

## APPLICATIONS PROCESSED

### County of Nevada

Owner	Contractor
204113 12/21/2020 BORGOGNO VICTOR F & JOANN J TRSTES 12566 LAZY ACRES CT 95959 Issued 52-39-0003 12566 LAZY ACRES COURT Nevada City 95959	SWELL SERVICES INC DBA SWELL CONTRACTORS 1515 7TH ST. #93 SANTA MONICA 90401 Electrical
204114 12/21/2020 SAYLES DALE D TRSTE 16996 LAKE VERA-PURDON I 95959 Issued 34-30-0040 16996 LAKE VERA-PURDON ROAD Nevada City 9595	All Phase Heating 731 S Auburn St Grass Valley 95945 Mechanical
204116 12/21/2020 PEDERSEN KEVIN T & MONICA H 730 BAMBOO TERRACE 94903 Issued 25-41-0020 15906 RETRAC WAY Grass Valley 95949	Cepeda Electric 13663 Greenhorn Rd Grass Valley 95946 Electrical
204117 12/21/2020 EVANS ROSS N & SHANNON 12999 JONES BAR RD 95959 Issued 4-40-0037 12999 JONES BAR ROAD Nevada City 95959	OWNER/BUILDER Same as Site address Same As SAMEAS Electrical
204118 12/21/2020 HAMILTON ROBERT 13268 CAPITOL DR 95945 Issued 12-70-1010 13268 CAPITOL DRIVE Grass Valley 95945	HOOKED ON SOLAR INC 2571 WARREN DR ROCKLIN 95602 Solar Array
204119 12/21/2020 DOUGHERTY GARY P & PATRICIA I TRSTES 18309 ALEXANDRA WAY 95949 Issued 24-06-0011 18309 ALEXANDRA WAY Grass Valley 95949	Spartan Home Services 920 Reserve Drive #135 Roseville 95678 Reroof
204120 12/21/2020 HEPNER STEVEN & LAURA 19174 LEOPARD CT 95949 Issued 26-45-0002 19174 LEOPARD COURT Grass Valley 95949	Spartan Home Services 920 Reserve Drive #135 Roseville 95678 Reroof
204121 12/21/2020 QUIST JEFFREY A & CAROLINE H 12277 POPLAR RD 95602 Issued 21-22-0024 12277 POPLAR ROAD Auburn 95602	Bishoff Plumbing 11292 Torrey Pines Dr Auburn 95602 Plumbing - Two Inspections

### County of Nevada

Owner	Contractor
204122 12/21/2020 DOUGHERTY GARY P & PATRICIA I TRSTES 18309 ALEXANDRA WAY 95949 Issued 24-06-0011 18309 ALEXANDRA WAY Grass Valley 95949	Barnard Electric 920 Reserve Drive STE. 135 ROSEVILLE 95678 Solar Array
204123 12/21/2020 PECKHAM ANDREW & SONYA 19389 VICTORIA DR 95949 In Review 11-66-0001 19389 VICTORIA DRIVE Grass Valley 95949	OWNER/BUILDER Same as Site address Same As SAMEAS Workshop
204124 12/21/2020 FREEMAN DAVID & TRACY 19831 ECHO BLUE DR 95946 Issued 33-63-0030 19831 ECHO BLUE DRIVE Penn Valley 95946	California Solar Electric Cooperative Corporation 149 E MAIN ST, Grass Valley 95945 Solar Array
204126 12/21/2020 KRUEGER STEVEN D 11450 BUCKEYE CT 95946 Issued 33-56-0010 11450 BUCKEYE COURT Penn Valley 95946	Frye Roofing P.O. Box 1496 Penn Valley 95946 Reroof
204131 12/21/2020 CARNEY MICHAEL R ETAL POB 55 84085 Issued 53-25-0025 12399 POLARIS DRIVE Grass Valley 95949	OWNER/BUILDER Same as Site address Same As SAMEAS Remodel
204140 12/21/2020 WOLF MOUNTAIN LLC 407 EAST & WEST RD 14224 In Review 25-16-0020 16421 RUNNING SPRINGS ROAD Grass Valley 95949	OWNER/BUILDER Same as Site address Same As SAMEAS Grading
204127 12/22/2020 AGUILAR SARAH 4140 MISSOURI FLAT RD 95667 Issued 12-03-0043 13814 RHODA ROAD Grass Valley 95945	All Phase Heating and Air 731 S Auburn St Grass Valley 95945 Mechanical
204129 12/22/2020 MILLER JEANETTE V 12298 CASCADE WAY 95959 Issued 37-18-0009 12298 CASCADE WAY Nevada City 95959	INFINITY ENERGY 411 Otterson Dr #20 Chico 95928 Electrical



CSL#318814

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Owner



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Cell: (775) 813-9593

dcordova@proglassshowroom.com

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## APPLICATIONS PROCESSED

### County of Nevada

Owner	Contractor
204130 12/22/2020 ROCKWELL PATRICIA TRSTE 14840 SISSON RD In Review 1-33-0033 95946 14840 SISSON ROAD Penn Valley 95946	OWNER/BUILDER  Same as Site address Same As SAMEAS Ag Exempt
204132 12/22/2020 DESMOND DANIEL J TRSTE 10500 HAWKE LN In Review 37-07-0004 95959 10500 HAWKE LANE Nevada City 95959	Morgan Built Construction 20287 New Rome Road Nevada City 95959 Remodel
204133 12/22/2020 CUTLER KENNETH W TRSTE ETAL POB 10047 Issued 7-15-0038 96162 10391 CAREY DRIVE Grass Valley 95945	A & A AIR CONDITIONING HEATING & SHEET METAL P O BOX 933 GRASS VALLEY 95945 Mechanical
204135 12/22/2020 PAINTER DENNIS H & PATTI K TRSTES 23 HEILMANN CT Received 20-05-0034 95959 10926 HENSON WAY Grass Valley 95949	Pioneer Solar 317 Spring Street Nevada City 95959 Solar Array
204136 12/22/2020 LEE JUAN B 11699 BIRCHVILLE RD Issued 30-09-0013 95959 11699 BIRCHVILLE ROAD Nevada City 95959	None Listed 16238 Raymer Street, unit B Van Nuys 91406 Electrical
204137 12/22/2020 WOLF MOUNTAIN LLC 407 EAST & WEST RD Issued 25-16-0020 14224 16421 RUNNING SPRINGS ROAD Grass Valley 95949	OWNER/BUILDER Same as Site address Same As SAMEAS Electrical
204138 12/22/2020 KARSKI PETER 14440 HOBNOB WAY Received 34-20-2027 95959 14440 HOBNOB WAY Nevada City 95959	Green Day Power 9745 Business Park Drive Sacramento 95827 Electrical
204139 12/22/2020 FAUCHER ROBERT J ETAL 2229 SAN MIGUEL CANYON I In Review 6-91-0024 93907 13242 GRASS VALLEY AVENUE Grass Valley 95945	Dynamic Trades Inc. 4617 Weedpatch Court Greenwood 95635 Tenant Improvement

### County of Nevada

Owner	Contractor
204141 12/22/2020 WOLF MOUNTAIN LLC 407 EAST & WEST RD In Review 25-16-0020 14224 16421 RUNNING SPRINGS ROAD Grass Valley 95949	OWNER/BUILDER Same as Site address Same As SAMEAS Manufactured Home
204142 12/22/2020 KROGSRUD KEVIN & KIMBERLY 11527 COMBIE RD In Review 21-64-0018 95602 11527 COMBIE ROAD Auburn 95602	OWNER/BUILDER Same as Site address Same As SAMEAS Deck
204143 12/22/2020 PUNCHES BRIAN 18243 WALLIS DR Issued 24-88-0010 95949 18243 WALLIS DRIVE Grass Valley 95949	OWNER/BUILDER Same as Site address Same As SAMEAS Electrical
204144 12/23/2020 KARL & JANET KOCH REVOCABLE TRUST 16141 SHARON WAY Issued 20-55-0023 95949 16141 SHARON WAY Grass Valley 95949	MAKI HEATING & AIR 105 Gum Lane #B Auburn 95603 Electrical
204145 12/23/2020 UHLIG MARTINA M & JERRY 13463 PINE CONE CIR Issued 12-07-0035 95945 13463 PINE CONE CIRCLE Grass Valley 95945	California Solar Electric Cooperative 149 E Main St. Grass Valley 95945 Electrical
204146 12/23/2020 TALISE DANA & BEARDSLEY COLIN 13424 CLANCY WAY Issued 12-70-1055 95945 13424 CLANCY WAY Grass Valley 95945	SUSTAINABLE ENERGY GROUP INC P O BOX 721 NEVADA CITY 95959 Solar Array
204147 12/23/2020 FITLIN FAMILY TRUST 11411 LOWER COLFAX RD In Review 22-02-0029 95945 11411 LOWER COLFAX ROAD Grass Valley 95945	OWNER/BUILDER Same as Site address Same As SAMEAS Storage
204148 12/23/2020 MOLLOY DAVID P 14950 LAKEWOOD LN Issued 28-14-1020 95945 14950 LAKEWOOD LANE Grass Valley 95945	All Phase Heating and Air 731 S Auburn St Grass Valley 95945 Mechanical

**Robinson Enterprises, Inc.**



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**Land Clearing - Mine Tailing Assessment**  
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**SCL #322436 A/Haz**

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## APPLICATIONS PROCESSED

### County of Nevada

Owner	Contractor
204149 12/23/2020 Issued 25-58-0002 14918 MCCOURTNEY ROAD Grass Valley 95949	MCCORMACK JOSEPH L 14918 MCCOURTNEY DR 3855 ATHERTON ROAD ROCKLIN 95765 Infinity Energy Electrical
204150 12/23/2020 Received 20-46-0012 11217 SUNSET WAY Grass Valley 95949	DAVIS ANDREA S TRSTE 11217 SUNSET WAY 20230 Post chaise cir GRASS VALLEY 95949 Intensity Electrical Services Electrical
204151 12/23/2020 Issued 20-46-0011 11253 SUNSET WAY Grass Valley 95949	HAGEN DAVID L TRSTE 578 SUTTON WAY PMB 330 959455390 149 E Main St. Grass Valley 95945 California Solar Electric Solar Array
204152 12/23/2020 In Review 33-07-0001 18966 JAYHAWK DRIVE Penn Valley 95946	HENDRICKS DARRELL A & KATHLEEN W 18966 JAYHAWK DR 95946 12888 spenceville rd PENN VALLEY 95946 Len Stevens Cosntruction Deck
204153 12/23/2020 Issued 23-54-0017 11309 DIAMOND BACK WAY Grass Valley 95945	JOSEPH & CARMEN WOLFE 2019 TRUST 11309 DIAMOND BACK WY 95945 149 E Main St GRASS VALLEY 95945 California Solar Electric Company Electrical
204154 12/23/2020 Issued 20-93-0008 15452 GARY WAY Grass Valley 95949	FRASER KAREN E TRSTE 15452 GARY WAY 95949 140 East McKnight Way #2 Grass Valley 95949 Precision Electric Electrical
204155 12/23/2020 In Review 53-16-0012 10201 QUINCY LANE Penn Valley 95946	TBS RANCH INC 15 E PUTNAM AVE #169 6830 505 Coyote Street - Suite B Nevada City 95959 Nevada City Engineering, Inc Grading
204156 12/23/2020 Issued 2-72-0003 15136 BEYERS LANE Grass Valley 95949	DAVIDSON ROGER A ETAL 15136 BEYERS LN 95949 149 E Main St GRASS VALLEY 95945 California Solar Electric Company Electrical

### County of Nevada

Owner	Contractor
204159 12/24/2020 In Review 33-26-0020 19036 SWALLOW WAY Penn Valley 95946	PILCHER STEVEN K & GEORGEANA TRSTES POB 1622 95946 16981 PINE PEAK ROAD GRASS VALLEY 95945 INNOVATION BUILDERS Residential Addition
204160 12/24/2020 Received 33-65-0020 11976 MARBLE COURT Penn Valley 95946	LINNEY DAVID C & PATRICIA Y TRSTES 11976 MARBLE CT 95946 11880 Kingbird Court Penn Valley 95946 Talon Construction Deck
204161 12/24/2020 In Review 31-33-0002 18878 WILDFLOWER DRIVE Penn Valley 95946	FOSTER BRIAN A & KELLI J 18878 WILDFLOWER DR 95946 18878 Wildflower Dr Penn Valley 95946 Homecraft Builders Garage
204162 12/24/2020 In Review 34-19-0017 17825 HICKS ROAD Nevada City 95959	JANEWAY ROBIN M ETAL 17825 HICK RD 95959 Same as Site address Same As SAMEAS 17825 HICKS ROAD Nevada City 95959 Residential Addition
204163 12/24/2020 Received 54-41-0005 19139 LUCAS HILL COURT Grass Valley 95949	BAUER GREGORY S TRSTE 19139 LUCAS HILL CT 95949 14219 Horseshoe Lane Grass Valley 95949 CA Green Energy Construction Storage



### Suburban Propane

12033 Nevada City Highway  
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# The County Of Nevada



## CLERK RECORDER-REGISTRAR OF VOTERS

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[mynevadacounty.com/nc/recorder](http://mynevadacounty.com/nc/recorder)

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### GRANTOR INDEX

Grantor Grantee Report for DocType: **258**

**Notice of Completion**

Reception	Book	Page	Record Date	Document Type	APN
20200035791			12/21/20 11:52 AM	258	0
<u>Grantor (1 record)</u>				<u>Grantee (0 records)</u>	
KKP LAKE OF THE PINES					
20200035818			12/21/20 12:47 PM	258	011151012
<u>Grantor (1 record)</u>				<u>Grantee (0 records)</u>	
ROBITAILLE PATRICK					
20200035844			12/21/20 1:55 PM	258	019800030
<u>Grantor (1 record)</u>				<u>Grantee (0 records)</u>	
JONES FAMILY TRUST					
20200035863			12/21/20 3:06 PM	258	0
<u>Grantor (2 records)</u>				<u>Grantee (0 records)</u>	
COUNTY OF NEVADA					
RSLN 20 521					
20200035993			12/23/20 8:00 AM	258	019710028
<u>Grantor (3 records)</u>				<u>Grantee (0 records)</u>	
MEDE MATTHIAS W TR					
MEDE PATRICIA E TR					
MEDE FAMILY TRUST					



**Jeff Hansen**  
Construction Manager

#### Construction Division

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P. O. Box 1599  
Grass Valley, CA 95945

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[carenchild@iwins.com](mailto:carenchild@iwins.com)



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# The County Of Nevada



## CLERK RECORDER-REGISTRAR OF VOTERS

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## GRANTOR INDEX

Grantor Grantee Report for DocType: 205

Mechanics Lien

Reception	Book	Page	Record Date	Document Type	APN
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20200036009			12/23/20 8:24 AM	205	
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### Grantor (1 record)

KROLL DAMON

### Grantee (1 record)

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Jason Cell 530-277-9353  
John Cell 530-277-5646  
[d.ent@icloud.com](mailto:d.ent@icloud.com)  
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# Bid Results

12/30/2020

## City Facility Gate Operator System Replacements Project

Pisor Fence Division, Inc.  
Golden Bay Fence  
Amplified Industrial

Elk Grove

Citrus Heights

**Bid Date:** 12/17/20

\$49,994.00  
\$52,404.00  
\$65,000.00

## WWTP Paving Project

G R Sundberg, Inc  
Hemmingsen Contracting Company, Inc.  
Hooven & Company  
Tidewater Contractors  
McLennan Excavation Inc.

