vehicle's weight limit.
- Do NOT go over the weight limit of the truck.
- Do NOT have debris sticking out of the truck.

CONCLUSION

No matter the method, removing debris can be a dangerous job on a demolition site. Unlike construction debris, where the size of debris can be controlled, the debris on a demolition site will vary in size and shape. Employees can minimize the risk of debris removal when they follow safe work practices.