Crescent City

Arcata  
Crescent City  
McKinleyville  
Brookings  
Brookings

**Bid Date:** 12/17/20

185,175.00  
194,850.00  
2 61,850.00  
223,600.00  
260,890.00

## Auburn USD Generator Installation 2020-21 REBID

Day's Generator Service  
Lord's Electric, Inc.  
Norris Electric Co.  
Cabarr Electric, Inc.  
Ample Electric Inc

Auburn

Sacramento  
Auburn  
Sacramento  
Winters

**Bid Date:** 12/22/20

\$101,392.00  
\$114,189.60  
\$121,265.00  
\$136,734.00  
\$153,480.00



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# Weekly Projects Bidding

12/30/2020

Reasonable care is given in gathering, compiling and furnishing the information contained herein which is obtained from sources believed to be reliable, but the Planroom is not responsible or liable for errors, omissions or inaccuracies.

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
<b><u>Butte County</u></b>						

## **CUPCCAA-Oroville Union High School District**

**Addenda: 0**

**12/31/20 2:00 PM 19-04092**

Oroville

All licensed contractors are invited to submit the name of their firm to the District for inclusion in the District's list of qualified bidders for Calendar Year 2020.

### **Bidders:**

Comer Communication Solutions	Communications / Technology Contractor	Office: 530-241-5610	Fax: 530-241-4902
T S Electric	Electrical Contractor	Office: 530-332-0368	
B & M Builders, Inc.	General Contractor	Office: 916-638-8626	Fax: 916-352-6944
C. Wright & Wright Enterprises, Inc. dba Western V	General Contractor	Office: 530-923-2335	Fax: 530-923-2330
C. Wright & Wright Enterprises, Inc. dba Western V	General Contractor	Office: 916-617-1230	Fax: 530-923-2330
Twin Trees, Inc. dba Twin Builders	General Contractor	Office: 530-520-9805	Fax: 530-267-9549
MBS Engineering, Inc.	Plumbing & Piping Contractor	Office: 925-334-7200	Fax: 925-365-1618

## **CUPCCAA-Oroville City Elementary school District**

**Addenda: 0**

**12/31/20 2:00 PM 20-02963**

Oroville

All licensed contractors to submit the name of their firm to Oroville City Elementary School District for our list of qualified bidders for the remainder of the calendar year. To be considered for the list, we will need the following information:

- Name and address to which a Notice to Contractors or Proposal should be mailed.
- A phone number
- Type of work you are interested in
- Type of work you are currently licensed to perform, class of contractor's license(s) held and license number(s)

### **Bidders:**

T S Electric	Electrical Contractor	Office: 530-332-0368	
Carpets Galore, Inc.	Flooring Contractor	Office: 530-534-3753	Fax: 530-534-3788
C. Wright & Wright Enterprises, Inc. dba Western V	General Contractor	Office: 916-617-1230	Fax: 530-923-2330
Modern Building, Inc.	General Contractor	Office: 530-891-4533	Fax: 530-891-6834
Grimes Heating & Air, Inc.	HVAC Contractor	Office: 530-589-1272	Fax: 530-589-9022

## **Butte County Housing Rehabilitation Program-Crawford**

**Addenda: 1**

**1/4/21 3:00 PM 20-03410**

Oroville

Plan Issuer: County Of Butte Home Rehabilitation s.dillree@regionalha.org

530-671-0220

Prebid Conf: 12-10 at 10:30am

As a General Contractor interested in home rehabilitations with the County of Butte, this is a notification that bids are currently being solicited to supply labor, equipment, materials and related services to rehabilitate the home. Bid packets will be distributed at the on-site walk-through.

### **Bidders:**

CRBR - Cleanrite Buildrite	Air & Vapor Barrier Contractor	Office: 530-715-4532
Bakkum Construction	General Contractor	Office: 916-846-0612
Brewer & Sons	General Contractor	Office: 916-997-0303
Four Seasons Roofing	General Contractor	Office: 530-895-0418
Teyes Landscaping, Inc.	Irrigation/Drainage/Landscape	Office: 530-401-3692
Western Valley Construction	Type Not Set	Office: 530-923-2325

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>IFB #51-21 - Oil Jacketed Auger Delivery Hot Mix asphalt Patch Trailer.</u></b>							<b>Addenda: 0</b>
1/6/21	3:00 PM	20-03488			Butte County		
Plan Issuer: County Of Butte Purchasing Services bcooper@buttecounty.net						530-552-3506	
Butte County is soliciting for a Hot Mix Asphalt Patch trailer. Please see the IFB 51-21 documents for more information							
<b><u>IFB #53-21 - 4,000 Gallon Water Truck mounted onto an International HV613 Chassis.</u></b>							<b>Addenda: 0</b>
1/7/21	2:30 PM	20-03491			Oroville		
Plan Issuer: County Of Butte Purchasing Services bcooper@buttecounty.net						530-552-3506	
The County of Butte is soliciting for a 4,000 Gallon Water Truck mounted onto an International HV613 Chassis							
<b><u>IFB-Diamond Bilt Asphalt Hot Pot or equivalent</u></b>							<b>Addenda: 0</b>
1/7/21	3:00 PM	20-03501	54-21		Butte County		
Plan Issuer: County Of Butte General Services bcooper@buttecounty.net						530-552-3506	
The County of Butte is soliciting for Diamond Bilt Hot Pots (or equivalent). Please see IFB 54-21 bid documents for more information.							
<b><u>RFP-Technical Assistance for Palermo and Disadvantaged Communities</u></b>							<b>Addenda: 1</b>
1/8/21	5:00 PM	20-03450			Palermo		
Plan Issuer: County Of Butte General Services SHowerton@buttecounty.net						530-552-3500	
The County of Butte is seeking a firm to complete activities and outreach to complete a grant application for the Palermo Clean Water Improvement Project for the unincorporated community of Palermo, CA in Butte County and identify needs and funding opportunities for other small water/waste water systems in local Disadvantaged Communities. Please see attached RFP 47-21 for details							
<b><u>Block &amp; Luckehe Restoration Project</u></b>							<b>Addenda: 0</b>
1/11/21	4:00 PM	20-03300			Gridley		
Plan Issuer: Butte County Resource Conservation District (Bcrd) thad@bcrd.org						530-693-3173	
The project site is a 160-acre almond farm that is wholly accessible by dirt roads. Restroom facilities shall be made accessible at the property owner's discretion. In general, the proposed project includes removing 3 cubic yards of solid waste, ~20 tires, and installing 2 forestry-grade gates with attached "No Trespassing" signs. the intersection of Block and Luckehe Roads. There is not a pre-bid mandatory meeting for this project. However, in order to bid on the project, each bidder must visit the project site and complete the Site Visit Verification Form (Section 8).							
Bidders:							
C. Wright & Wright Enterprises, Inc. dba Western V	General Contractor	Office: 530-923-2335	Fax: 530-923-2330				
Iron Horse Construction	General Contractor	Office: 530-604-3337					
Stimpel-Wiebelhaus	General Contractor	Office: 530-223-6605	Fax: 530-223-3879				
<b><u>RFP/Q-PUSD Phase 2 "Bond Proceeds" Project</u></b>							<b>Addenda: 0</b>
1/11/21	3:00 PM	20-03487			Paradise		
Plan Issuer: Bca Architects BrianW@bcaarchitects.com						916-626-1303	
The purpose of this RFQ/P is to assemble a pool of qualified persons, firms, partnerships, corporations, associations, or professional organizations to provide design, constructability review, value engineering, master scheduling, cost estimating, budgeting, and construction services for the development and construction for the Phase 1 "Bond Proceeds" Project in accordance with the lease-leaseback structure.							
Bidders:							
United Building Contractors, Inc.	General Contractor	Office: 530-345-8455	Fax: 530-345-8885				
<b><u>Butte County Jail HVAC &amp; Roof Improvements Project</u></b>							<b>Addenda: 5</b>
1/12/21	2:30 PM	20-03417	29-21		Oroville	to \$3,500,000	
Plan Issuer: County Of Butte General Services sskinner@buttecounty.net						530-552-3482	
Prebid Conf: MAND 12/10@9am in front parking lot							
This project includes replacement of HVAC systems and replacement and recoating of roofing systems.							
Bidders:							
BM Tearoff	Air & Vapor Barrier Contractor						



<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
Warren Asbestos Abatement				Asbestos Abatement / Hazardous Materials Contract	Office: 530-370-0729	
Ark Design Construction & Roofing, Inc.				General Contractor	Office: 530-547-3890	Fax: 530-547-4170
Baird Roofing				General Contractor	Office: 530-342-1631	
Bobo Construction, Inc.				General Contractor	Office: 916-383-7777	Fax: 916-383-1681
BRCO Constructors, Inc.				General Contractor	Office: 916-253-9373	
C. Wright & Wright Enterprises, Inc. dba Western V				General Contractor	Office: 530-923-2335	Fax: 530-923-2330
C. Wright & Wright Enterprises, Inc. dba Western V				General Contractor	Office: 530-923-2335	Fax: 530-923-2330
Division 5-15, A California Corporation				General Contractor	Office: 916-638-1520	Fax: 916-638-1521
Experts in Your Home				General Contractor	Office: 530-570-2074	Fax: 530-894-6984
Four Seasons Roofing				General Contractor	Office: 530-895-0418	
George Roofing				General Contractor	Office: 530-533-6393	Fax: 530-533-0287
Ginno Construction, Inc.				General Contractor	Office: 530-894-6859	Fax: 530-894-6061
Roebbelen Contracting, Inc.				General Contractor	Office: 916-939-1110	
Slater & Son, Inc.				General Contractor	Office: 530-893-3333	Fax: 530-893-1774
United Building Contractors, Inc.				General Contractor	Office: 530-345-8455	Fax: 530-345-8885
McClelland AC				HVAC Contractor	Office: 530-891-6202	
R B Spencer Inc Air Conditioning and Heating				HVAC Contractor	Office: 530-674-8307	
RB Spencer, Inc. Heating & Air Conditioning				HVAC Contractor	Office: 530-674-8307	Fax: 530-674-9333
Garland Industries				Owner/Owners Representative	Office: 530-965-0884	
ERC Roofing and Waterproofing				Roofing Contractor	Office: 714-667-6000	Fax: 714-667-7000
Madsen Roofing & Waterproofing, Inc.				Roofing Contractor	Office: 916-361-3327	
Environmental Systems				Sub-Contractor/Specialty Contractor	Office: 916-439-4850	Fax: 916-344-1711
Kings Roofing				Sub-Contractor/Specialty Contractor	Office: 209-595-9902	
Rua & Son Mechanical				Sub-Contractor/Specialty Contractor	Office: 916-543-9360	
Graybar Electric Supply Co., Inc.				Supplier	Office: 916-203-7249	Fax: 916-922-0977
Environmental Systems, Inc. of Northern California				Temperature Control Contractor	Office: 916-344-1711	Fax: 916-344-3168
Browns Valley Irrigation District				Type Not Set	Office: 530-777-8261	
Hawkins Group, Inc.				Type Not Set	Office: 530-345-8009	
Perryman Mechanical				Type Not Set	Office: 916-371-8888	
Western Valley Construction				Type Not Set	Office: 530-923-2335	

#### **RFQ-Labor Compliance Program-County of Butte**

**Addenda: 1**

**1/12/21 3:00 PM** 20-03456 48-21

Butte County

Plan Issuer: County Of Butte General Services SHowerton@buttecounty.net

530-552-3500

The County of Butte, on behalf of its' General Services Department, is seeking the most qualified firm(s)/individual(s) to provide labor compliance program services specifically related to the administration, monitoring and enforcement of labor standards for grant funded projects. It is anticipated that labor compliance services will begin immediately upon the completion of the firm(s)/individual(s) selection process. Services will be authorized on a project-by-project basis.

#### **RFP-Butte College Arts Roof Repair Project**

**Addenda: 0**

**1/12/21 10:00 AM** 20-03496 210110

Oroville

Plan Issuer: Butte-Glenn Community College District joneski@butte.edu

530-879-6144

530-895-2823

Prebid Conf: MAND 1/5/21 @ 10:00AM

The project is for the required, labor, tools, equipment with owner supplied materials necessary to restore an existing aged single ply roofing as required by the provided specifications and in accordance with all rules and regulations of Local Air Qualities, OSHA and EPA during the execution of the scope of Work. The installing contractor must be a Garland approved applicator.

Bidders:

United Building Contractors, Inc. General Contractor

Office: 530-345-8455

Fax: 530-345-8885

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
<b><u>RFP-Butte College Library Media Center Roof Repair Project</u></b>						
	<b>1/12/21</b>	<b>10:00 AM</b>	20-03498	210090	Oroville	
Plan Issuer:	Butte Glen Community College District joneski@butte.edu				530-879-6144	
Prebid Conf: MAND 1/5/21 @ 10:00AM						
The project is for the required, labor, tools, equipment with owner supplied materials necessary to restore an existing aged single ply roofing as required by the provided specifications and in accordance with all rules and regulations of Local Air Qualities, OSHA and EPA during the execution of the scope of Work. The installing contractor must be a Garland approved applicator.						
Bidders:						
United Building Contractors, Inc.			General Contractor		Office: 530-345-8455	Fax: 530-345-8885
<b><u>Park Ave. Apartments - Sub bids only</u></b>						
	<b>1/15/21</b>	<b>5:00 PM</b>	20-03526		Chico	
Plan Issuer:	Modern Building Inc jared@modernbuildinginc.com				530-815-5856	
Project consists of a 54,287 SF four story type VA apartment complex on a SOG. Site is 1.15 acres and contains storm drain, sewer, water, gas, grading, asphalt pavement, site concrete and landscaping. Building exterior has plaster and thin brick skin with TPO roofing.						
Bidders:						
Allen Electrical Contracting			Electrical Contractor		Office: 530-321-7375	
Foothill Fire Protection, Inc.			Fire Alarm/Security Contractor		Office: 530-826-3013	Fax: 530-893-3013
Voltage Specialists			Fire Alarm/Security Contractor		Office: 530-624-4514	Fax: 530-872-3586
Teyes Landscaping, Inc.			Irrigation/Drainage/Landscape		Office: 530-401-3692	
A & A Concrete Supply, Inc.			Supplier		Office: 530-521-8884	Fax: 916-383-8427
Arrow-Clean, Inc.			Supplier		Office: 530-859-3526	Fax: 530-809-2109
Ferguson Waterworks			Supplier		Office: 530-897-4300	Fax: 530-897-4301
Ferguson Waterworks			Supplier		Office: 661-396-3282	Fax: 661-397-7429
Mathews Readymix LLC			Supplier			
<b><u>RFP-Town of Paradise Housing Element</u></b>						
	<b>1/18/21</b>	<b>4:00 PM</b>	20-03516	2021-002	Paradise	
Plan Issuer:	Town Of Paradise jerdahl@townofparadise.com				530-872-6291	
The Town of Paradise invites proposals from qualified consultants who can successfully engage our community leaders, residents, businesses, and other community members in developing the Town's 2022-2030 6th Cycle Housing Element. The Housing Element will identify policies, strategies, and actions the Town Council will undertake to facilitate the construction of new housing and preservation of existing housing to meet the needs of the population during the planning period.						
<b><u>RFQ - Environmental Consultant Services for Federal Highway Administration Emergency Relief Funded Projects</u></b>						
	<b>1/19/21</b>	<b>8:00 PM</b>	20-03525		Butte County	
Plan Issuer:	County Of Butte Public Works fmcowell@buttecounty.net				530-538-7681	530-538-6760
The Butte County Department of Public Works (County) is seeking one or more qualified firms to provide environmental regulatory compliance and related professional services on an as-needed basis for future projects that are funded by the Federal Highway Administration (FHWA) including its Emergency Relief Program (ER).						

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b>NEW <a href="#">RFP - Dispatch Services Town of Paradise</a></b>							<b>Addenda: 1</b>
	<b>1/22/21</b>	<b>3:00 PM</b>	20-03558		Paradise		
Plan Issuer: Town Of Paradise nbeehner@townofparadise.com						530-872-6291	

As a component of the 2018 Camp Fire Recovery, the Town of Paradise is seeking avenues to return public safety dispatch services to it's Police Department. The Camp Fire significantly damaged the infrastructure at all levels throughout the Town, including the two-way radio system used by our Police and Public Works Departments. Radio communications were crippled on all four Town-licensed VHF radio frequencies, leaving services marginally functional. A partnership with Butte County was created and the County is currently providing the Town's dispatch services.

The existing Town of Paradise radios, infrastructure, and systems meet current FCC standards. However, all equipment is no longer supported by the manufacturer for parts, service, or software updates. Simultaneously, the Town is preparing for the proposed P25, Phase II requirements coming in the near future. The Town of Paradise is seeking a professional study that would allow the Paradise Town Council to make informed decisions based on the following:

Evaluate the current and future demand for public safety dispatch in the Town of Paradise through collaboration with Town staff and external data.

Research and evaluate the current radio infrastructure and equipment and identify what needs to be implemented to meet updated requirements.

Consider how the Town might use its own existing radio site infrastructure to enable dispatch services to return to the Town of Paradise.

Consider the possibility that continuing outside resources may be a more efficient experience for the Town.

Preparation of a plan for the Town to implement dispatch services, radio sites, enhanced technology, and other needs that are recognized in the process.

Other tasks as determined necessary to advance the overall project.

<b>NEW <a href="#">REBID-2 - Almond Street Multimodal Improvements Project &amp; Gap Closure Complex Project</a></b>							<b>Addenda: 0</b>
	<b>1/25/21</b>	<b>2:00 PM</b>	20-03559		Paradise		
Plan Issuer: Town Of Paradise jerdahl@townofparadise.com						530-872-6291	

The work, in general, consists of installing new curb, gutter, sidewalks, and installing new class II bike lanes in the Town of Paradise, CA. The work will include grading, paving, full depth reclamation paving, clearing, and grubbing, tree removal, placement of subsurface drainage pipes, rock slope protection, adjusting utilities to grade, signing and striping, and other items of work as indicated on the project bid book and plans.

Bidders:

All-American Construction, Inc.	General Contractor	Office: 530-701-3643	Fax: 530-267-5236
Crafco Inc.	Supplier	Office: 530-365-0108	Fax: 530-365-0100

<b><a href="#">Butte College Technology Remodel Project</a></b>							<b>Addenda: 1</b>
	<b>1/26/21</b>	<b>2:00 PM</b>	20-03419		Oroville		

Plan Issuer: Butte-Glenn Community College District joneski@butte.edu 530-879-6144 530-895-2823

Prebid Conf: MAND 12/15@1pm

The project consists of, but is not limited to, upgrading both finishes and building systems to meet current needs and standards and to provide a building that exceeds Title 24 efficiency standards that is fully sprinkled and provides safe school door hardware. The restrooms and exterior pathways and entrances on all sides of the building will be upgraded and made fully ADA compliant. The exterior will be upgraded to include roofing and exterior building skin.

Bidders:

Consolidated Networks Corporation	Communications / Technology Contractor	Office: 530-953-5115	Fax: 775-256-4472
North State AV, Inc.	Communications / Technology Contractor	Office: 530-342-8860	
TEC-COM Low Voltage Solutions, Inc.	Communications / Technology Contractor	Office: 530-751-2155	
Alliance Contracting Services, Inc.	Demolition Contractor	Office: 510-264-9900	Fax: 510-264-9904
Allen Electrical Contracting	Electrical Contractor	Office: 530-624-2688	
Collins Electrical Co., Inc.	Electrical Contractor	Office: 916-567-1100	Fax: 916-567-1292
Gray Electric	Electrical Contractor	Office: 530-273-0686	Fax: 530-273-8411
Hankins Group, Inc.	Electrical Contractor	Office: 760-475-2717	
T S Electric	Electrical Contractor	Office: 530-332-0368	
R & R Horn, Inc.	Excavation/Site Work	Office: 530-342-8655	Fax: 530-899-8642
Voltage Specialists	Fire Alarm/Security Contractor	Office: 530-624-4514	Fax: 530-872-3586
A.F.P. Sprinklers, Inc.	Fire Sprinkler Contractor	Office: 530-941-6306	Fax: 530-605-4761
Bobo Construction, Inc.	General Contractor	Office: 916-383-7777	Fax: 916-383-1681

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
C. Wright & Wright Enterprises, Inc. dba Western V				General Contractor	Office: 530-923-2335	Fax: 530-923-2330
McCuen Construction, Inc				General Contractor	Office: 530-727-9256	Fax: 530-727-9258
McCuen Construction, Inc				General Contractor	Office: 530-727-9256	Fax: 775-322-3495
McCuen Construction, Inc				General Contractor	Office: 775-322-3400	Fax: 530-727-9258
McCuen Construction, Inc				General Contractor	Office: 775-322-3400	Fax: 775-322-3495
S+B James Construction				General Contractor	Office: 916-833-8843	
United Building Contractors, Inc.				General Contractor	Office: 530-345-8455	Fax: 530-345-8885
United Building Contractors, Inc.				General Contractor	Office: 530-345-8455	Fax: 530-345-8885
RB Spencer, Inc. Heating & Air Conditioning				HVAC Contractor	Office: 530-674-8307	Fax: 530-674-9333
Graybar Electric Supply Co., Inc.				Supplier	Office: 916-203-7249	Fax: 916-922-0977
Mathews Readymix LLC				Supplier		

#### **RFP- Magalia dam Engineering Study**

**Addenda: 0**

**1/29/21 3:00 PM** 20-03528

Magalia

Plan Issuer: Water Works Engineers colleenb@wwengineers.com

530-243-2113

Prebid Conf: MAND 1/19/21

The Paradise Irrigation District (PID or the District) is soliciting proposals for professional services to conduct an engineering study of Magalia Dam to be followed by a separate contract for planning and design of the selected design alternative.

Bidders:

NV5	Consultant	Office: 530-894-2487
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#### **CUPCCAA-Chico Unified School District**

**Addenda: 0**

**12/1/21 2:00 PM** 20-03177

Chico

Plan Issuer: Chico Unified School District ktiner@chicousd.org

530-891-3000

530-891-3190

The Chico Unified School District participates in the California Uniform Public Construction Cost Accounting Act, which extends the informal bid limits listed in the Public Contract Code to \$200,000. Please consider this letter a notice of invitation to all licensed contractors to submit the name of their firm for inclusion on the District's list of qualified bidders for the 2021 calendar year.

Bidders:

Performance Abatement Services, Inc.	Asbestos Abatement / Hazardous Materials Contract	Office: 510-236-0300	Fax: 510-236-0833
Comer Communication Solutions	Communications / Technology Contractor	Office: 530-241-5610	Fax: 530-241-4902
T S Electric	Electrical Contractor	Office: 530-332-0368	
Modern Building, Inc.	General Contractor	Office: 530-891-4533	Fax: 530-891-6834
Aim High Enterprises	Painting and Coatings	Office: 530-227-3596	
MBS Engineering, Inc.	Sub-Contractor/Specialty Contractor	Office: 925-334-7200	Fax: 925-365-1618

#### **CUPCCAA-Gridley Unified School District**

**Addenda: 0**

**12/1/21 2:00 PM** 20-03200

Gridley

Plan Issuer: Gridley Unified School District jreeves@gusd.org

NOTICE IS HEREBY GIVEN that the Gridley Unified School District ("District") has adopted the California Uniform Public Construction Cost Accounting Act ("CUPCCAA") and is seeking qualified, licensed contractors for inclusion on the District's Registered Contracts List, which will be used when the District informally bids smaller construction and maintenance projects. Bid information regarding these projects will be sent to the following trade journals/organizations at least ten (10) days prior to the due dates for each project bid.

Bidders:

Comer Communication Solutions	Communications / Technology Contractor	Office: 530-241-5610	Fax: 530-241-4902
T S Electric	Electrical Contractor	Office: 530-332-0368	
JNT Building and Remodeling, Inc	General Contractor	Office: 760-822-0924	Fax: 916-672-6110
Modern Building, Inc.	General Contractor	Office: 530-891-4533	Fax: 530-891-6834



<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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**CUPCCAA-Oroville Union High School District's**

**Addenda: 0**

**12/1/21 2:00 PM 20-03282**

Oroville

Plan Issuer: Oroville Union High School District jlagrone@ouhsd.net

530-538-2300

Oroville Union High School District ("District") has adopted the California Uniform Public Construction Cost Accounting Act ("CUPCCAA") and is seeking qualified, licensed contractors for inclusion on the District's Registered Contractors List, which will be used when the District informally bids smaller construction and maintenance projects. Bid information regarding these projects will be sent to the following trade journals/organizations at least ten (10) days prior to the due dates for each project bid.

**Bidders:**

Modern Building, Inc.	General Contractor	Office: 530-891-4533	Fax: 530-891-6834
Aim High Enterprises	Painting and Coatings	Office: 530-227-3596	
Empire Painting	Painting and Coatings		

**Nevada County**

**RFP-Professional Drafting, Architectural, and Engineering Services For Affordable Housing Master Plans**

**Addenda: 2**

**1/5/21 5:00 PM 20-03296 135396**

Nevada City

Plan Issuer: Nevada County Purchasing desiree.belding@co.nevada.ca.us

530-265-1557

Nevada County is inviting proposals from qualified firms or individuals to provide design, drafting, and engineering services for the residential affordable housing master plans of single-family dwellings.

The County will be looking to partner with the selected vendor to provide the associated professional services including drafting, design and engineering of six plan ranges as follows:

300-400sqft tiny home with a loft in compliance with California Residential Code Appendix Chapter Q. Utilized as an Accessory Dwelling Unit (ADU) or stand-alone housing

400-600sqft 2-story ADU with 1-bedroom, 1-bathroom over 2-car garage with exterior access to dwelling

300-500sqft single-story "guest quarters" with 1-bedroom and 1-bathroom with utilities depended on the primary residence.

600-800sqft single-story 2-bedroom, 1-bathroom single-family dwelling/ADU with one-car garage

1,000-1,200sqft single story 3-bedroom, 2-bathroom single-family dwelling/ADU with two-car garage

1,600-1,800sqft single story 3-bedroom, 2-bathroom single-family dwelling unit with two-car garage

**Nevada County Dispatch Remodel**

**Addenda: 2**

**1/11/21 2:30 PM 20-03286**

Nevada City

to \$363,000

Plan Issuer: County Of Nevada- Igs Purchasing Division  
diana.wilburn@co.nevada.ca.us

530-265-1766

530-265-9849

Prebid Conf: 12/2@9AM

The scope of work includes, but is not limited to, the following: Remodel existing space shown on plans and add concrete block server room, ADA parking and access, interior and exterior wall construction, mechanical, electrical, access control, cabinetry, flooring and paint.

**Bidders:**

B & M Builders, Inc.	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 916-638-8626	Fax: 916-352-6944
Hansen Brothers	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 530-273-3381	Fax: 530-272-5401
Hansen Brothers	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 530-273-3381	Fax: 530-273-4396
Fremont Millwork Co.	Casework / Millwork Contractor	Office: 541-884-5554	
Gray Electric	Electrical Contractor	Office: 530-273-0686	Fax: 530-273-8411
K&B Electric	Electrical Contractor	Office: 916-591-6524	Fax: 916-652-6584
Deschaine Enterprises Inc	Excavation/Site Work	Office: 530-274-9975	Fax: 530-287-4463
Bobo Construction Inc.	General Contractor	Office: 916-383-7777	Fax: 916-383-1681
Buskirk Construction, Inc.	General Contractor	Office: 916-710-5142	
Dynamic Trades, Inc.	General Contractor	Office: 916-500-3551	
Experts in Your Home	General Contractor	Office: 530-570-2074	Fax: 530-894-6984
JNT Building and Remodeling, Inc	General Contractor	Office: 760-822-0924	Fax: 916-672-6110
Kaler Dobler Construction	General Contractor	Office: 916-631-7211	
Randy Hill Construction, Inc.	General Contractor	Office: 530-892-1918	Fax: 530-899-1919
RBH Construction, Inc.	General Contractor	Office: 916-835-8642	
REM Construction, Inc.	General Contractor	Office: 530-876-1363	Fax: 530-876-1169
Streamline Construction	General Contractor	Office: 530-272-6806	
Treehenge Construction Inc.	General Contractor	Office: 530-269-2816	Fax: 530-269-0289

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
RB Spencer, Inc. Heating & Air Conditioning				HVAC Contractor	Office: 530-674-8307	Fax: 530-674-9333
Hansen Brothers				Supplier	Office: 530-273-3381	Fax: 530-272-5401

**NEW** [CDOT 03-2H0004 Install Draped Mesh and Construct Drainage Ditch](#) **Addenda: 0**  
**1/21/21 2:00 PM** 20-00452 Nevada County to \$1,560,000

In Nevada County Near Truckee From Farad Undercrossing To 2.2 Miles West Of Sierra County Line  
The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.  
55 Working Days \* 15% DBE Requirement \*

Bidders:

Steelhead Constructors	General Contractor	Office: 530-226-6400	Fax: 530-226-6401
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**NEW** [CDOT 03-1H0104 Install Cable Net Drapery System](#) **Addenda: 0**  
**1/27/21 2:00 PM** 20-00451 Nevada County to \$5,100,000

In Nevada County Near Truckee From 0.2 Mile East Of Truckee River Bridge To 0.8 Mile West Of Farad Undercrossing  
The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.  
90 Working Days \* 4% DBE Requirement \*

Bidders:

Steelhead Constructors	General Contractor	Office: 530-226-6400	Fax: 530-226-6401
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## **Sacramento County**

[CUPCAA for Orangevale Recreation and Park District](#) **Addenda: 0**

**12/31/20 2:00 PM** 20-00753

Orangevale

Plan Issuer: Orangevale Recreation And Park District

916-988-4373

Annual bidders list.

Bidders:

Macauley Construction	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 530-622-2936	Fax: 530-622-0432
Federated Insurance	Bonding	Office: 916-886-1987	
Sierra Cedar Corp	General Contractor	Office: 530-401-8689	

[CUPCAA for Los Rios Community College District](#) **Addenda: 0**

**12/31/20 2:00 PM** 20-03207

Sacramento

Plan Issuer: Los Rios Community College District BIDS@losrios.edu

916-568-3077

916-568-3448

Annual bidders list.

Bidders:

Parc Specialty Contractors	Asbestos Abatement / Hazardous Materials Contract	Office: 916-992-5405	Fax: 916-992-6177
Macauley Construction	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 530-622-2936	Fax: 530-622-0432
Federated Insurance	Bonding	Office: 916-886-1987	
Hyperion Demolition	Demolition Contractor	Office: 916-706-9169	
Aim High Enterprises	Painting and Coatings	Office: 530-227-3596	

[CUPCAA for San Juan Unified School District](#) **Addenda: 0**

**12/31/20 2:00 PM** 20-03244

Sacramento

Plan Issuer: San Juan Unified School District maria.mahon@sanjuan.edu

916-971-7283

916-971-5707

Annual bidders list.

Bidders:

Macauley Construction	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 530-622-2936	Fax: 530-622-0432
Federated Insurance	Bonding	Office: 916-886-1987	
Streamline Construction	General Contractor	Office: 530-272-6806	
Kendrick Boiler Works, Inc.	HVAC Contractor	Office: 530-823-3860	Fax: 530-823-3701

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
Aim High Enterprises				Painting and Coatings	Office: 530-227-3596		
<b><u>CUPCCAA for Robla Elementary School District</u></b>							<b>Addenda: 0</b>
	<b>12/31/20</b>	<b>2:00 PM</b>	20-03421		Sacramento		
Plan Issuer: Robla Usd						916-649-5248	
Annual bidders list.							
Bidders:							
Macauley Construction				Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 530-622-2936	Fax: 530-622-0432	
Federated Insurance				Bonding	Office: 916-886-1987		
B & M Builders, Inc.				General Contractor	Office: 916-638-8626	Fax: 916-352-6944	
JNT Building and Remodeling, Inc				General Contractor	Office: 760-822-0924	Fax: 916-672-6110	
Streamline Construction				General Contractor	Office: 530-272-6806		
Aim High Enterprises				Painting and Coatings	Office: 530-227-3596		
<b><u>Preventative Maintenance and Non-Scheduled Repair Services for Automatic Sliding/Swinging Doors at the DMV Headquarters Complex</u></b>							<b>Addenda: 0</b>
	<b>1/4/21</b>	<b>3:00 PM</b>	20-03327	20-209	Sacramento		
Plan Issuer: Department Of Motor Vehicles				Melanie.Pilliard@dmv.ca.gov		916-657-6975	916-657-5936
Prebid Conf: MAND 12/10 @ 10 am							
The awarded contractor agrees to provide the Department of Motor Vehicles all labor, tools, materials (excluding parts) equipment, and travel necessary to perform scheduled inspections, maintenance services, and non-scheduled repair services on 67 automatic sliding/swinging doors, and non-scheduled repairs on various door hardware at various campus-wide locations at the DMV Headquarters Complex.							
Bidders:							
Federated Insurance				Bonding	Office: 916-886-1987		
<b><u>The Boulevard - Shops 1 &amp; 2 Sacramento (Sub Bids Only)</u></b>							<b>Addenda: 1</b>
	<b>1/4/21</b>	<b>4:00 PM</b>	20-03442		Sacramento		
Plan Issuer: Huff Construction				tyler@huffcon.com		209-545-7505	
New Two story Shop 1 and Single Story Shop 2, Multi-tenant shell building, Type V-B Construction.							
Bidders:							
B & M Builders, Inc.				Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 916-638-8626	Fax: 916-352-6944	
Federated Insurance				Bonding	Office: 916-886-1987		
Lecair Electric, Inc.				Electrical Contractor	Office: 469-463-2280		
Action Sanitary, Inc				Fencing	Office: 707-994-5068	Fax: 707-994-1947	
Universal Security & Fire, Inc.				Fire Alarm/Security Contractor	Office: 916-563-1700	Fax: 916-563-1755	
Huff Construction				General Contractor	Office: 209-545-7505		
STUART JAMES CONSTRUCTION, INC.				General Contractor	Office: 916-608-4800	Fax: 916-608-4810	
Tri-State General Contractors				General Contractor			
Town & Country Heating and Cooling				HVAC Contractor	Office: 209-469-2211		
STUART JAMES CONSTRUCTION, INC.				Invited General Contractor	Office: 916-608-4800	Fax: 916-608-4810	
Blain Stumpf Sand, Gravel~Fence Rental				Supplier	Office: 916-933-1555	Fax: 916-933-2925	
California Materials, Inc.				Supplier	Office: 209-472-7422	Fax: 209-472-2801	
Graybar Electric Supply Co., Inc.				Supplier	Office: 916-291-1041	Fax: 916-922-0977	
J.J. Rebar				Supplier	Office: 916-381-4680	Fax: 916-381-5650	
Green Waste (Zanker Road Resource Management)				Waste Management Services	Office: 916-429-9900	Fax: 916-386-8715	

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>Harbor Freight Rancho Cordova (Sub Bids Only)</u></b>							<b>Addenda: 4</b>
	<b>1/4/21</b>	<b>5:00 PM</b>	20-03464		Rancho Cordova		
Plan Issuer:	Rsvc Co. cbarnes@RSVC.COM					951-684-6006	

Tenant improvement.

Includes demo, concrete, masonry, asphalt & striping, Fire line and fire sprinklers, plumbing, HVAC, Electrical, structural steel at exterior openings and roof, minor rough carpentry throughout and at ceiling, drywall & framing, painting, FRP, ACT ceiling, Storefront framing & Glazing, doors, and other items.

This project has an 8-week construction schedule (Construction start to fixtures), with a late January start pending permits.

Bidders:

B & M Builders, Inc.	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 916-638-8626	Fax: 916-352-6944
B & M Builders, Inc.	Asphalt /Road / Bridge / Heavy Highway Contractor	Office: 916-638-8626	Fax: 916-352-6944
Federated Insurance	Bonding	Office: 916-886-1987	
B & M Builders, Inc.	Concrete/Masonry Contractor	Office: 916-638-8626	Fax: 916-352-6944
Garrahan Electric, Inc.	Electrical Contractor	Office: 916-638-3798	Fax: 916-638-3943
F.P. Contracting, Inc.	General Contractor	Office: 951-894-7244	
RSVC Co.	General Contractor	Office: 951-684-6006	
RB Spencer, Inc. Heating & Air Conditioning	HVAC Contractor	Office: 530-674-8307	Fax: 530-674-9333
Emerald Site Services, Inc.	Sub-Contractor/Specialty Contractor	Office: 916-685-7211	Fax: 916-686-1826
Sierra Asphalt, Inc.	Sub-Contractor/Specialty Contractor	Office: 916-635-9898	Fax: 916-635-3509
Knight's Pumping & Portable Services, Inc.	Supplier	Office: 916-661-1285	
Ridgeline Engineering	Testing & Inspection Services	Office: 209-323-9250	Fax: 209-955-0220

**Wood Chip Replacement Material and Pneumatic (Blow-in) Installation in City Parks**

**Addenda: 0**

<b>1/4/21</b>	<b>2:00 PM</b>	20-03476	B21191311007	Sacramento	
Plan Issuer:	City Of Sacramento krhodes@cityofsacramento.org				916-808-5745

The City of Sacramento Youth, Parks, & Community Enrichment Department will enter into a contract with the successful bidder for wood chip material replacement, including Pneumatic (Blow-in) installation, throughout City Parks as needed.

1. City Parks that require wood chip replacement shall be determined by the Department after an inspection is conducted.
2. Wood chip replacement shall be installed using the pneumatic (blow-in) method.
3. The contractor must establish a safety barrier around perimeter and follow all street parking guidelines.
4. Before installing wood chip material, any litter or trash shall be removed from the installation site.
5. Sample of wood chip material must be submitted with the bid.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
Landscape Images	Landscape Architect	Office: 510-491-3843

**Trash and Debris Abatement Services for Various Park Sites and Trails**

**Addenda: 0**

<b>1/4/21</b>	<b>2:00 PM</b>	20-03521	B21191311006	Sacramento	
Plan Issuer:	City Of Sacramento krhodes@cityofsacramento.org				916-808-5745

The Youth, Parks, & Community Enrichment Department is seeking a contractor to provide abatement of trash and debris from various park sites and trails on an as-needed basis. Contractor shall furnish all labor, materials, equipment, tools, transportation and incidentals necessary for the purpose of the work to be performed. Contractor will remove all excess trash and debris, including but not limited to trash, dismantled portions of vehicles, scrap metal, appliances, brush, dead trees, hazardous waste, wood piles, etc. from the exterior of the property.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
Emerald Site Services, Inc.	General Contractor	Office: 916-685-7211	Fax: 916-686-1826
Green Waste (Zanker Road Resource Management)	Waste Management Services	Office: 916-429-9900	Fax: 916-386-8715



<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>Crane Boom and Hi-Rail Inspection and Maintenance</u></b>							<b>Addenda: 2</b>
	<b>1/5/21</b>	<b>2:00 PM</b>	20-03437	2020161	Sacramento		
Plan Issuer:	Sacramento Regional Transit District sgonzales@sacrt.com					916-556-0471	
Sacramento Regional Transit District is soliciting bids from contractors with qualifications, experience, and knowledge to provide Crane, Boom and Hi-Rail Vehicle Inspection and Repair Services.							
Bidders:							
Federated Insurance			Bonding		Office:	916-886-1987	
<b><u>Mesa Verde High School, Performing Arts - Visual Upgrade</u></b>							<b>Addenda: 2</b>
	<b>1/6/21</b>	<b>1:00 PM</b>	20-03310	21-104	Citrus Heights	to \$160,000	
Plan Issuer:	San Juan Unified School District maria.mahon@sanjuan.edu					916-971-7283	916-971-5707
Prebid Conf:	MAND 12/2 @ 9 am						
The Project consists of the removal he removal of existing dimmer panel, rework of existing electrical sub panel, and upgrade to the lighting connections to work with the new LED theater lighting system. There will be some bid alternates for audio components, a camera monitoring system and a theater communication system.							
Bidders:							
Federated Insurance			Bonding		Office:	916-886-1987	
Quality Sound, Div. of Bi-JaMar, Inc.			Communications / Technology Contractor		Office:	209-948-2104	Fax: 209-948-0965
JNT Building and Remodeling, Inc			General Contractor		Office:	760-822-0924	Fax: 916-672-6110
Alessandro Electric, Inc.			Sub-Contractor/Specialty Contractor		Office:	916-283-6966	Fax: 916-283-6967
Cabar Electirc			Sub-Contractor/Specialty Contractor		Office:	916-739-6616	Fax: 916-739-0922
DC Electrical Company			Sub-Contractor/Specialty Contractor		Office:	209-322-1130	
North State AV, Inc.			Sub-Contractor/Specialty Contractor		Office:	530-342-8860	
Vanden Bos Electric, Inc.			Sub-Contractor/Specialty Contractor		Office:	916-773-1500	
<b><u>VA Mather Install Automatic Doors and Operators</u></b>							<b>Addenda: 5</b>
	<b>1/6/21</b>	<b>10:00 AM</b>	20-03315	36C26121R0010	Mather		
Plan Issuer:	D Square Construction estimating@dsquarellc.com					520-748-9371	
Prebid Conf:	12/1 @ 10 am						
This MATOC Task Order will take place in 3 locations. VA Hospital located at 10535 Hospital Way, Mather, CA 95655, McClellan Outpatient Clinic 5342 Dudley Blvd, McCellan Park, CA 95652 and McClellan Building 209 3230 Peacekeeper Way, McClellan Park, CA 95652. The purpose of this project is to provide door and hardware upgrades for VA Mather hospital staff, visitors and patients. This project will take place at an active Veterans Hospital and two satellite locations, therefore infection control measures will be followed. This project will be subject to the provisions of the VA MATOC Master Contract (Available in our online plan room in the VA MATOC Master Documents folder), Buy American Act, and the Prevailing Wage Decision rates.							
Bidders:							
Federated Insurance			Bonding		Office:	916-886-1987	
D Square Construction			General Contractor		Office:	520-748-9371	
<b><u>Wastewater Treatment Plant HVAC Upgrade</u></b>							<b>Addenda: 1</b>
	<b>1/6/21</b>	<b>2:00 PM</b>	20-03465	B20014541008	Sacramento	to \$1,500,000	
Plan Issuer:	City Of Sacramento Kwise@cityofsacramento.org					916-808-4011	
Prebid Conf:	MAND 12/18 @ 10 am via WebEx						
Replacement of existing rooftop HVAC equipment with new upgraded capacity units including a new VRF system for the individual offices and other support areas. This work will require some moderate architectural disruption as a result of some ductwork demolition/reinstallation and electrical work in addition to other Work indicated in the Contract Documents. The existing facility is 30,900 square-feet, Type-B occupancy, and Type-VB construction.							
Bidders:							
Federated Insurance			Bonding		Office:	916-886-1987	
TBK Electric, Inc.			Electrical Contractor		Office:	916-627-9857	Fax: 916-897-6097
Blocka Construction Inc.			General Contractor		Office:	510-657-3686	Fax: 510-657-3688
Division 5-15, A California Corporation			General Contractor		Office:	916-638-1520	Fax: 916-638-1521
Pro Builders			General Contractor		Office:	301-501-7102	
Saboo Inc.			General Contractor		Office:	626-260-2849	

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>Meister Tract Streetlighting Replacement Project</u></b>							<b>Addenda: 0</b>
	<b>1/6/21</b>	<b>2:00 PM</b>	20-03512	B21151131006	Sacramento		to \$420,000
Plan Issuer: City Of Sacramento JLedesma@cityofsacramento.org						916-808-4011	
Work to be performed under these Special Provisions includes furnishing and installing all necessary equipment and material to install a new streetlight system and remove an existing streetlight installation.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Abide Builders, Inc.			General Contractor		Office: 916-375-1009	Fax: 916-375-1049	
Ridgeline Engineering			Testing & Inspection Services		Office: 209-323-9250	Fax: 209-955-0220	
<b><u>William Land Park Mow Strip &amp; Jogging Path PH5 Installation</u></b>							<b>Addenda: 0</b>
	<b>1/6/21</b>	<b>2:00 PM</b>	20-03553	B21191311005	Sacramento		to \$80,000
Plan Issuer: City Of Sacramento krhodes@cityofsacramento.org						916-808-5745	
Prebid Conf: 12/30 @ 10 am							
The Department of Youth, Parks & Community Enrichment, Park Operations is looking for a contractor to install approximately 2,587 linear feet of concrete mow strip and the removal and install of approximately 15,522 square feet of decomposed granite (DG) jogging path, compacted with finish grade, in William Land Park. The project will be south of Fairytale Town on Land Park Drive to Sutterville Road and east on Sutterville Road to 17th Avenue.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>UC Center Sacramento (Pre-Qualified GC's)</u></b>							<b>Addenda: 6</b>
	<b>1/7/21</b>	<b>2:00 PM</b>	20-02524	9537100	Sacramento		to \$20,700,000
Plan Issuer: Uc Davis Design And Construction Management						530-752-6115	
dcmcontracts@ucdavis.edu							
Prebid Conf: MAND 9/1 @ 10 am							
The work shall include all design work, labor, material, tools, equipment, excavation, shoring, testing, inspection, commissioning and all necessary general conditions that may be reasonably inferred from the Contract Documents to provide all Design Work and Construction Work for: Renovating the existing 24,900SF two-story (with a basement) office building and adding an 8,000SF 3rd story addition with roof patio. The project includes site utilities, site improvements, exterior building improvements and all other work associated with providing a complete renovation. The planned use is for a facility that includes large meeting rooms, classroom and office spaces to support the UC Center Sacramento							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Elite Wood Design			Casework / Millwork Contractor		Office: 916-853-2002	Fax: 916-382-9266	
Urata & Sons Concrete, Inc.			Concrete/Masonry Contractor		Office: 916-638-5364	Fax: 916-638-4375	
Alliance Contracting Services, Inc.			Demolition Contractor		Office: 510-264-9900	Fax: 510-264-9904	
Hyperion Demolition			Demolition Contractor		Office: 916-706-9169		
BT Mancini Co., Inc.			Flooring Contractor		Office: 916-381-3660	Fax: 916-381-6645	
Roebbelen Contracting, Inc.			General Contractor		Office: 916-939-1110	Fax: 916-939-4028	
Rudolph and Sletten, Inc			General Contractor		Office: 916-781-8001	Fax: 916-781-8002	
S&B James Construction California, Inc			General Contractor		Office: 916-240-9529		
AEC Structural Detailing, Inc.			Professional Services		Office: 661-706-1340	Fax: 000--	
NMI Industrial Holdings, Inc.			Steel Contractor		Office: 916-635-7030	Fax: 916-852-1635	
Edges Electrical Group			Supplier		Office: 916-648-3900	Fax: 916-648-9100	
Graybar Electric Supply Co., Inc.			Supplier		Office: 916-291-1041	Fax: 916-922-0977	
J.J. Rebar			Supplier		Office: 916-381-4680	Fax: 916-381-5650	
Green Waste (Zanker Road Resource Management)			Waste Management Services		Office: 916-429-9900	Fax: 916-386-8715	

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>RFQ for Professional Services for Local Road Safety Plan</u></b>							<b>Addenda: 0</b>
	<b>1/7/21</b>	<b>5:00 PM</b>	20-03430		Rancho Cordova		
Plan Issuer: City Of Rancho Cordova btang@cityofranchocordova.org							
Rancho Cordova Public Works (City) is soliciting Statement of Qualifications (SOQs) from qualified consultants to develop the Rancho Cordova Local Road Safety Plan. The Rancho Cordova Local Road Safety Plan will provide a comprehensive safety assessment of the City's roads and produce a framework to reduce collisions with an emphasis on reducing fatal and significant injury collisions within the City's limits.							
The City is seeking consultants with strong traffic safety expertise, depth of resources, and sensitivity to local and regulatory issues, particularly transportation and traffic safety analysis. This project will require a consultant team with the ability to deliver a wide range of services including, but not limited to: project scoping, cost analysis, safety analysis, outreach, and preparation of reports.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Mirasol Village Housing Development Relocation Services Consultant</u></b>							<b>Addenda: 3</b>
	<b>1/8/21</b>	<b>2:00 PM</b>	20-03346	RFP 2039-DSKP	Sacramento	to \$300,000	
Plan Issuer: Sacramento Housing And Redevelopment Agency dsamford@shra.org							916-440-1344
Prebid Conf: 12/7 @ 10 am via Zoom							
The Sacramento Housing and Redevelopment Agency (Agency) is seeking proposals from well-qualified Relocation Consultants experienced with public housing entities and their relocation requirements to manage the move back process for residents that will be returning to the new Mirasol Village housing development. The Mirasol Village development will replace the former Twin Rivers 218-unit public housing site. The new development will be constructed in four phases; the first phase's construction began in July 2020 and will be completed by January 2022. Attachments A and B show the general development location and a Mirasol Village site plan.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>5G Mobile Hotspot with Wi-Fi 6 technology Internet Service and Equipment</u></b>							<b>Addenda: 1</b>
	<b>1/12/21</b>	<b>3:00 PM</b>	20-03374	SPLBID1149	Sacramento		
Plan Issuer: Sacramento Public Library Authority							916-264-2727
The Sacramento Public Library is soliciting proposals from Responders for Telecommunications Service for a multi-year contract for Internet Service using 5G mobile hotspot routers for our three book mobiles - E-Rateable Service.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Walker Telecomm, Inc.			Sub-Contractor/Specialty Contractor		Office: 925-305-3843	Fax: 530-641-1258	
<b><u>Firewall Appliance</u></b>							<b>Addenda: 1</b>
	<b>1/12/21</b>	<b>3:00 PM</b>	20-03375	SPLBID1148	Sacramento		
Plan Issuer: Sacramento Public Library Authority							916-264-2727
The Sacramento Public Library is soliciting proposals from Responders for Category Two Equipment supporting a contract for a Firewall Appliance and ongoing support which is E-Rate eligible							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Network Equipment</u></b>							<b>Addenda: 1</b>
	<b>1/12/21</b>	<b>3:00 PM</b>	20-03376	SPLBID1147	Sacramento		
Plan Issuer: Sacramento Public Library Authority							916-264-2727
The Sacramento Public Library is soliciting proposals from Responders for Category Two Equipment supporting a contract for Network Equipment which is E-Rate eligible.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>Prequalification for Design-Builders - Parking Structure 5 (PS5)</u></b>							<b>Addenda: 3</b>
	<b>1/12/21</b>	<b>2:00 PM</b>	20-03413	M054169	Sacramento		to \$48,000,000
Plan Issuer: Uc Davis Health efavellana@ucdavis.edu							916-734-7024
Prebid Conf: MAND 12/11 @ 11 am via Zoom							
The future Parking Structure 5 (PS5) will be constructed in the Northeast quadrant of campus in one of two existing parking lots. Concurrent with the construction of PS5, a big room and other potential construction projects may occur in close proximity to the parking structure by a separate entity. Concurrent with the construction of PS5, a big room and other potential construction projects may occur in close proximity to the parking structure and by a separate entity. Also, adjacent to the possible project site on Parking Lot 18, the Eye Center and ACC will be undergoing major renovations. Site access, construction circulation, laydown areas, etc. will need to be coordinated closely with University							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
DPR Construction			General Contractor		Office: 916-568-3434		
Hensel Phelps Construction Co.			General Contractor		Office: 408-452-1800	Fax: 408-452-1855	
McCarthy Construction			General Contractor		Office: 916-424-2422	Fax: 916-391-6191	
Overaa Construction			General Contractor		Office: 510-234-0926		
Overaa Construction			General Contractor		Office: 510-719-1273		
Rudolph and Sletten, Inc			General Contractor		Office: 916-781-8001	Fax: 916-781-8002	
Swinerton			General Contractor		Office: 916-996-5305		
Thompson Builders Corporation			General Contractor		Office: 415-456-8972	Fax: 415-459-0665	
UNGER CONSTRUCTION COMPANY			General Contractor		Office: 916-325-5500	Fax: 916-325-5460	
Webcor Builders			General Contractor		Office: 415-978-1000	Fax: 650-403-4100	
Whiting - Turner Contracting			General Contractor		Office: 925-485-0800	Fax: 925-485-0854	
<b><u>VESDA Installation and Fire Suppression Support Services</u></b>							<b>Addenda: 0</b>
	<b>1/12/21</b>	<b>3:00 PM</b>	20-03440	0000018092	Sacramento		
Plan Issuer: Department Of Veterans Affairs katie.gray@calvet.ca.gov							916-657-0345 916-653-2805
Prebid Conf: MAND 12/15 @ 10 am							
The purpose of this RFQ is to seek the services of a Bidder to provide installation, preventive maintenance, and repairs of the Fire and Life Safety System at the California Department of Veterans Affairs (CalVet) Headquarters Facility located at 1227 O Street, Sacramento, CA 95814.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>RFP Civil Engineering Services (Paving Economy Lot Rows 42 A to 42 M)</u></b>							<b>Addenda: 0</b>
	<b>1/12/21</b>	<b>2:00 PM</b>	20-03473		Sacramento		
Plan Issuer: Sacramento County Airport System							916-929-.5411
The Sacramento County Department of Airports is seeking a qualified consulting firm to provide civil engineering services for parking lot design for the "Paving Economy Lot Rows 42A to 42M" project at Sacramento International Airport (SMF) through a civil engineering services agreement with Sacramento County. The Project site is currently being used as a bus services remote parking lot.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>CDOT 04-3G3014 Modifying Navigation Lights, Fog Horns, Radar Beacons and Scada</u></b>							<b>Addenda: 2</b>
	<b>1/13/21</b>	<b>2:00 PM</b>	20-00385	04-3G3014	Sacramento County		to \$5,800,000
Plan Issuer: Cdot rolesa.indalecio@dot.ca.gov							916-227-6098
In Sacramento County Near Antioch On Route 160 From 0.2 Mile North Of Sacramento County Line To 0.4 Mile North Of Sacramento County Line And In Contra Costa And Solano Counties In Martinez And Benicia On Route 680 From 0.1 Mile South Of Bridgehead Road Under							
The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-10. 200 Working Days * DVBE participation incentive up to \$250,000 *							
Bidders:							
Cal Electro Inc.			General Contractor		Office: 530-223-5937	Fax: 530-221-7038	
Total Traffic Control			Sub-Contractor/Specialty Contractor		Office: 415-963-0427		



<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>CDOT 03-1F1504 Place HMA, RHMA, Aggregate Base and Fiber Optic System</u></b>							<b>Addenda: 2</b>
	<b>1/13/21</b>	<b>2:00 PM</b>	20-00402	03-1F1504	Sacramento County		to \$6,600,000
Plan Issuer: Cdot rolesa.indalecio@dot.ca.gov						916-227-6098	

In Sacramento County In And Near Rancho Cordova From Bradshaw Road Overcrossing To Mather Field Overcrossing  
The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-10, C-12.

120 Working Days \* 17% DBE Requirement \*

Bidders:

Accurate Earthworks, Inc.	General Contractor	Office: 415-206-1192	Fax: 415-206-1194
All-American Construction, Inc.	General Contractor	Office: 530-617-5111	Fax: 530-267-5236
McGuire and Hester	General Contractor	Office: 916-372-8910	Fax: 916-372-8913
Teichert Construction	General Contractor	Office: 916-757-6400	
Total Traffic Control	Sub-Contractor/Specialty Contractor	Office: 415-963-0427	
Vulcan Materials Company	Supplier	Office: 510-954-9605	Fax: 530-555-5555
Golden State Trucking Services, Inc.	Trucking	Office: 510-938-5157	Fax: 510-400-6007

**Predictive Motor Testing for Pumps (Re-Release)**

**Addenda: 0**

**1/13/21 10:00 AM** 20-03538

Elk Grove

Plan Issuer: Consumnes Community Services District

916-405-5309

916-685-6942

The Cosumnes Community Services District is seeking bids for Predictive Motor Testing for Pumps.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
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**RFQ Sacramento Regional Wastewater Treatment Plant Biogas Cogeneration System Project**

**Addenda: 0**

**1/14/21 3:00 PM** 20-03170 BiogasCogen 2020-2021 Elk Grove

Plan Issuer: Sacramento Regional County Sanitation stewartt@sacsewer.com

916-875-9014

Sacramento Regional County Sanitation District (Regional San) is soliciting Design-Builders to design, build, provide extended commissioning/transitional operation, and maintenance services for the Sacramento Regional Wastewater Treatment Plant (SRWTP) Biogas Cogeneration System (Project) in Elk Grove, California.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
National Trench Safety	Supplier	Office: 916-416-7459

**RFP CCTV Equipment**

**Addenda: 0**

**1/14/21 1:00 PM** 20-03415 21-105

Sacramento

Plan Issuer: San Juan Unified School District maria.mahon@sanjuan.edu

916-971-7283

916-971-5707

The San Juan Unified School District is soliciting proposals from Responders for CCTV Equipment Hardware and licensing only.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
HCI Systems, Inc.	Fire Alarm/Security Contractor	Office: 530-409-8302	Fax: 916-419-6903

**MacDonald Park**

**Addenda: 0**

**1/14/21 10:00 AM** 20-03445 PC-21-003

Elk Grove

Plan Issuer: Cosumnes Community Service District sherinoblett@csdparks.com

916-405-5354

to \$1,030,000

Restoration and construction of a 2 acre park, including: grading, soil export, storm drain system, basketball court, playground, shade structure, concrete flatwork and curbs, site lighting infrastructure, d.g. trail, adult fitness equipment, site furnishings, landscaping, irrigation, etc.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
B & M Builders, Inc.	Concrete/Masonry Contractor	Office: 916-638-8626	Fax: 916-352-6944
StormWater Specialists, Inc.	Consultant	Office: 916-230-0370	Fax: 916-405-4180
Tully Consulting Group	Consultant	Office: 707-693-1926	
Bockmon & Woody Electric Company, Inc.	Electrical Contractor	Office: 209-464-4878	Fax: 209-464-2615
Abide Builders, Inc.	General Contractor	Office: 916-375-1009	Fax: 916-375-1049
B & M Builders, Inc.	General Contractor	Office: 916-638-8626	Fax: 916-352-6944

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
Bobo Construction, Inc.				General Contractor	Office: 916-383-7777	Fax: 916-383-1681
Olympic Land-Construction				General Contractor	Office: 916-972-7148	Fax: 916-927-5769
PBM Construction Inc.				General Contractor	Office: 916-315-2614	Fax: 916-315-2619
Soracco, Inc.				General Contractor	Office: 209-267-4030	Fax: 209-267-4202
Westside Landscape & Concrete				General Contractor	Office: 209-427-5778	
Creative Builders				Sub-Contractor/Specialty Contractor	Office: 661-438-5731	Fax: 707-658-2513
Emerald Site Services, Inc.				Sub-Contractor/Specialty Contractor	Office: 916-685-7211	Fax: 916-686-1826
Blain Stumpf Sand, Gravel-Fence Rental				Supplier	Office: 916-933-1555	Fax: 916-933-2925
Sekhon & Son Trucking, Inc.				Trucking	Office: 209-857-0067	Fax: 866-433-9068

#### 47th Avenue Pedestrian and Bicycle Improvements Project

**Addenda: 0**

**1/14/21 2:00 PM** 20-03449 4412 Sacramento to \$5,220,000

Plan Issuer: County Of Sacramento stevensti@saccounty.net 916-874-7281 916-854-9212

Prebid Conf: 12/29 @ 1:30 pm

The work to be performed under this contract includes the furnishing of all labor, materials, and equipment for, clearing and grubbing, construction of curb, gutter, sidewalk, sidewalk ramps, drainage facilities, street lights, landscaping, pavement removal, pavement grinding, roadway excavation, placement of asphalt concrete, slurry seal, roadway striping, signal installation and signal modifications and doing all other work specified on the plans and in the special provisions.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
Abide Builders, Inc.	General Contractor	Office: 916-375-1009	Fax: 916-375-1049
All-American Construction, Inc.	General Contractor	Office: 530-701-3643	Fax: 530-267-5236
B & M Builders, Inc.	General Contractor	Office: 916-638-8626	Fax: 916-352-6944
Martin Brothers Construction	General Contractor	Office: 916-381-0911	Fax: 916-381-1447
Martin General Engineering, Inc.	General Contractor	Office: 916-355-8101	Fax: 916-355-8108
McGuire and Hester	General Contractor	Office: 916-372-8910	Fax: 916-372-8913
Teichert	General Contractor	Office: 916-757-6400	Fax: 916-757-6499
AP Traffic Services, Inc.	Sub-Contractor/Specialty Contractor	Office: 916-997-6653	
Bay Area Traffic Solutions (BATS)	Sub-Contractor/Specialty Contractor	Office: 916-792-3229	Fax: 916-339-2544
CMC Traffic Control Specialists	Sub-Contractor/Specialty Contractor	Office: 415-206-1700	Fax: 415-206-1711
Total Traffic Control	Sub-Contractor/Specialty Contractor	Office: 415-963-0427	
Iconix Waterworks / Formerly Corix Water Products	Supplier	Office: 855-284-1127	Fax: 916-640-8864
Kingsborough Atlas Tree Surgery, Inc.	Type Not Set	Office: 170-752-34399	

#### Parking Support Center Modernization Remodel

**Addenda: 0**

**1/14/21 2:00 PM** 20-03462 Q20014541003 Sacramento

Plan Issuer: City Of Sacramento Kwise@cityofsacramento.org 916-808-4011

The City is interested in securing a contractor that is familiar with complex phased Tenant Improvements as well as experience developing detailed methods of procedure (MOP) for sensitive systems. Experience working with historic buildings, office remodels, and challenging building systems logistics will be a significant part of the selection process.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
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#### Permit Ready Accessory Dwelling Units Program

**Addenda: 0**

**1/15/21 4:00 PM** 20-03326 Citrus Heights

Plan Issuer: City Of Citrus Heights abermudez@citrusheights.net 916-727-4741

The City is inviting proposals from qualified consultants or teams for the design and preparation of building plan sets for the proposed new Permit-Ready Accessory Dwelling Unit (PRADU) Program. Consultant should prepare a bid proposal for supplying the city with building plans for attached ADUs. The plans may be for any, some, or all of the unit types listed below. The City may award contract to more than one consultant/team, and/or any portion of a consultant/team's proposal, to prepare final plan sets.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
JNT Building and Remodeling, Inc	Professional Services	Office: 916-878-6792	Fax: 000-000-0000

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>Commercial Corridors Transportation Plans</u></b>							<b>Addenda: 2</b>
	<b>1/15/21</b>	<b>2:00 PM</b>	20-03401	P21151131005	Sacramento		
Plan Issuer: City Of Sacramento JLedesma@cityofsacramento.org							916-808-4011
Prebid Conf: 12/8 @ 3 pm via Zoom							
This Request for Proposals (RFP) solicits consultants to study two separate corridors - Northgate Boulevard (Highway 80 to Del Paso Boulevard) and Freeport Boulevard (Sutterville Road to Blair Avenue) with the aim of improving the safety and mobility on the corridors. The selected consultant(s) will develop two planning documents with conceptual engineering drawings, block level cost estimates, and a short-term and long-term implementation plan. Funding for this project is available through State and local funds.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Trash and Debris Removal Services</u></b>							<b>Addenda: 0</b>
	<b>1/15/21</b>	<b>2:00 PM</b>	20-03423	B20211313001	Sacramento		
Plan Issuer: City Of Sacramento Jmason@cityofsacramento.org							916-808-4771
Prebid Conf: MAND 1/5 @ 2 pm Email jmason@cityofsacramento.org to be added to the online/video meeting by 1/4/2021.							
Provide abatement of trash and debris from public and private property on an as-needed basis.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Emerald Site Services, Inc.			General Contractor		Office: 916-685-7211	Fax: 916-686-1826	
GW Demolition, Inc.			General Contractor		Office: 916-992-0741	Fax: 916-991-9246	
Green Waste (Zanker Road Resource Management)			Waste Management Services		Office: 916-429-9900	Fax: 916-386-8715	
<b><u>RFP Desk Audits</u></b>							<b>Addenda: 0</b>
	<b>1/15/21</b>	<b>4:00 PM</b>	20-03466		Elk Grove		
Plan Issuer: City Of Elk Grove							916-478-2212
The City of Elk Grove is accepting proposals from qualified Consultants for Desk Audits.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Transportation Electric Bus Infrastructure</u></b>							<b>Addenda: 0</b>
	<b>1/15/21</b>	<b>2:00 PM</b>	20-03502		Sacramento	to \$600,000	
Plan Issuer: Sacramento City Unified School District Jessica-Sulli@scusd.edu							916-643-2464 916-264-3107
Prebid Conf: 1/5 @ 9 am							
Provide a new electrical service and infrastructure for added EV charging stations in the parking area of the existing SCUSD Transportation Facility site.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Norris Electric Co.			Electrical Contractor		Office: 530-885-8421	Fax: 530-885-1420	
Barker & Assoc. dba Star Construction			General Contractor		Office: 916-481-3772	Fax: 916-481-4824	
<b><u>CCTV IP Camera Upgrade</u></b>							<b>Addenda: 0</b>
	<b>1/15/21</b>	<b>1:00 PM</b>	20-03529	21-106	Sacramento County	to \$235,000	
Plan Issuer: San Juan Unified School District maria.mahon@sanjuan.edu							916-971-7283 916-971-5707
Prebid Conf: MAND 1/6 @ 9 am at 4540 American River Drive, Sacramento, CA 95864.							
Upgrade to CCTV IP cameras at 9 sites(schools).							
Pull, label and test all CAT6A cables to existing camera locations to minimize downtime during new camera install. Pre-configure and label IP cameras prior to install. Confirm IP camera network connectivity and view with project CM at time of install.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Branding RFQ</u></b>							<b>Addenda: 0</b>
	<b>1/18/21</b>	<b>10:00 AM</b>	20-03542	DA-21-013	Elk Grove		
Plan Issuer: Cosumnes Community Service District							916-405-5300 916-685-6942
The Cosumnes Community Services District is seeking services for brand development and management.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>2531 Land Avenue Interior Concrete</u></b>							<b>Addenda: 0</b>
	<b>1/20/21</b>	<b>2:00 PM</b>	20-03531	2020110	Sacramento		
Plan Issuer: Sacramento Regional Transit District ctyler@sacrt.com							916-321-3842
Prebid Conf: 1/5 @ 10 am via WebEx							
Sacramento Regional Transit District is soliciting bids for a Contractor to provide any and all labor, supervision, equipment, material, supplies and related services to remove existing asphalt and replace with new 4000psi concrete, as further depicted and described in Plans, at SacRT's Warehouse at 2531 Land Avenue, Sacramento CA 95815. Concrete must be installed in accordance with 2018 Caltrans Standard Specifications for concrete materials and work.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
All-American Construction, Inc.			General Contractor		Office: 530-701-3643	Fax: 530-267-5236	
AP Traffic Services, Inc.			Sub-Contractor/Specialty Contractor		Office: 916-997-6653		
Blain Stumpf Sand, Gravel-Fence Rental			Supplier		Office: 916-933-1555	Fax: 916-933-2925	
Sekhon & Son Trucking, Inc.			Trucking		Office: 209-857-0067	Fax: 866-433-9068	
Green Waste (Zanker Road Resource Management)			Waste Management Services		Office: 916-429-9900	Fax: 916-386-8715	
<b><u>Parking Lot Sweeping Services</u></b>							<b>Addenda: 0</b>
	<b>1/20/21</b>	<b>10:00 AM</b>	20-03552		PM-21-016 Elk Grove		
Plan Issuer: Cosumnes Community Service District EileenAlcanices@csdparks.com							
The Cosumnes Community Services District is seeking bids for parking lot sweeping services.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>RFQ Old Town Plaza Public Art Project</u></b>							<b>Addenda: 0</b>
	<b>1/21/21</b>	<b>4:00 PM</b>	20-03409		Elk Grove		
Plan Issuer: City Of Elk Grove							916-478-2212
The City of Elk Grove invites artists and artist teams to submit their qualifications for the Old Town Plaza public art project. The total budget for the project is \$63,000 and includes all costs to design, fabricate, and install the artwork.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>General Line Construction</u></b>							<b>Addenda: 1</b>
	<b>1/21/21</b>	<b>12:00 PM</b>	20-03469	200099.JM	Sacramento		
Plan Issuer: Smud							916-732-5262 000-000-0000
Prebid Conf: 1/7 @ 1 pm am via teleconference							
Sacramento Municipal Utility District ("SMUD") is soliciting qualified electrical contractors who are able to perform various scopes of work as outlined in the Special Conditions and Technical Conditions. Specific details regarding the location, nature of the work, permits, easements, and other details will be disclosed once work is issued to Contractor. The following scopes of work are included: reconductor, subdivisions, pole replacements, transformers (padmount and overhead), general maintenance/DOE, cable pulling, fiber optic pulling, and OH to UG replacements. All construction work must be completed and conducted in compliance with SMUD standards and GO 95 & 128.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Re-Roofing of Expo Center Buildings</u></b>							<b>Addenda: 0</b>
	<b>1/21/21</b>	<b>3:00 PM</b>	20-03481	XPO-19-035	Sacramento		to \$1,600,000
Plan Issuer: California Fairs Finance Authority msellens@cfsa.org							916-263-6155
Prebid Conf: MAND 1/7 @ 8:30 am							
The project will consist of labor, equipment and materials to replace the current gravel/asphalt roofing system on the eight (8) buildings at Expo Center and replace with a new PVC single ply membrane roofing system. All eight building were constructed in 1967, and were last re-roofed in 1985 with a built-up roof with cap sheet.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Alliance Contracting Services, Inc.			Demolition Contractor		Office: 510-264-9900	Fax: 510-264-9904	
Best Contracting Services, Inc			General Contractor		Office: 310-328-6969	Fax: 310-328-9176	



<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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#### AC Overlay Project - SB 1 Phase 4

**Addenda: 0**

**1/21/21 2:00 PM 20-03490 4470**

Sacramento

to \$7,400,000

Plan Issuer: County Of Sacramento urbaniks@saccounty.net

916-875-4163 916-854-9212

The work to be performed under this contract includes the furnishing of all labor, materials, and equipment for doing all the work necessary associated with placing a conventional or rubberized asphalt concrete pavement overlay or slurry seal, repairing failed pavement (base repair), grinding the pavement to accommodate the overlay (cold planning), adjusting the manholes to grade, installing sidewalk accessibility ramps, placing pavement striping, markings, and markers, as well as other items and details.

#### Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
StormWater Specialists, Inc.	Consultant	Office: 916-230-0370	Fax: 916-405-4180
All-American Construction, Inc.	General Contractor	Office: 530-701-3643	Fax: 530-267-5236
DeSilva Gates Construction	General Contractor	Office: 925-829-9220	Fax: 925-803-4263
Martin Brothers Construction	General Contractor	Office: 916-381-0911	Fax: 916-381-1447
McGuire and Hester	General Contractor	Office: 916-372-8910	Fax: 916-372-8913
AP Traffic Services, Inc.	Sub-Contractor/Specialty Contractor	Office: 916-997-6653	

#### Backbone Improvement Plans For Barrett Ranch East Phase 2

**Addenda: 0**

**1/21/21 2:00 PM 20-03503**

Sacramento County

Plan Issuer: Mackay & Soms Civil Engineers, Inc. jmarston@msce.com

916-773-1189

Prebid Conf: 1/5 @ 2 pm virtual meeting

Public Bids are being requested for the construction of Backbone Improvements for Barrett Ranch East Phase 2. Various items of work including, but not limited to: Roadway Excavation, Underground (Storm Drain, Sanitary Sewer, Water) Utilities, Curb, Gutter, Sidewalk, AC paving, Striping, Street Lights, and Traffic Signals.

#### Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
Rain For Rent	Equipment	Office: 530-338-6025	
All-American Construction, Inc.	General Contractor	Office: 530-701-3643	Fax: 530-267-5236
DeSilva Gates Construction	General Contractor	Office: 925-829-9220	Fax: 925-803-4263
Marques Pipelines, Inc.	General Contractor	Office: 916-923-3434	Fax: 916-929-5532
McGuire and Hester	General Contractor	Office: 916-372-8910	Fax: 916-372-8913
Arctos Erosion Control Inc.	Sub-Contractor/Specialty Contractor	Office: 916-217-3681	
Dryco Construction	Sub-Contractor/Specialty Contractor	Office: 916-381-8033	Fax: 916-381-3703
Emerald Site Services, Inc.	Sub-Contractor/Specialty Contractor	Office: 916-685-7211	Fax: 916-686-1826
Iconix Waterworks / Formerly Corix Water Products	Supplier	Office: 855-284-1127	Fax: 916-640-8864
Sekhon & Son Trucking, Inc.	Trucking	Office: 209-857-0067	Fax: 866-433-9068

#### Licensed Pest Control Advisory Service

**Addenda: 0**

**1/21/21 3:00 PM 20-03550 8772**

Sacramento

Plan Issuer: County Of Sacramento deolk@saccounty.net

916-876-1247

Establish a multi-year, annual contract with a licensed pest control advisor to provide annual inspections and pest control recommendations for the Sacramento County Municipal Services Agency, Departments of Transportation (DOT) and Water Resources (DWR)

#### Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
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#### RFQ for Department of Public Works Services

**Addenda: 0**

**1/22/21 10:00 AM 20-03511**

Elk Grove

Plan Issuer: City Of Elk Grove

916-478-2212

The City of Elk Grove is accepting Statements of Qualifications from qualified consultants to provide on-call professional and general Public Works Services.

#### Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
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<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>Purchase of Rerail Equipment - REBID</u></b>							<b>Addenda: 0</b>
	<b>1/22/21</b>	<b>2:00 PM</b>	20-03532	2020150	Sacramento		
Plan Issuer: Sacramento Regional Transit District srobison@sacrt.com							916-556-0152
Prebid Conf: 1/7 @ 10 am							
Portable ReRail equipment is used for SacRT's light rail vehicles (LRVs) when a derailment occurs. SacRT is in need of new rerail equipment for its current three fleets of light rail vehicles and new low-floor Siemens S700 light rail vehicles that will begin delivery in November 2022.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Retirement Plan Record Keeping and Administrative Services</u></b>							<b>Addenda: 0</b>
	<b>1/26/21</b>	<b>12:00 PM</b>	20-03523	20-07	Rancho Cordova		
Plan Issuer: Sacramento Metropolitan Fire District jones.mark@metrofire.ca.gov							916-859-4360
The Sacramento Metropolitan Fire District (Metro Fire or the District) sponsors a Section 457 Deferred Compensation Plan (Plan) and a deemed IRA program and is seeking proposals from qualified firms (Contractors) to provide 457 plan and/or deemed IRA record keeping and administrative services for the District and its Plan participants. The District desires to enter into an agreement for professional services with a Contractor that demonstrates competency and experience in providing retirement plan record keeping services, will minimize plan participant costs, will maximize the use of available technology and retirement planning tools, will provide excellent client service (including local on-site representatives), and perform robust retirement plan administrative services.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>Professional Engineering Design Services for C Street Enhancements Project</u></b>							<b>Addenda: 0</b>
	<b>1/28/21</b>	<b>2:00 PM</b>	20-03472		Galt		
Plan Issuer: City Of Galt ttrinh@cityofgalt.org							
The City of Galt is soliciting this Request for Proposals for engineering consulting services for the C Street Enhancements Project in accordance with the Scope of Work Requirements included as Attachment A.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
<b><u>RFQ Master List On-Call General Contracting Services</u></b>							<b>Addenda: 0</b>
	<b>1/28/21</b>	<b>2:00 PM</b>	20-03541	Q20014541004	Sacramento		
Plan Issuer: City Of Sacramento Kwise@cityofsacramento.org							916-808-4011
This Request for Qualifications (RFQ) is a written request for the submission of a statement of qualifications from local professional construction firms for the purpose of establishing a master list of qualified on-call general contractors to assist the Facilities Division on future City of Sacramento facility projects. For the purposes of this RFQ, the master list of qualified on-call general contractors will be solicited to assist the facilities staff in delivering projects using a variety of delivery methods, including design build, design assist and standard bid / build. Projects may include, but are not limited to public buildings and facilities, public safety facilities, community centers, libraries, park facilities, pools, corporation yards, and offsite improvements. It is anticipated that the City will utilize general contractor construction services on projects where construction budgets are estimated between \$250,000 to \$900,000. Appropriate contract and council approvals will be required prior to execution of the work and at the discretion of Facilities Division Manager.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Barker & Assoc. dba Star Construction			General Contractor		Office: 916-481-3772	Fax: 916-481-4824	
Shadko Construction & Design			General Contractor		Office: 916-417-3361		
Z Squared Construction			General Contractor		Office: 916-358-9056	Fax: 916-358-9286	
<b><u>Laguna Ridge East Elementary School - Soils Remediation</u></b>							<b>Addenda: 2</b>
	<b>1/29/21</b>	<b>2:00 PM</b>	20-03411		Elk Grove	to \$300,000	
Plan Issuer: Elk Grove Unified School District							916-686-7773
Prebid Conf: MAND 12/15 @ 11 am							
This project includes all activities in compliance with the Removal Action Workplan. The total estimated inplace volume of soil to be excavated is approximately 1,000 cubic yards. This project requires a Class A or B license, with a HAZ certification. The hauling contractor must be a registered Hazardous Waste Transporter with the California Department of Toxic Substances Control.							
Bidders:							
Federated Insurance			Bonding		Office: 916-886-1987		
Rain For Rent			Equipment		Office: 530-338-6025		
Martin Brothers Const			General Contractor		Office: 916-381-0911	Fax: 916-381-1447	
McGuire and Hester			General Contractor		Office: 916-372-8910	Fax: 916-372-8913	

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
Pacific States Environment Cntr				General Contractor	Office: 925-803-4333	Fax: 925-803-4334
Ramcon Engineering & Environmental Contracting, In				General Contractor	Office: 916-372-7535	Fax: 916-372-4209
Watkins Environmental				General Contractor	Office: 858-268-1500	Fax: 858-268-1525
Biondi Paving & Engineering				Sub-Contractor/Specialty Contractor	Office: 916-383-5982	
Blain Stumpf Sand, Gravel~Fence Rental				Supplier	Office: 916-933-1555	Fax: 916-933-2925

#### Susan B Anthony School - Park Improvements

**Addenda: 0**

**2/1/21 2:00 PM** 20-03434 2069-DSma Sacramento \$0,550 to \$650,000

Plan Issuer: Sacramento Housing And Redevelopment Agency dsamford@shra.org 916-440-1344

Prebid Conf: 1/7 @ 12 pm or 1/13 @ 1pm

Possible subcontracting trades are Concrete; Concrete Related Services; Construction Clean-up; Doors, Gates & Activating Devices; Fencing; Landscaping; Lock & Security Equipment; Painting & Decorating; Prefabricated Equipment, and Sign Installation.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
B & M Builders, Inc.	Concrete/Masonry Contractor	Office: 916-638-8626	Fax: 916-352-6944
A. M. Stephens Construction Company Inc.	General Contractor	Office: 209-333-0136	Fax: 209-333-0993
Abide Builders, Inc.	General Contractor	Office: 916-375-1009	Fax: 916-375-1049
B & M Builders, Inc.	General Contractor	Office: 916-638-8626	Fax: 916-352-6944
B & M Builders, Inc.	General Contractor	Office: 916-638-8626	Fax: 916-352-6944
Barker & Assoc. dba Star Construction	General Contractor	Office: 916-481-3772	Fax: 916-481-4824
Triamid Construction of Central CA, Inc.	General Contractor	Office: 701-318-4685	
Blain Stumpf Sand, Gravel~Fence Rental	Supplier	Office: 916-933-1555	Fax: 916-933-2925

#### Folsom Women's Facility Roof Replacement, Admin Building, HU A, HU B

**Addenda: 0**

**2/4/21 2:00 PM** 20-03439 FPCM-FWF-I001061- Folsom  
M001-CR

Plan Issuer: Department Of Corrections And Rehabilitation colleen.rice@cdcr.ca.gov

Prebid Conf: MAND 1/7 @ 10 am

Product only (State to install) purchase of roofing system for delivery to Folsom State Prison in Represa, CA. Includes a mandatory pre-bid site visit requiring gate clearance. See IFB and attachments to this solicitation for complete information.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987
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#### Solano Hall Elevator Modernization

**Addenda: 0**

**2/4/21 2:00 PM** 20-03463 PW200010 Sacramento to \$685,000

Plan Issuer: California State University, Sacramento ldavis@csus.edu

916-278-7810

Prebid Conf: 1/7 @ 2 pm

The modernization of the 2 existing elevators in Solano Hall, which includes full modernization of hoist machine, controls, required communications and all ancillary equipment.

Bidders:

Federated Insurance	Bonding	Office: 916-886-1987	
John F. Otto, Inc. dba Otto Construction	General Contractor	Office: 916-441-6870	Fax: 916-441-6138

## **Sutter County**

#### CUPCAA for Sutter County Development Services

**Addenda: 0**

**12/31/20 2:00 PM** 20-00736 Yuba City

Plan Issuer: County Of Sutter grivera@co.sutter.ca.us

530-822-4402

530-822-7457

Annual bidders list.

Bidders:

Hyperion Demolition	Demolition Contractor	Office: 916-706-9169	
Berry Electric	Electrical Contractor		
Richall Electric Company	Electrical Contractor	Office: 530-673-4682	Fax: 530-673-4618
Parks Hardwood Floors	Flooring Contractor	Office: 530-347-1158	
C. Wright & Wright Enterprises, Inc. dba Western V	General Contractor	Office: 530-923-2335	Fax: 530-923-2330
MBS Engineering, Inc.	General Contractor	Office: 925-334-7200	Fax: 925-365-1618

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
Vincent Burns Plastering				Sub-Contractor/Specialty Contractor	Office: 530-674-3479	Fax: 530-755-2645

**CUPCCAA for Tri-County Schools Insurance Group**

**Addenda: 0**

**12/31/20 2:00 PM** 20-02648

Yuba City

Plan Issuer: Tri-County Schools Insurance Group

866-822-5299

Annual bidders list.

**CUPCCAA for Sutter County Superintendent of Schools**

**Addenda: 0**

**12/31/20 2:00 PM** 20-03152

Yuba City

Plan Issuer: Sutter County Superintendent Of Schools jamesp@sutter.k12.ca.us

530-682-8204

000-000-0000

Annual bidders list.

Bidders:

Parks Hardwood Floors

Flooring Contractor

Office: 530-347-1158

**CUPCCAA for the City of Yuba City**

**Addenda: 0**

**12/31/20 2:00 PM** 20-03193

Yuba City

Plan Issuer: City Of Yuba City publicworks.admin@yubacity.net

530-822-4626

530-822-4694

Annual bidders list.

**CUPCCA for Yuba Community College District**

**Addenda: 0**

**12/31/20 2:00 PM** 20-03340

Yuba City

Plan Issuer: Yuba Community College dwillis@yccd.edu

916-747-4262

Annual bidders list

Bidders:

Parks Hardwood Floors

Flooring Contractor

Office: 530-347-1158

Barrow's Landscaping, Inc.

Irrigation/Drainage/Landscape

Office: 530-674-1623

Fax: 530-671-9500

Aim High Enterprises

Painting and Coatings

Office: 530-227-3596

Empire Painting

Painting and Coatings

Kendrick Boiler Works, Inc.

Type Not Set

Office: 530-823-3860

Fax: 530-823-3701

**CUPCCAA for East Nicolaus Joint Union High School District**

**Addenda: 0**

**12/31/20 2:00 PM** 20-03395

Nicolaus

Plan Issuer: East Nicolaus Unified School District

530-656-2255

Annual bidders list.

Bidders:

Staples Construction

General Contractor

Office: 805-658-8786

Aim High Enterprises

Painting and Coatings

Office: 530-227-3596

Empire Painting

Painting and Coatings

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<b><u>LA Merchandise (Sub Bids Only)</u></b>							<b>Addenda: 1</b>
	<b>1/15/21</b>	<b>2:00 PM</b>	20-03545		Yuba City		
Plan Issuer: Sonoma Construction Inc greg@sonomaci.com						408-745-9346	

Trades to include:

- Acoustical Ceiling
- Back Flow Preventer (BFP)
- Concrete (Structural & Site)
- Doors (interior & Exterior)
- Earthwork
- Electrical - Building
- Electrical - Site Lighting
- Finish Carpentry
- Fire Protection
- Framing
- Glazing (Storefront)
- HVAC
- Insulation
- Landscaping & Irrigation
- Lath & Plaster
- Metal Flashing
- Miscellaneous Metals (Roof Ladder)
- Overhead Door
- Painting
- Parking Lot Striping
- Paving
- Plumbing
- Plumbing (Site & Building)
- Reinforcing Rebar
- Roof Trusses
- Roofing
- Signage
- Site Utilities
- Stonework
- Tile
- Toilet Accessories

Bidders:

JRC Cement, Inc.	Concrete/Masonry Contractor	Office: 530-330-6465	
Sonoma Construction Inc	General Contractor	Office: 408-745-9346	
RB Spencer, Inc. Heating & Air Conditioning	HVAC Contractor	Office: 530-674-8307	Fax: 530-674-9333
Teyes Landscaping, Inc.	Irrigation/Drainage/Landscape	Office: 530-401-3692	

## **Yuba County**

### **RFP-Environmental Impact Report for Roadway and Intersection Improvements Supporting Teichert Aggregates' Hallwood Mine**

**Addenda: 2**

<b>1/6/21</b>	<b>5:00 PM</b>	20-03387	Marysville	
Plan Issuer: Yuba County Community Development And Services Agency			530-749-5674	
kperkins@co.yuba.ca.us				

The County of Yuba Community Development and Services Agency (CDSA) is seeking proposals from qualified professional consulting firms and individuals experienced in the preparation of environmental impact reports (EIRs), with a preference for consultants/firms with specific experience in the preparation of EIRs for projects that relate to private haul roads and proposed intersection improvements. This EIR will be prepared as part of project approval for the construction of a private hall road and intersection improvements related to Teichert Aggregates' mining operation at the Hallwood mine.



<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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**RFP - Professional Services for Preparing Climate Change Vulnerability Analysis**

**Addenda: 0**

**1/8/21 4:00 PM 20-03453**

Linda, West Linda,  
Olivehurst

Plan Issuer: Yuba County Public Works scampbell@co.yuba.ca.us

530-749-5420

The proposed project will inventory the existing drainage system, evaluate the capacity of the existing drainage system, and compare the existing capacity to anticipated flows based on the latest hydrologic data. This analysis will include the drainage facilities within the urbanized areas. The analysis shall also examine how these drainage facilities interact with the downstream drainage facilities owned and operated by Reclamation District 784.

**Advanced Metering Infrastructure (AMI) Water Meter Installation Project**

**Addenda: 2**

**1/12/21 2:00 PM 20-03385**

Wheatland

to \$742,000

Prebid Conf: 12/15@10AM via Zoom

The City of Wheatland provides water to approximately 1,151 service connections composed of approximately 1,109 residential water meters and 42 commercial/industrial/landscape. The City also has six (6) supply well meters which are included for replacement in this project. In addition to replacing existing meters, this project includes the installation of two (2) new meters on the supply system which will be installed at the City Corporation Yard to provide the City with the ability to monitor flows into and out of the City's ground level storage tank.

Bidders:

Abide Builders, Inc.	General Contractor	Office: 916-375-1009	Fax: 916-375-1049
Patterson-Taber General Engineering	General Contractor	Office: 530-743-7747	Fax: 530-743-7757
Santos Excavating, Inc.	General Contractor	Office: 530-894-2274	Fax: 530-894-7767
Whitehawk Construction	General Contractor	Office: 530-547-5944	Fax: 530-547-5944

**Professional Services for Preparing Updated Traffic Counts and Future Travel Demand Models**

**Addenda: 0**

**1/22/21 4:00 PM 20-03515**

Yuba County

Plan Issuer: Yuba County Public Works scampbell@co.yuba.ca.us

530-749-5420

The County of Yuba is accepting proposals for professional services to update traffic counts and develop future travel demand models on Yuba County's local roads.

**RFP - Detention Grade Slider Door Retrofits**

**Addenda: 1**

**2/5/21 4:30 PM 20-03513 901405**

Marysville

Yuba County is looking for professional services to retrofit four (4) sliding doors at the Yuba County Jail

**CUPCCAA - Yuba County Office of Education**

**Addenda: 0**

**12/1/21 2:00 PM 20-03342**

Marysville

Plan Issuer: Yuba County Office Of Education joann.arvizu@yubacoe.k12.ca.us

530-749-6921

Yuba County Office of Education is soliciting maintenance and construction vendors for its fiscal year 2020/2021 list of pre-qualified vendors.

Vendors / Trades Requested: A Class "A" site contractors to provide asphalt, concrete, overlays, and sealing B. Class "B" General Contractor providing three or more trades including general conditions and demolition in: Concrete - Masonry - Framing - Plumbing - Roofing - Glazing - Drywall Painting - Floor Coverings - HVAC - Electric.

Bidders:

Staples Construction	General Contractor	Office: 805-658-8786
Aim High Enterprises	Painting and Coatings	Office: 530-227-3596
Empire Painting	Painting and Coatings	
Modern Plumbing Company	Plumbing & Piping Contractor	Office: 530-921-9092

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>	
<a href="#"><b>CUPCCAA-Yuba County Vendor List 2021</b></a>							<b>Addenda: 0</b>
	<b>12/1/21</b>	<b>2:00 PM</b>	20-03405		Marysville		
Plan Issuer: County Of Yuba lhennessy@co.yuba.ca.us						530-749-5420	530-749-5424

The County of Yuba invites all licensed contractors, who are willing to perform public works construction and/or repair projects up to an estimated \$200,000.00 to qualify/register their firm for inclusion on a list of registered bidders for the 2021 calendar year, in accordance with California Public Contract Code §22034 and all trades categories are subject to the informal bidding procedures as set forth by the State of California Uniform Construction Cost Accounting Commission.

Bidders:

Staples Construction  
 Empire Painting

General Contractor  
 Painting and Coatings

Office: 805-658-8786

## INTRODUCTION

### Causes of Slips, Trips, and Falls



On the average, workers who are injured as a result of a slip and fall accident, spend more days away from work than those who are injured as a result of other cause. Loss of productivity is often an unfortunate side effect of slips, trips and falls. Nearly 30 percent of same-level falls result in more than 21 workdays lost. And the problem certainly goes beyond a loss of productivity. The National Safety Council reports that slips and falls are the leading cause of death in the workplace and the cause of more than 20 percent of all disabling injuries. When considering workplace falls, most people immediately think of falls from a height, yet, according to the Bureau of Labor Statistics (BLS), the majority of fall-related injuries (65 percent) occur as a result of falls from same-level walking surfaces.

## SLIPS, TRIPS AND FALLS – DEFINITIONS

- **Slip** - A “slip” occurs when there is too little traction or friction between the shoe and walking surface.
- A slip most often results in the person falling backward.
- **Trip** - A “trip” occurs when a person’s foot contacts an object in their way or drops to a lower level unexpectedly, causing them to be thrown off-balance.
- A trip most often results in a person falling forward.
- **Fall** - A “fall” occurs when you are too far off-balance.

## CAUSES OF SLIP, TRIP AND FALL INCIDENTS

The causes of slip, trip and fall incidents are varied and include:

- Walkways that are wet, oily or otherwise contaminated.
- Floor surfaces that are in disrepair.
- Loose or unanchored mats or rugs.
- Spills
- Weather hazards such as ice, rain or snow.
- Electrical cords.
- Open drawers and filing cabinets.
- Lack of employee training.
- Inappropriate footwear.
- Stepping incorrectly off or up to curbs and other slightly higher surfaces.
- Climbing or descending stairways too fast.



## PREVENTION OF SLIPS, TRIPS AND FALLS

Slips and falls can be avoided by:

- Keeping all passageways, storerooms, service rooms and work areas clean and orderly.
- Keeping floors maintained and in a clean and dry condition.
- Keeping floors free from debris, protruding nails, holes, large cracks or loose boards.
- Keeping passageways and aisles clear with no obstructions across or in the aisles.
- Keeping permanent aisles and passageways appropriately marked.
- Using mats and runners in areas where individuals may encounter slippery surfaces.
- Using warnings to identify slip/fall hazard areas.
- Making sure you can see where you are going and keeping work areas well lit.
- When walking on uneven surfaces such as gravel, uneven lawns, flaws in parking lots, walk a little slower and take smaller steps.



## CONCLUSION

If you find an unsafe walking surface or passageway:

- Mark the area with appropriate signage until it can be fixed or cleaned up.
- Report the area to your supervisor.

To protect yourself from slips, trips and falls:

- Be aware of your surroundings.
- Wear proper footwear for your type of work.
- Walk at a normal pace, never run.

